

Wisdom Has Built a House

St. Peter Parish History

Celebrating our Diamond Jubilee

1956 - 2016

In the Beginning...

1934 - 1956

- Catholics who lived in the area in the 1930s used to drive north up the coast to attend Mass at Holy Angels Catholic Church in nearby Colma.
- In Rockaway Beach a dance hall owned by James Troglio was offered as a place to celebrate Mass “closer to home.” It became known as the Rockaway Church and Mass was celebrated there regularly as a mission church of Holy Angels Church.
- The living room of a small home on Brighton Road was converted for daily celebrations of liturgy in 1950; and in 1951 the Church of the Good Shepherd was established in northern Pacifica.
- In 1955 the Archdiocese bought a property at 1496 Adobe Road and on March 18, 1956 the building on Adobe Road was dedicated as St. Peter’s Catholic Church. Archbishop Mitty established the parish boundaries on June 27, 1956. A small single story home served as the rectory.

**Dedication of
St. Peter's Church
1496 Adobe Road
Pacifica, CA
March 18, 1956**

June 27, 1956

**Archbishop Joannes Joseph Mitty
established the Parish of St. Peter**

**Reverend Francis E. Rielly was
appointed as first Pastor**



Continuing Growth of the Parish Community

1956 - 1964



- There was a housing boom in the Linda Mar Valley and new houses were built by Sterling or Challenge Homes.
- The Church on Adobe held only 100 people and was no longer large enough for all who gathered there. The kneelers were removed to make more room but many still had to stand outside the doors to participate.
- Father Rielly purchased “the most beautiful spot in the Valley” for \$51,000 at the foot of Linda Mar Boulevard and plans were made for the building of a new Church.

A New Parish Home

1958 - 1964

- The original plan called for a church and rectory with the intention of adding a convent, school, recreation center, and detached baptistry.
- With pledges from parishioners and the auction of the Adobe Church property, the building of the new Church was begun in earnest.
- Not everyone agreed with the planned structure, which was termed “the Church of the future,” but were willing to try a new idea.
- The first Mass was held on Christmas Eve, even though the Church had not yet been completed. Parishioners stood in the tent-like structure without walls on a dirt floor.
- For years there weren't enough funds to complete the inside of the new church, so folding chairs were used.



A Year of Unprecedented Growth Locally and Globally 1965

- A spirit of goodwill and friendship was apparent in the parish community. Both the St. Peter's Men's Club and the Women's Guild held regular social events and fundraisers to offset parish debt.
- The parish enjoyed continued growth of its programs throughout the years of fund-raising and construction. A more mature CCD program evolved after the rectory building was completed.
- Pope John XXIII convened a Vatican Council in Rome for the purpose of spiritual renewal within the Catholic Church.
- At the closure of Vatican II in 1965 the Council documents sought to reinstate the rights and responsibilities of all baptized members of the Church. Put simply, the laity were asked to respond to the call of Baptism, which was to share in the priesthood of Christ, and in the ministerial work of the Church.
- In direct response to Vatican II, the community of St. Peter formed a Parish Council.
- In May 1965 the Archbishop appointed Reverend William O'Connell as an associate pastor to assist Father Rielly in service to a growing community.

Flourishing Parish Life

1966 – 1971

- On June 25, 1966 Reverend Robert Duryea was appointed pastor of the Church of St. Peter and Father Bill was transferred in the Archdiocese.
- Spiritual growth in the parish flourished. By 1969 Father Ed Gaffney and Sister Joan Murphy had joined the parish staff.
- Reverend Larry Purcell was also appointed to the parish following his ordination. He recalled that "So much was offered to the parishioners at that time, that there literally was a parish program for everyone."
- A full choir, ten piece band, including three guitars, an organ, trumpet and saxophone contributed to the liturgical celebrations.
- Parishioners held hands during the Our Father, providing a "feeling of unity" among them.
- Following a decision not to build another Catholic school in the community since there was one at Good Shepherd, a fund-raising drive took place to instead finance a building to be used primarily for religious education.
- When completed, the Center proved to be an invaluable asset, adequately accommodating a desperate need for space. The expanding parish complex became a center of activity.
- An altar of marble replaced the temporary altar in the Church that continued to be considered a marvel, and the pews were finally added.
- Occasionally, some of the pews had to be wiped clean of spots of tar; and when it rained several rows of pews had to be covered with plastic to protect them from the leaking roof.

National Scandal / Parish Disrupted

1971

The Secret Revealed

- Reverend Robert Francis Duryea was relieved of his priestly duties in 1971 by the late San Francisco Archbishop Joseph McGucken when it was discovered that the priest had been married for 7 years and had a 5-year-old son.
- Born in Palo Alto, Father Duryea served as a priest for 25 years and was shepherding St. Peter's Church in Pacifica when the news broke about his secret family.

The Parish Response

- The parish was divided among post-Vatican II liberal thinkers who felt there should be a married priesthood and wanted Father Duryea to stay - and more conservative parishioners who felt betrayed and confused.
- Parish council members reflected “I think the crisis has awakened the people’s unity and responsibility. It’s a shame that we have to reach these extremes to grow, but we have grown.”

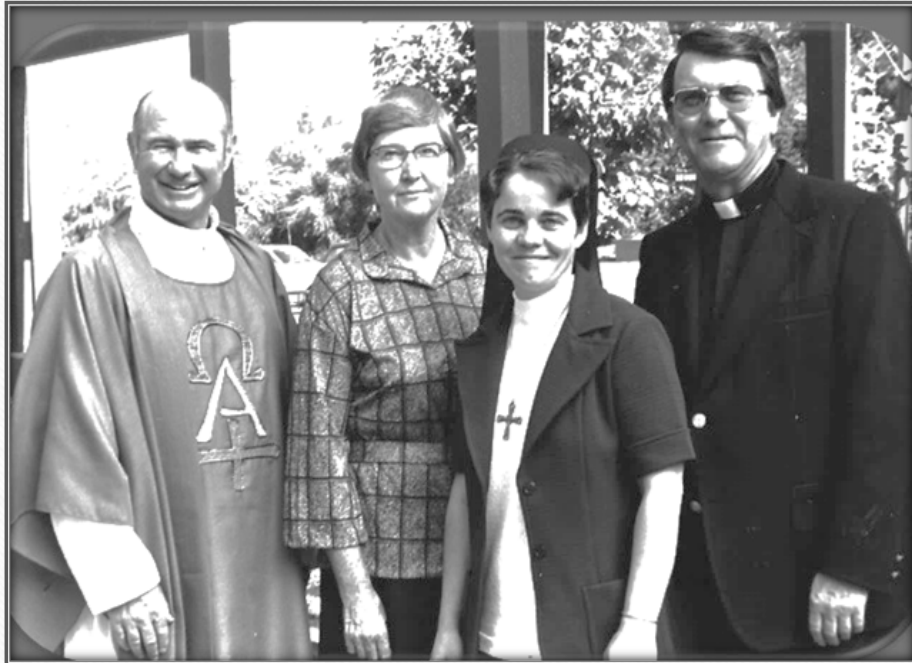
Differences, Divisions and Transition

1971 – 1976

- Reverend Art Davenport, upon his return from serving in Vietnam, was appointed the task of shepherding a fragmented parish community.
- A performance of “Jesus Christ Superstar” was held in the Church for the community of Pacifica.
- Parish debt was retired relieving an economic burden and money was invested in adult education. Small faith sharing groups were formed to emphasize adult education.
- The role of the Parish Council was challenged on a moral issue regarding conscientious objection to the Vietnam War; specifically to grant sanctuary to seamen from the aircraft carrier, Coral Sea.
- An undercurrent of unrest rose to the surface and in the turmoil the parish became divided.
- Additional questions were raised regarding the allocation of parish funds, the place (if any) for social action in the Church, clerical versus lay leadership, and satisfactory resolution of controversial ideas.
- In 1973 both Father Purcell and Sister Joan left the parish staff.
- Father Bill O’Connell was reappointed as pastoral associate.
- In 1974 Sister Anton Prismich joined the parish staff. A high school of religion was established, St. Peter’s Youth (SPY) was introduced, and a co-operative pre-school during Sunday liturgy was initiated.
- A new fund-raising effort commenced for a multi-purpose building, including a gymnasium. In the meanwhile, the roof of the Church continued to leak and a lasting remedy was sought.
- In 1976 Father Art Davenport was appointed to a parish in Menlo Park, and in his final homily as Pastor counseled the parishioners to “never make the mistake of placing your Faith in any one person no matter how personable or charismatic, but rather always place it in Jesus Christ and His teachings.”
- Reverend William O’Connell was appointed Pastor of St. Peter’s Church.

A Time for Healing

1976 - 1981



- As he began interviewing for a parish staff, Father Bill explained to Sister Kathleen Harris, "...we are looking for people who are willing to spend their lives with a community of people who are in need of healing."
- Father John Olivier, active in the Charismatic renewal and known for his gentle spirit and musical talent, also joined the parish staff.
- Sister Madeline McFarland assumed responsibility for the Children's Religious Education Program.
- And in November 1976 Father Bill announced that the Church was no longer safe – Masses would be held in the CCD Center and meeting room in the rectory. Ultimately, in the spring of 1979, the building was condemned.
- Filled with hope, he said "...we will be inventive and creative and work out a program to keep going."

Inventive and Creative

1976 - 1981

- With extension cords dragged from the rectory, the organ was placed near the steps of the condemned Church building and Christmas Mass was celebrated outside.
- During his first year as Pastor, Father Bill offered four parish reconciliation services, with general absolution granted to those who attended – a “turning point” for the deeply divided faith community.
- Father John Olivier helped parishioners to understand “Who is church?” and enhanced Liturgical celebrations to promote greater intimacy:
 - He wrote songs for parish celebrations, including *Red Balloon* for Pentecost and with his new musical version of the Lord’s Prayer the practice of holding hands during the singing was re-established.
 - A Parish Blessing song, sung to the tune of *Edelweiss*, and an opportunity to bless one another during the Liturgy for special occasions, such as Baptisms, Wedding Anniversaries and birthdays, was initiated.
- New Programs were offered:
 - The Rite of Christian Initiation for Adults (RCIA) was introduced.
 - Marriage Preparation programs were enriched.
 - The Parish Festival was reinstated.
 - A week-long program for spiritual renewal was offered.
 - A program for Divorced and Separated Catholics was started.
 - The High School of Religion Program offered retreat weekend experiences to enhance the spiritual lives of our teens.
- Following a successful capital campaign, a new Multi-Purpose Building was completed and in addition to sports and social events, was also the gathering place for weekend Liturgical Celebrations. And in 1980, the once magnificent structure of the church-in-the-round was completely dismantled.

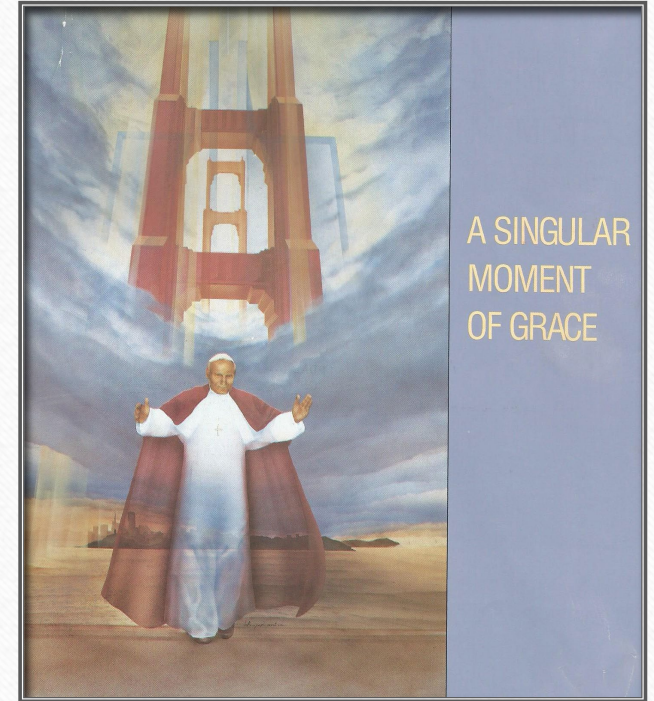
Reaching Out for New Life

1981 - 1990

- Reverend Len Calegari was welcomed to the parish as its new pastor when Father Bill was transferred to Immaculate Heart of Mary parish in Belmont.
- To offset the parish debt of \$230,000, parishioners had organized and were enjoying a weekly Bingo program. The multi-purpose building had been completed and weekend Liturgies were celebrated in it.
- A “one-hundred year storm” ravaged the coast, flooding homes and putting other homes in peril. Tragically, the lives of three children, Michelle, Billy and Melissa Velez, were lost when the hill behind their home liquefied and crashed through their one story home, filling the rooms with mud.
- The loss of lives and the threat to safety and shelter resulted in a new perspective for the residents of the Linda Mar community.
- Archbishop John Quinn consoled the grieving parish community, reminding us that “Christians are Easter people; reach out for new life, mindful always of the promise of Resurrection.”



- Sister Monica Miller was hired as a full-time staff member for programs serving the teens of the parish. Ms. Bobbi Moffat assumed responsibility for the Elementary School of Religion while Sister Mary Jane Sullivan became the new Director of Adult Education and Liturgy.
- When the parish was again challenged over the issue of providing sanctuary for refugees fleeing from the political wars in El Salvador and Nicaragua, several educational sessions were held. However, no vote was ever taken regarding parish involvement beyond education.
- Reverend Fred Lenczycki joined the parish staff in 1986 and introduced the Blessing of the Animals on the feast of St. Francis.
- In 1988 the Archdiocese issued an invitation to parishes to participate in spiritual renewal through a program called RENEW. Through participation in small group meetings, community members came together to share their faith, which provided a strong feeling of connectedness among participants.
- The Parish Council revised its structure after study and planning and formed a new Pastoral Council and Finance Committee, which became a more effective representation of the people in an advisory capacity to the Pastor.



In September 1987 Pope John Paul II visited nine cities across the United States, including San Francisco. Representatives of the parish attended the Pope's address on the Role of the Laity – a call to service. Many others attended Mass at Candlestick Park.

A Time to Build

1987 - 1990



- Seeds of thought were planted about a new church building when the debt was substantially reduced - in part due to the success of the Bingo program, but also from contributions made in two drawings that netted a total of \$85,000.
- In 1987 the parish consulted with a fund-raising firm about the possibility of our faith community achieving financial goals needed to build. A major fundraising campaign was launched and after nine weeks the goal of \$750,000 was surpassed.
- With pledges in place, it was a time to build.

A Sign of God's Fidelity to His People

1989 -1990

- A committee of parishioners was appointed to represent a cross-section of the parish to study and plan for the actual design of the new Church. The group discussed the various needs of the parish community and when drawings were completed they felt the new Church would reflect the people of the parish.
- Ground was broken on January 29, 1989 and included Bishop Patrick McGrath, Auxiliary Bishop of San Francisco, former pastors and staff of St. Peter's, Reverend Clergy of San Pedro Valley, the Honorable Mayor, Fred Howard, the City Council and the Planning Commission for the City of Pacifica as well as the architect and representative of the construction committee.
- Concerned about the ability of the parish to take on the debt, Sister Madeline learned of the Safeway gift card program and in the first year of sales of cards after all the Masses, the parish realized a profit of \$43,000.
- A small Parish History Committee was formed to begin compiling the history of the parish and hosted town hall meetings that included the former pastors and parishioners to provide first hand stories. Other interviews were conducted privately and both parish and Archdiocesan records were researched to offer a written legacy of the parish foundation.

A Time of Celebration

Dedication of the New St. Peter's Church



- The first Mass was celebrated on Christmas Eve in 1989 and on May 12, 1990, in the spring of a new decade, the parish family witnessed the dedication of the church. Archbishop John Quinn presided at the ceremonies and concelebrated the dedication liturgy with Fathers Rielly, O'Connell, and Olivier joining Father Len and Father Fred in a ceremony rich with ritual. Aware of the parish history, Archbishop Quinn remarked in his homily "Look upon this building as a sign of God's fidelity to His people."

A Time of Harmony

1990 – 2002

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- In addition to the Pastoral Council, the Religious Education Programs, the CYO, Men's Club and Women's Club, a variety of new activities reflected the diversity of the parish family:
 - St. Vincent de Paul Society
 - Parish Choir
 - Worship Commission
 - Social Justice Task Force
 - Parish Health Ministry
 - Annual Adopt-a-Family Ministry to Pajaro
 - The completion of the Church interior included the addition of carved wooden doors, stained glass windows in the narthex, and a new statue of Mary depicted as an older woman.
 - Parish retreats, evenings of recollection and other opportunities for prayer were offered to the faith community.
 - Father Fred returned to the Midwest, and Father Bill O'Connell, together with Deacon Peter Solan assisted Father Len with weekend liturgies. For several years Bishop John Wester resided at the rectory.
 - The Elementary Religious Education Program came under the direction of Barbara Malone.
 - Margaret Anne Kerns shared oversight of the high school of religion with support from Katherine Calderaro.
 - Cheryl Marlowe facilitated a parent cooperative program for children under the age of 5 during the 9:00 a.m. Liturgy. A nurse was also made available for the youngest parishioners, helping to ensure that their parents could be fully present at Mass.
 - Patsy Vincent became pastoral associate and Sister Deanna Von Barga assumed responsibility for Adult Education and Liturgy upon Sister Mary Jane's departure.

Controversy, Advocacy and Change

2002 – 2004

- **Controversy:** In 2002 parishioners were stunned to learn of allegations of sexual abuse by former pastoral associate, Rev. Fred Lenzycki in his previous parish in Illinois. Small group and town hall meetings were held to respond to a questioning community and to begin the process of healing for all affected. Father Fred ultimately pleaded guilty and was incarcerated in the Chicago area.
- **Advocacy:** The need for health insurance coverage for a growing number of uninsured and the growing issue of affordable workforce housing was brought to the attention of the parish by the Peninsula Interfaith Action (PIA) group. The parish ultimately joined PIA to lend our voices to work through legislative advocacy and awareness raising efforts to bring about changes necessary to improve the quality of life in San Mateo and neighboring communities.
- **Change:** With the departure of Sister Deanna, Sister Diane Nixon assumed responsibility for the RCIA Program. Art Angst assumed a role overseeing the High School of Religion and the parish Confirmation program.
- In 2003 Father Len announced his plans for retirement and suggested the development of the parcel of land adjacent to and just behind the church to reduce parish debt.
- A Land Use Options Committee was formed and completed a comprehensive cost/benefit analysis of various options which was shared with the parish.
- Following an ethical decision making process it was agreed that rather than develop the property, we would launch another fund raising effort to not only address the maintenance needs of the parish, but also to create an endowment for future needs.
- In 2004 the campaign “Preparing for the Future...Our Vision Continues” was launched and secured pledges for nearly one million dollars – a fitting tribute to a beloved pastor at the time of his retirement.

Transition in Leadership

2004 – 2006

- Reverend Michael Healy was appointed pastor of the parish in July 2004.
- The scandal of sexual abuse by the clergy had resulted in the departure of many Catholics from the Church and from our parish. Father Healy elicited ideas from parishioners to help bring those who had left, for any reason, to return to worship.
- Father Healy also solicited ideas to creatively problem solve the ongoing financial constraints of the parish.
- After one brief year, Father Healy was commissioned to another parish and left St. Peter's.
- In July 2005 Reverend Roberto Andry (Father Obet) assumed the role of Pastor and convened a Jubilee Committee in anticipation of the fiftieth anniversary of the parish. A series of activities were planned, including a gala dinner/dance and auction. The events netted the parish fund \$46,000.

50th Jubilee Celebration

June 25, 2006



- On June 25, 2006 a Golden Jubilee Mass was concelebrated by Bishop John Wester, Father Obet and former pastors Father Bill O'Connell and Father Len Calejari. Deacons Peter Solan and Robert Schauger as well as clergy who served the parish throughout its history, concelebrated the Jubilee Liturgy.

A New Master Plan

2007 - 2012

- At the base of the Baptismal font, a bronze sculpture was placed to complete the piece. A statue of the Blessed Mother was placed to the right of the altar, symbolical of the Virgin Mary's "presence" in the midst of the congregation; and a statue of St. Peter was dedicated in honor of former pastor, Reverend Len Calegari, and placed in the narthex of the church.
- On the north side of the church a meditation Labyrinth and garden were placed. The project was approved by the parish finance committee as a fundraising effort. Individual stone pavers, many dedicated in memory of parishioners, make up a spiritual path for focused walking meditation.
- In 2009 Father Roberto Andrey was transferred to Saint Robert's parish in San Bruno and Father Mark Mazza was appointed parish administrator for the Community of St. Peter.
- Members of the Pastoral Council embraced an opportunity to work with Father Mark on the development of a new master plan that included parish life, worship, spirituality, evangelization, and the social life of the parish.
- Father Mark also began preparing parishioners for the changes that would occur with the implementation of the new Roman Catholic missal, beginning in November 2011. The new language marked the first time since Vatican II that changes occurred in the Liturgy, changes that theologians believed were truer translations from the original Latin prayers of the Mass.
- In 2010, with the departure of Sister Dianne Nixon, Mary Ann Eiler assumed responsibility for the RCIA Program as well as Adult Faith Formation. Art Angst was appointed as Pastoral Associate and Operations Manager for the parish.

Growth and Education

2007 - 2012

- Deacon Tom Reardon joined the parish staff in December 2010 just in time to celebrate the installation of Father Mark as Pastor. However, Deacon Tom suffered a heart attack shortly after his arrival and was unable to continue service to this ministry at St. Peter.
- Simultaneously, Deacon Peter Solan experienced some serious health issues that brought the parish together in prayerful support of him during his illness, surgery and recovery.
- Father Mark was assisted by other priests in the Archdiocese to continue the full schedule of weekend liturgies. Reverend Bill O'Connell, who had served the parish throughout its history and was both well known and loved, was a frequent presider.
- The new master plan was implemented and Father Mark also offered a series of classes to enrich parishioners' knowledge of the Church and its teachings and his homilies were often lessons to keep parishioners current on the changes occurring within the Liturgy.
- The work of the Parish Council continued in an advisory capacity to Father Mark.
- Through the various liturgical seasons Father Mark wrote and published books of prayer for use in the home.
- The Elementary Religious Education Program came under the direction of Elizabeth Neapolitan and the Junior High School Religious Education, High School Confirmation Program and Youth Ministry is overseen by longtime parishioner Bettyann Motylewski.
- On the last weekend in March 2012, Father Mark announced that he had submitted a request to the Archdiocese for transfer and it had been granted. He would be leaving St. Peter Parish at the end of June.
- On the evening of May 2, the Women's Guild, founded in the early days of the parish, held their last meeting. A decline in attendance and a lack of willingness of women to serve as officers led to the decision. Women of the parish continue to be called upon for help with special functions and are always willing to share their time and talents.

The Ebb and Flow

2012 - 2015

- In early June the parish learned it would be served by Reverend Dominador “Nady” Corrales, who would assume the role of parish administrator on July 1, 2012.
- At that time parishioners also learned that Deacon Peter Solan would be transferred from the parish.
- One of the very first additions Father Nady made was to invite a choir to enhance the 7:30 a.m. Liturgy on Sunday mornings.
- Father Nady proudly announced that with competent volunteers from the parish, a strong finance council and capital maintenance fund were established; and in addition to reducing the parish debt, for the first time in the history of the parish the annual Archdiocesan appeal was paid in full!
- In memory of the tireless work of Linda O’Brien, who served as Director of both the Boys and Girls CYO athletic programs at St. Peter, the gymnasium was named in her honor following her death in early 2014.
- Fund-raising efforts were optimized, parish life continued and in June 2014 Father Nady announced his need to step down as pastor due to his worsening health condition.
- In July 2014 Reverend Jerome Foley became the 10th pastor of St. Peter’s Church, acknowledging immediately the warm welcome he received from the parishioners.
- In November 2014 the parish hosted the funeral liturgy for beloved Father Len Calegari, and welcomed the Calegari family and friends to join our faith community in a reception honoring his memory.

Reaching Out and Meeting Challenges

2015 - 2016

- Sister Hilda Sandoval joined the staff in January 2015 to oversee Adult Religious Education and the RCIA program as well as to establish a religious program for pre-kindergarten and kindergarten children and Liturgy of the Word for children at one of the weekend services.
- Envisioning a debt free parish, in Summer 2015 Father Jerry issued a challenge to parishioners to be creative, to network, to be willing to try, and perhaps to sacrifice to eliminate the parish debt altogether.
- On May 22, 2016, with great festivity, the parish family enjoyed a Mortgage Burning Celebration!

2016 - Diamond Jubilee Year

Wisdom has Built a House



- For sixty years, the parishioners of St. Peter's Parish in Pacifica, California have supported our church and parish community, sharing time, talent and treasure in partnership with the ten Pastors who have shepherded us.
- As a community of faith, we strive to live lives of faithfulness to God and to one another.
- The church bells peal and can be heard throughout the valley. They beckon to all who hear to come and gather at the Church of St. Peter, where everyone is welcome at "the most beautiful spot in the valley."

From the Archives

Pacifica Tribune

December 1957

An unusual Christmas Mass was celebrated last week on Christmas Day at St. Peter's Catholic Church in Pacifica, which will not be ready for operations until June. Father Francis Rielly, however, decided that the parishioners might want to see the church-in-the-round – designed by Architect Mario Ciampi and thus held the first services there, a Christmas Mass. The bundled up worshippers clustered in the tepee-like structure in a modern version of the outdoor adoration at Bethlehem.

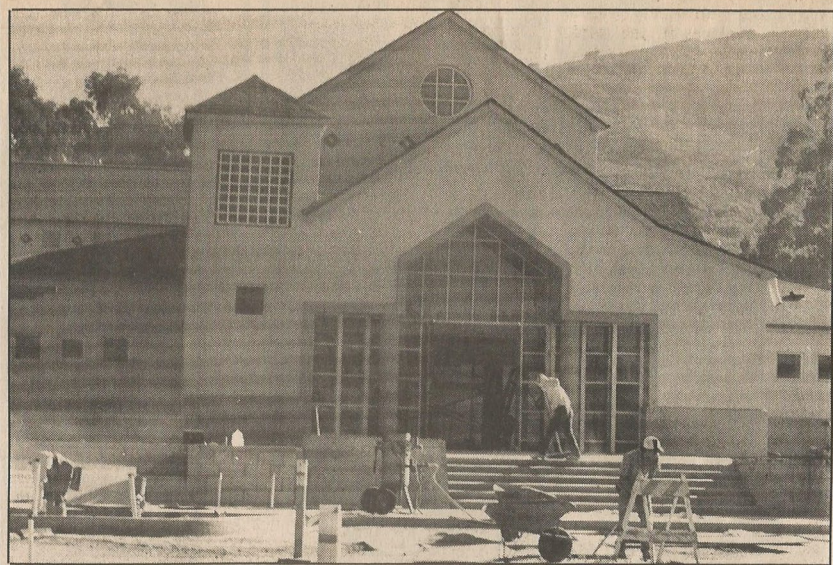
(Post-Times photo)



From the Archives

Pacifica Tribune

1989



The almost-complete St. Peter's Catholic Church



St. Peter's Opens for Christmas

St. Peter's Church opened its doors for the first time Sunday (Christmas Eve). Reverends Fred Lenczycki and Len Calegari greeted the congregation at the door of the new facility. However, they greeted more people than expected. More than 700 people showed up for the first mass held at 4 p.m. on Christmas Eve. The seating capacity is 505, but Calegari said there was enough room on the sides and in back for the couple of hundred extras. Those attendance figures were the norm for all five of the Christmas Masses. "Everybody was real excited," Calegari said. "Everyone had a real good feeling on how the church turned out. We got a lot of compliments."



From the Archives

Former Pastors and Parishioners
Sharing Oral History at a Series
of Town Hall Meetings - 1989



Father Art Davenport



Women of the Parish



Father Francis Rielly



Father Bill O'Connell



Father Len Calegari

From the Archives

Parish Staff - 1990



Rev. Leonard J. Calegari
Pastor

Mrs. Barbara Malone
Director of Elementary
Religious Education

Sister Mary Jane Sullivan
Director of Adult
Education and Liturgy

Sister Monica Miller
Director of High School
Religious Education, Youth Ministry
and Confirmation

Sister Madeleine McFarland
Director of Outreach to
the Sick and Elderly

Rev. Frederick A. Lenczycki
Associate Pastor
(Not pictured)

From the Archives

Parish Staff - 1995



Gerda Leis, Jackie Clinton



Margaret Anne Kerns, Reverend Len Calegari, Katherine Calderaro, Sister Madeleine McFarland, Reverend Bill O'Connell, Deacon Peter Solan, Barbara Malone, Sister Deanna von Bargaen

From the Archives

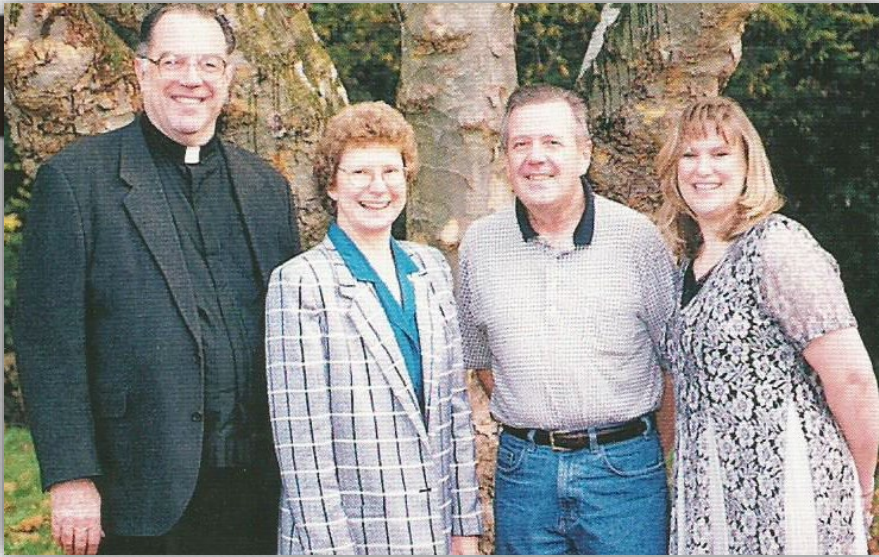
Parish Staff - 2001



Deacon Peter Solan, Barbara Malone, Shirley Petersen,
Bishop John Wester



Phil D'India, Frank Eddy, Ellen Hage, Jeff Scatena,
Tom Murphy



Father Len Calegari, Sister Dianne Nixon, Art Angst, Michelle Gaston

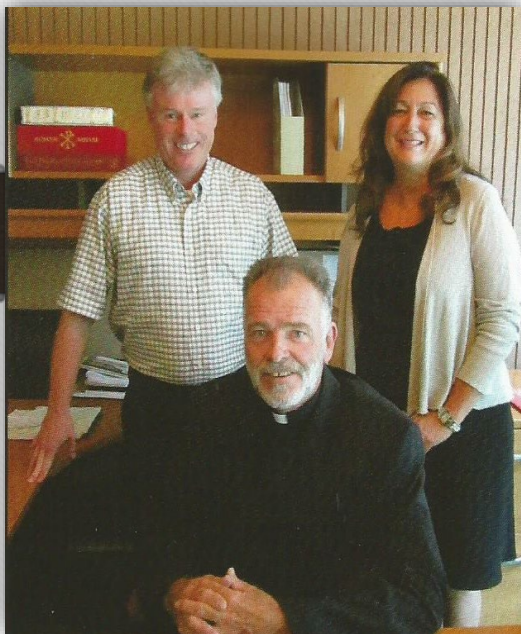


Jackie Clinton, Gerda Leis



Sharon Martinez, George Ritter

Parish Staff - 2014



Tim Durkin, Father Jerry Foley,
Liz Neapolitan



Jackie Clinton, Ellen Hage, Suzanne
Schneider



Phil D'India, Frank Eddy



Barbara Christian, George Ritter,
Sharon Martinez, Jo Cacicedo



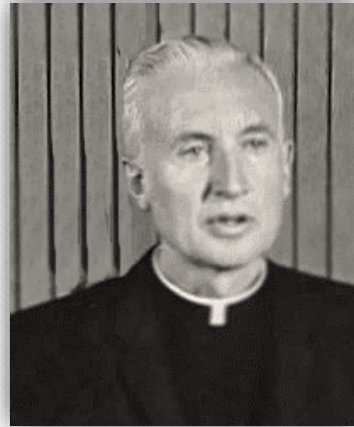
Art Angst, Father Nady,
Bettyann Motylewski

With Deep Gratitude

for our Pastors
Past and Present



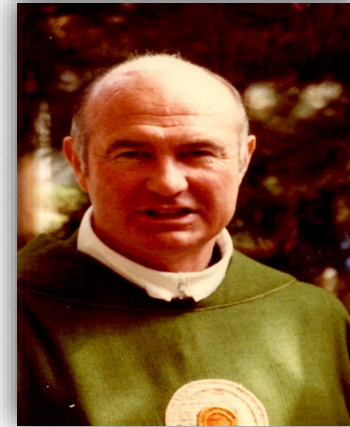
Reverend Francis Rielly



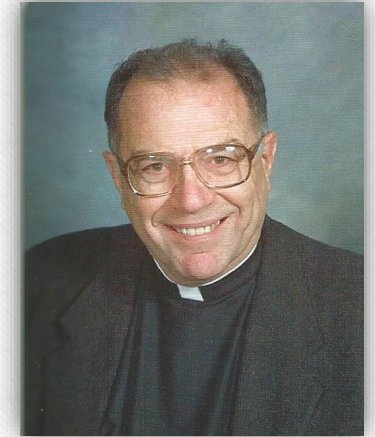
Reverend Robert Duryea



Reverend Art Davenport



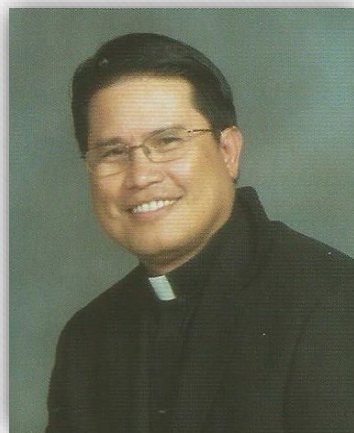
Reverend Bill O'Connell



Reverend Len Calegari



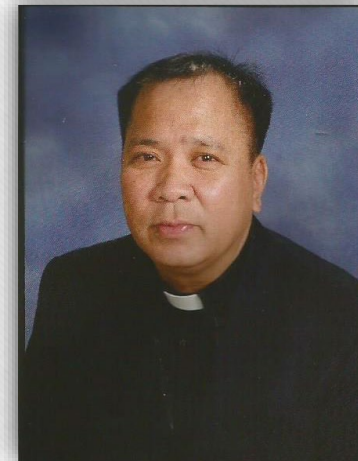
Reverend Michael Healy



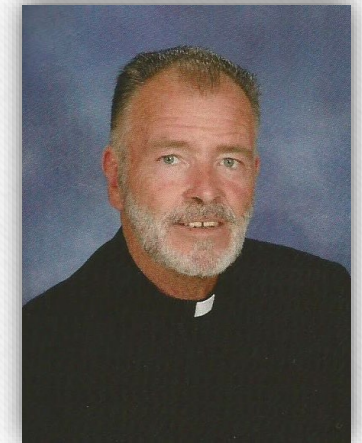
Reverend Roberto Andrey



Reverend Mark Mazza



Rev. Dominador Corrales



Reverend Jerry Foley

And in Thanksgiving

For the Faithful Parishioners
of St. Peter's Parish