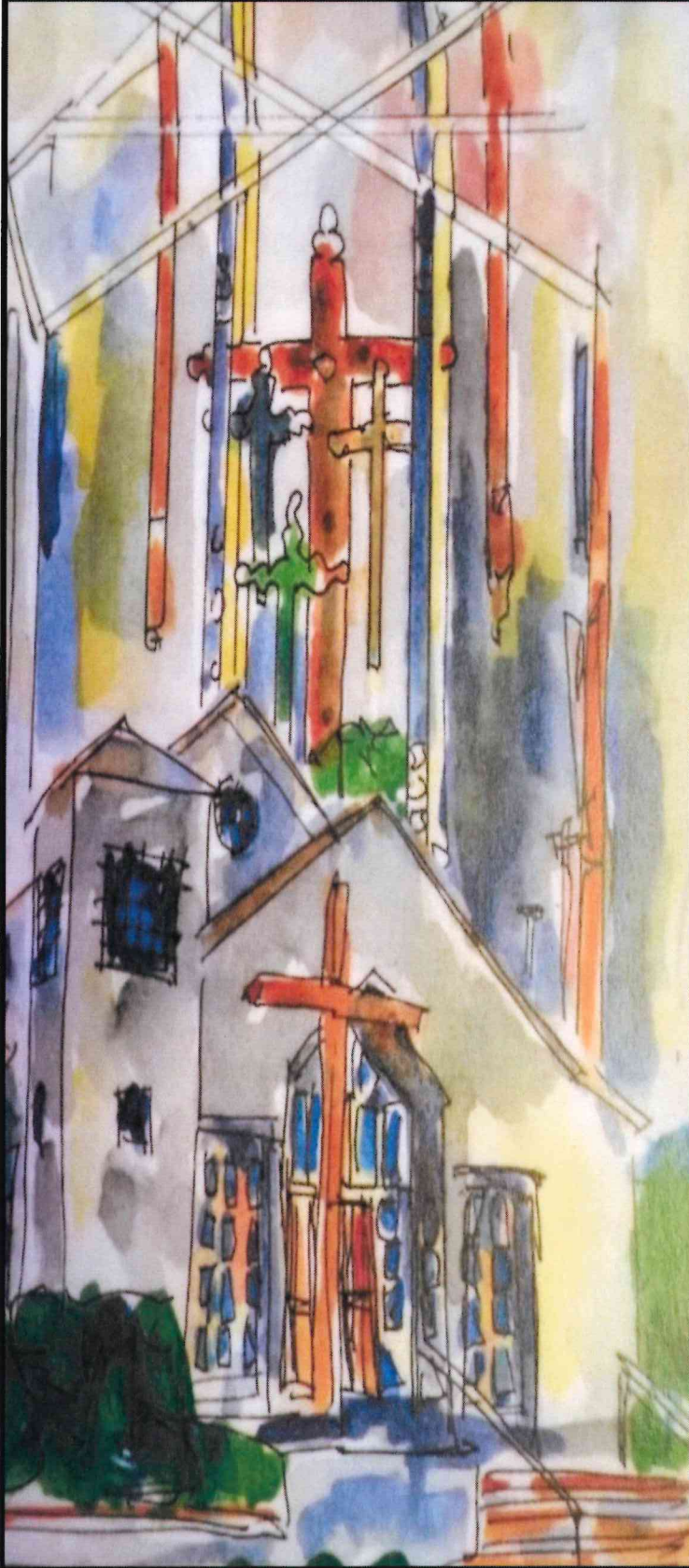


# St. Peter Catholic Church

700 Oddstad Blvd., Pacifica, CA 94044



## Contact Information

Parish Office 650-359-6313  
Facsimile 650-359-2262  
Elementary Religious Education 650-359-5000  
and the 7th & 8th Grade Confirmation  
E-mail [stpeterpacificacomcast.net](mailto:stpeterpacificacomcast.net)  
Website <https://stpeterpacifica.org>  
Facebook [www.facebook.com/stpeterpacifica](http://www.facebook.com/stpeterpacifica)

## Sacrament of Eucharist

### Mass Schedule

#### Weekend Mass

Saturday: 4:30 P.M.

Sunday: 8:30 A.M. and 11:00 A.M.

#### Weekday Mass

Monday: 5:30 P.M.

Tuesday, Wednesday, Thursday & Fridays: 8:30 A.M.

#### Holy Day Mass

Vigil: 4:00 P.M. Day: 8:30 A.M. & 7:30 P.M.

## Sacrament of Reconciliation

Saturday: 3:30 P.M. – 4:00 P.M., or by appointment.

## Sacrament of Baptism

Contact Sister Hilda Sandoval, 2 months in advance.

## Sacrament of Marriage

Contact the Parish Office, 6 months in advance.

July 5, 2026

**Fourteenth Sunday in Ordinary Time**

*Jesus, gentle and humble of heart,  
came to bring peace to all people.  
We are called to live in his Spirit,  
to be gracious, merciful, and compassionate to all.*

St. Peter Catholic Church

Parish Staff

REVEREND JEROME P. FOLEY, Pastor.

SISTER HILDA SANDOVAL, M.F.P., Pastoral Associate and Director of Faith Formation,  
[hilsandoval63@gmail.com](mailto:hilsandoval63@gmail.com).

MR. ANTONIO EIRAS, Director of Music Ministry, [tonyeiras@mac.com](mailto:tonyeiras@mac.com).

MS. VERA GONZALEZ, Office Manager, [stpeterpacifica@comcast.net](mailto:stpeterpacifica@comcast.net).

Mr. Tim Durkin, Outreach to the Elderly and Homebound

Parish Council Mrs. Kathleen Bissell, Chair	Liturgy Committee Mrs. Eileen Barsi, Chair	Finance Committee Mr. Dale Fajardo, Chair
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Mass Intentions	July 6-12, 2026	Readings
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Mon 6	5:30 P.M.	†Basilisa L. Navarro
Tue 7	8:30 A.M.	†Sonia Contreras
Wed 8	8:30 A.M.	†Eva de Loza
Thu 9	8:30 A.M.	†Jerry Nunes
Fri 10	8:30 A.M.	Eduardo Barba
Sat 11	4:30 P.M.	†Theresa Phung
Sun 12	8:30 A.M.	People of St. Peter
	11 A.M.	†Cathy Quinn

**ST. PETER GIFT CARD FUNDRAISER**

*Sold after all weekend masses and at the Parish Office,  
Monday—Friday, 9 A.M.—5 P.M.*

<b>STARBUCKS</b>	\$10	<b>ROSS</b>	\$25
<b>SAFEWAY</b>	\$50 & \$100	<b>TARGET</b>	\$25
<b>CHEVRON</b>	\$50 & \$100	<b>AMAZON</b>	\$25
<b>VISA</b>	\$50 & \$100	<b>UNION 76</b>	\$100
<b>SHELL</b>	\$50 & \$100		

If you purchase groceries, gas, home goods, or personal items...any of these gift cards may be used, and you will be supporting your parish.



Mon 6	<i>Saint Maria Goretti, Virgin, Martyr</i> Reading I <i>Hosea</i> 2:16,17c-18,21-22 Responsorial Psalm 145:2-9 Gospel <i>Matthew</i> 9:18-26
Tue 7	Reading <i>Hosea</i> 8:4-7,11-13 Responsorial Psalm 115:3-7b,8-10 Gospel <i>Matthew</i> 9:32-38
Wed 8	Reading <i>Hosea</i> 10:1-3,7-8,12 Responsorial Psalm 105:2-7 Gospel <i>Matthew</i> 10:1-7  <i>Saint Augustine Zhao Rong, Priest, and Companions, Martyrs</i>
Thu 9	Reading <i>Hosea</i> 11:1-4,8e-9 Responsorial Psalm 80:2ac,3b,15-16 Gospel <i>Matthew</i> 10:7-15
Fri 10	Reading <i>Hosea</i> 14:2-10 Responsorial Psalm 51:3-4,8-9,12-14,17 Gospel <i>Matthew</i> 10:16-23  <i>Saint Benedict, Abbot</i>
Sat 11	Reading <i>Isaiah</i> 6:1-8 Responsorial Psalm 93:1-2,5 Gospel <i>Matthew</i> 10:24-33
Sun 12	<b>Fifteenth Sunday in Ordinary Time</b> Reading I <i>Isaiah</i> 55:10-11 Responsorial Psalm 65:10-14 Reading II <i>Romans</i> 8:18-23 Gospel <i>Matthew</i> 13:1-23



ARCHDIOCESE OF  
SAN FRANCISCO

OFFICE OF THE ARCHBISHOP

June 29, 2026

Dear Faithful of the Archdiocese of San Francisco:

Today, I am informing you that we have reached a settlement agreement in principle associated with the Chapter 11 bankruptcy action in the amount of \$395 million.

The proposed financial settlement would resolve all lawsuits related to child sexual abuse brought against the Archdiocese under California Assembly Bill 218 (AB-218).

We recognize that no financial settlement can erase the painful legacy of these past actions. However, we believe this proposal offers a path toward fair compensation for survivors who have carried the burden of this abuse for a lifetime. Sexual abuse of children and young people is a tragedy that has affected many parts of society, including the Church. Although most of the sexual abuse claims brought under AB-218 in the Archdiocese of San Francisco involve incidents dating back many decades and individuals who are deceased or no longer in ministry, we accept responsibility for the failures that allowed this harm to occur. I sincerely apologize to all those who have suffered because of those failures. We remain committed to fostering healing and reconciliation and to accompanying all who deserve our unwavering respect, attention, and prayers.

California has, on more than one occasion, lifted the civil statute of limitations for historical sexual abuse claims, and the real possibility of future legislative changes presents a significant risk to our Archdiocese, parishes, and schools. To address potential liability arising from known and unknown historical claims, the proposed settlement includes a channeling injunction and releases for the Archdiocese and other archdiocesan entities. These protections require that covered claims be resolved through the settlement trust established for that purpose rather than through civil litigation.

Over the past decades, the Archdiocese has absorbed the financial impact of legal expenses and settlements on behalf of parishes, schools and other related entities. The current environment is much more challenging. While parishes and other archdiocesan entities were not included in the Chapter 11 filing, they will need to contribute funds and assets not restricted for specific purposes toward this proposed settlement to secure these legal safeguards and share in the work of making amends for the harm of the past. I want to emphasize that our central archdiocesan chancery office is contributing as much as possible to minimize parish impact, and no donor-restricted donations to parishes, schools, or the Archdiocese, nor donations to the Archdiocesan Annual Appeal, will be used. Each pastor is receiving information about parish contribution amounts, and additional information about channeling injunctions and releases is available in the attached Q&A document.

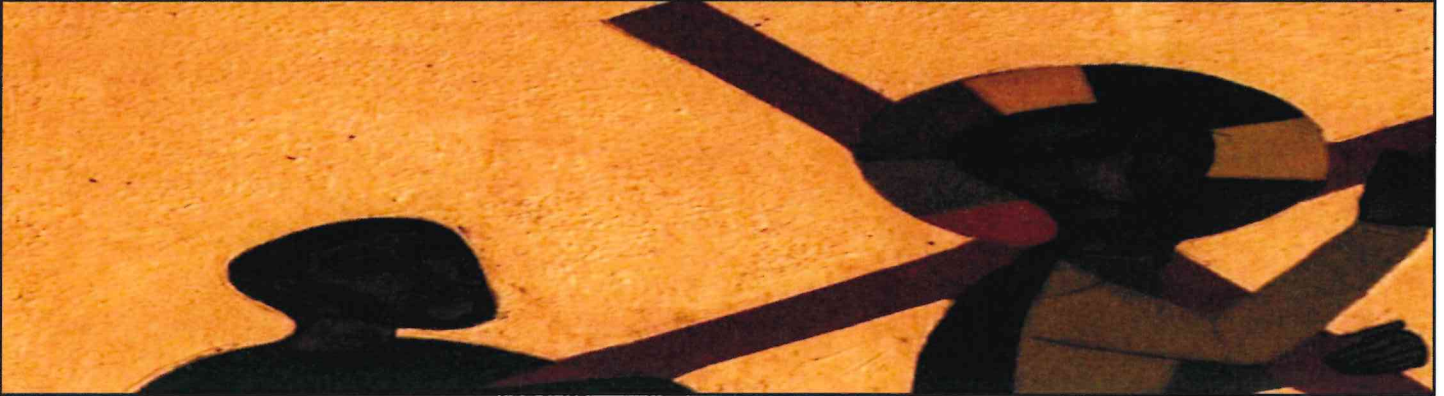
We want our Catholic family to move forward together and continue to focus on and grow our vital [ministries](#) to the faithful and community members who rely on our services and charity. Our faith calls us to maintain strong screening and preventative measures to protect children and eradicate this shameful crime from our midst and from society as a whole. Since the 1980s, the Archdiocese of San Francisco has prioritized training and background screening, and our Office of Child and Youth Protection and [Safe Environment Program](#) has an outstanding independent audit record.

I want to express my deepest appreciation to our chancery, parish and other archdiocesan leadership teams who, along with a very capable team of legal professionals, worked tirelessly for more than 30 months to bring about this proposal. Together, they engaged in this very challenging work with the highest integrity, character and authentic care and sensitivity. While there is much work still to be done as we make progress in good faith on the details of a consensual Chapter 11 plan of reorganization, I ask you to join me in prayer for all survivors of sexual abuse, for our Archdiocese, parish communities and schools.

Sincerely yours in our Lord,

Most Reverend Salvatore J. Cordileone  
Archbishop of San Francisco

## *July 5, 2026 Fourteenth Sunday in Ordinary Time*



The theme of humility is central to our readings today. God Himself is a humble God, so if we wish to follow Him as Christian stewards, we too, must be humble. In fact, humility is key to the stewardship way of life, and to a peaceful and fulfilling life.

Our first reading from Zechariah foretells the unexpected way in which the Lord, the Savior of the world, will arrive. "See, your king shall come to you; a just savior is he, meek and riding on an ass... and he shall proclaim peace to the nations." It is almost unfathomable that our almighty, all-powerful God would humble Himself to live among us as one of our own, let alone to contemplate the unassuming way in which He arrived — born as a helpless baby, growing up under the care of human parents and finally making his entrance as savior on a lowly colt. Christ has given us a clear and compelling model of humility. We dare not pursue any other path for ourselves if we wish to follow Him.

But this kind of humility goes against our natural, worldly bent which says we must insist on having our own way, assert our rights at all costs, and put ourselves first so as to get ahead. How can we live the radical way Christ is calling us to live?

As St. Paul tells us in the letter to the Romans, our second reading today, "Brothers and sisters: You are not in the flesh; on the contrary, you are in the spirit." Because of the gifts of our Baptism and Confirmation, we have a "superpower" right within us — the Holy Spirit — Who gives us every spiritual gift and all the strength we need to follow Christ. We must awaken to the power of the Holy Spirit in our lives, leaning into Him to increase virtue in us, especially this key virtue of humility. Paul reminds us that this is for our own good after all — "For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live."

In our Gospel passage from Matthew, Jesus Himself speaks to the Father of the privileged role that humble souls play in God's plan of salvation. "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones."

What does it mean to be a "little one"? It means that we acknowledge we don't have it all figured out, but that we are very much in need of a savior. It means we recognize that all we are and all we have been given is a gift from God. It means we embrace the stewardship way of life.

It is not easy, but deep peace and consolation come with this way of life. Jesus offers these warm and encouraging words to entice us to embrace it. "Come to me all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

Let us resolve to follow in the footsteps of our Savior, embracing the humble path of stewardship. It is the path that leads to peace here and now, and ultimately leads us to heaven.

## HOW CAN I OVERCOME A PROBLEM WITH PRIDE?

By Father Mike Schmitz

**Q:** *I have a problem with pride. It seems to me that it is one of my more serious faults. What do I do?*

This is a fantastic question. In fact, one of the first requirements for attacking pride is acknowledging its existence.

Pride is one of those sneaky vices. It's the kind of vice that we can see in other people but rarely notice in ourselves. The fact that you not only notice it in your own life but acknowledge that it is a problem is a great sign. In order to deal with and root out pride, it would be helpful to have a definition. There are two definitions of pride that I find both compelling and helpful. The classic Catholic definition of pride is "the excessive love of one's own excellence." Hopefully, in this definition, you see that there is nothing wrong with the ordinate or appropriate love of one's own excellence. Remember the two great commandments (essentially: love God with everything and love your neighbor as yourself). That second commandment about loving our neighbor as ourselves implies that we actually have some degree of love for self.

As difficult as it might be, we are actually called to love ourselves. This kind of love should be "ordered" or "appropriate." This kind of love for self would be similar to the love that we have for others. Which reminds us that we need a good definition of love. The best definition of love I've come across describes love as "willing the good of the other." Therefore, when applied to our own lives, love of self means willing one's own good. That kind of self-love is praiseworthy and necessary in the life of the Christian.

Pride, on the other hand, is the excessive love of one's own excellence. This goes beyond merely "being proud of oneself" and leads to the second definition of pride. St. Thomas Aquinas noted that pride is "that frame of mind in which a man, through the love of his own worth, aims to withdraw himself from subjection to Almighty God ...." You can see how the "excessive" part of the definition does not lead a person to merely appreciate their own gifts but to see themselves as independent of God.

For this reason, pride has been called as the "queen of all vices" and is often the source of so many other sins. I hope that this makes sense to you: If we do not need God, then we do not need to submit our lives to his law or to his grace. This might be one of the reasons why Satan, filled with pride, rebelled against the source of everything good in himself.

So how do we defeat pride? The brief answer is by growing in humility. This is accurate. The problem is, for many people it is not very helpful. Have you ever tried to be humble? What does that look like? Does it mean just "thinking humble thoughts"? If so, what is a "humble thought"? Or is there something else a person could do to grow in humility? There is. And that "something else" is gratitude.

One thing absent from the truly prideful person's life is gratitude. If I have an excessive love of my own excellence, I have no one to thank. If I do not see myself as subject to God, I am not grateful for any of his gifts. And I am not grateful for God's gifts because I don't recognize any of his gifts.

On the contrary, the truly humble person is constantly thankful. The truly humble person constantly recognizes the gifts that come to him or her at every moment of the day.

If you would like to destroy pride, become humble. If you would like to become humble, be grateful. Practice gratitude. I would invite you to take five minutes every morning and five minutes every night.

Set that time apart to recognize which gifts have come to you that day. What good things are in your life? What blessings has God given you that, in your most honest moments, you know that you didn't deserve? And then thank God for those gifts.

It would also not hurt if you thank the people around you for their acts of generosity, patience, and love that they do for you each day as well.

In fact, that might go quite a long way.

Registration forms for **Religious Education** (Kinder-6th Grade) and **Confirmation** are available at the Church Narthex, the Religious Education Office, the Parish Office, and in the St. Peter, Pacifica Website, <https://stpeterpacifica.org>.

*“Early Bird” Registration Fee for Religious Education and Confirmation until July 31, 2026.*

One child \$170.00. Two children \$210.00. Three or more children \$250.00.

*Registration Fee as of August 1, 2026.*

One child \$195.00. Two children \$235.00. Three or more children \$270.00.

**Religious Education** Classes begin Tuesday, September 15 and Wednesday, September 16, 2026.

Tuesday, September 15, 2026 from 3:45 P.M. to 5:00 P.M.

Wednesday, September 16, 2026 from 3:00 P.M. to 4:15 P.M.

**Confirmation** Classes begin Tuesday, September 15 and Wednesday, September 16, 2026.

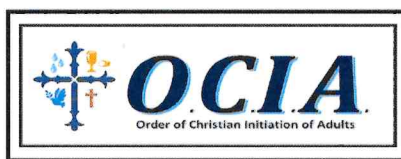
Tuesday, September 15, 2026, First Year—Grade 7, from 3:45 P.M. to 5:00 P.M.

Wednesday, September 16, 2026, First Year—Grade 7, from 3:00 P.M. to 4:15 P.M.

Wednesday, September 16, 2026, Second Year—Grade 8, from 7:00 P.M. to 8:30 P.M.

For additional information regarding **Religious Education** contact Sister Hilda Sandoval, M.F.P. at 650-359-5000 or by email at [hilsandoval63@gmail.com](mailto:hilsandoval63@gmail.com) and for **Confirmation** call 650-359-5000 or by email at [Peterscoveyouth@gmail.com](mailto:Peterscoveyouth@gmail.com).

**RETURN REGISTRATION FORMS TO SISTER HILDA SANDOVAL BY JULY 31, 2026**



Do you or do you know of someone who...

- ◇ Has expressed an interest in becoming Catholic?
- ◇ Would like to learn more about the Catholic Faith?
- ◇ Was baptized Catholic as a child, but has not celebrated the Sacraments of Confirmation and Eucharist?

*Classes begin in September.  
Exact date to be Determined.*

We offer the opportunity to come together to learn more about the faith. Sessions focus on our experience of God, the teaching and experience of the church and prepare individuals to celebrate the Sacraments of Baptism, Confirmation, and Eucharist during the Easter Season.

You are welcomed to participate in the process with your questions,  
your insights and your faith story in a warm accepting setting.

For additional information, or to register in this program, please contact Sister Hilda Sandoval, M.F.P. at 650-359-5000 or by email at [hilsandoval63@gmail.com](mailto:hilsandoval63@gmail.com).

July 5, 2026 Fourteenth Sunday in Ordinary Time

Sunday Collection — June 28, 2026

Offertory \$3,222.00  
Peter's Pence \$1,320.00

Online Collection | June 20 — 26, 2026

Offertory \$1,050.81  
Maintenance Fund \$248.90  
Church Roof Fund \$9.01  
Additional Donation \$18.60  
  
Total \$1,327.32

Gracious God, with gratitude and reverence, I present my humble offering before You. I thank You for the abundant blessings you bestow upon me. Grant me the grace to give generously and with gladness, ever mindful that all good things come from Your hand. May my gifts serve to bring hope, compassion, and goodness to those in need. Amen.

Parish Calendar July 6-12, 2026

Mon 6 3:00 P.M. Chaplet of Divine Mercy  
5:30 P.M. Evening Mass  
Tue 7 8:30 A.M. Daily Mass  
3:00 P.M. Chaplet of Divine Mercy  
Wed 8 8:30 A.M. Daily Mass  
3:00 P.M. Chaplet of Divine Mercy  
Thu 9 8:30 A.M. Daily Mass  
3:00 P.M. Chaplet of Divine Mercy  
Fri 10 8:30 A.M. Daily Mass  
3:00 P.M. Chaplet of Divine Mercy  
Sat 11 3:00 P.M. Chaplet of Divine Mercy  
3:30 P.M. Sacrament of Reconciliation  
4:30 P.M. Mass  
Sun 12 8:30 A.M. Mass  
11:00 A.M. Mass

2026 Archdiocesan Annual Appeal

2026 Assessment: \$65,022.00  
Collected: \$20,132.00 Balance: \$44,890.00

A Pledged Gift to AAA is a formal, written commitment to make a charitable donation on behalf of your parish at a future date or in specified installments over a set period of time. Unlike an immediate donation, it acts as a promised exchange. You may, for example:

- Pledged gifts (recurring gifts) require that the donor specifies an amount for their gift and the number of months over which he/she would like to make payments.
- If a pledge is initiated at your parish, the pledge form must be forwarded to the Finance Office of the Archdiocese.
- Online gifts can be paid by VISA, MasterCard, American Express, or by an ACH direct debit transfer from a bank account.
- Monthly pledge statements are mailed to each parishioner who has made a pledge. A self-addressed return envelope is included for the donor's use when remitting payment.

Chaplet of Divine Mercy

Come pray the Chaplet of Divine Mercy, a devotion inspired by Jesus to Saint Maria Faustina Kowalska. In His revelations to St. Faustina, our Lord asked for a special prayer and meditation on His Passion each afternoon at the three o'clock hour, the hour that recalls His death on the cross.



Monday through Saturday at  
3:00 P.M.  
St. Peter Chapel

*(Other days pray in the comfort of your home.)*



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To Register at St. Peter Parish, visit  
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*Resources* and then click on  
*Parish Registration*. Print the Form,  
fill-out and return form to the Par-  
ish Office *or* come in to the office.

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& Contact  
Information

Also, on our Website,  
view the full  
St. Peter Bulletin by-  
clicking *Resources*.

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**St. Peter Catholic Church**

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Bulletin Advertisement



July 5, 2026 Fourteenth Sunday in Ordinary Time