

St. Peter Catholic Church

700 Oddstad Blvd., Pacifica, CA 94044



Contact Information

Parish Office	650-359-6313
Facsimile	650-359-2262
Elementary Religious Education	650-359-5000
7th & 8th Grade Confirmation	650-359-7178
E-mail	stpeterpacificacomcast.net
Website	https://stpeterpacificacomcast.net
Facebook	www.facebook.com/stpeterpacificacomcast.net

Sacrament of Eucharist

Mass Schedule

Weekend Mass

Saturday: 4:30 P.M.

Sunday: 8:30 A.M. and 11:00 A.M.

Weekday Mass

Monday: 5:30 P.M.

Tuesday, Wednesday, Thursday & Fridays: 8:30 A.M.

Holy Day Mass

Vigil: 4:00 P.M. Day: 8:30 A.M. & 7:30 P.M.

Sacrament of Reconciliation

Saturday: 3:30 P.M. – 4:00 P.M., or by appointment.

Sacrament of Baptism

Contact Sister Hilda Sandoval, 2 months in advance.

Sacrament of Marriage

Contact the Parish Office, 6 months in advance.

June 14, 2026

Eleventh Sunday in Ordinary Time

*Reconciled to God through the blood of Christ.
We are a chosen people, "a holy nation",
the sheep of God's flock. We are called,
as were the twelve,
to go forth and bear witness to the reign of God.*

St. Peter Catholic Church

Parish Staff

REVEREND JEROME P. FOLEY, Pastor.

SISTER HILDA SANDOVAL, M.F.P., Pastoral Associate and Director of Faith Formation,
hilsandoval63@gmail.com.

MR. ANTONIO EIRAS, Director of Music Ministry, tonyeiras@mac.com.

MS. VERA GONZALEZ, Office Manager, stpeterpacifica@comcast.net.

Mr. Tim Durkin, Outreach to the Elderly and Homebound

Parish Council
Mrs. Kathleen Bissell, Chair


Liturgy Committee
Mrs. Eileen Barsi, Chair

Finance Committee
Mr. Dale Fajardo, Chair

Mass Intentions

June 15 — 21, 2026

Readings

<p>Mon 15 5:30 P.M. †Maria Escura</p> <p>Tue 16 8:30 A.M. †Pedro Gomes</p> <p>Wed 17 8:30 A.M. †Frances Gomes</p> <p>Thu 18 8:30 A.M. †Patrick & Stella Foley</p> <p>Fri 19 8:30 A.M. †Caroline Tomola</p> <p>Sat 20 4:30 P.M. †Angela Sartori</p> <p>Sun 21 8:30 A.M. People of St. Peter</p> <p>11 A.M. †Mary Clark</p>	<p>Mon 15 Reading <i>1 Kings</i> 21:1-16 Responsorial Psalm 5:2-3b,4b-7 Gospel <i>Matthew</i> 5:38-42</p> <p>Tue 16 Reading <i>1 Kings</i> 21:17-29 Responsorial Psalm 51:3-6b,11,16 Gospel <i>Matthew</i> 5:43-48</p> <p>Wed 17 Reading <i>2 Kings</i> 2:1,6-14 Responsorial Psalm 31:20-21,24 Gospel <i>Matthew</i> 6:1-6,16-18</p> <p>Thu 18 Reading <i>Sirach</i> 48:1-14 Responsorial Psalm 97:1-7 Gospel <i>Matthew</i> 6:7-15</p> <p>Fri 19 Reading <i>2 Kings</i> 11:1-4,9-18,20 Responsorial Psalm 132:11-14,17-18 Gospel <i>Matthew</i> 6:19-23</p> <p>Sat 20 Reading <i>2 Chronicles</i> 24:17-25 Responsorial Psalm 89:4-5,29-34 Gospel <i>Matthew</i> 6:24-34</p> <p>Sun 21 Reading I <i>Jeremiah</i> 20:10-13 Responsorial Psalm 69:8-10,17,33-35 Reading II <i>Romans</i> 5:12-15 Gospel <i>Matthew</i> 10:26-33</p>
 <p>A Catholic Communication Flocknote</p> <p>As a subscriber, through Flocknote, St. Peter Church is able to notify you at a moments notice for important information or to be notified for any emergency.</p> <p>Visit https://saintpeter.flocknote.com, provide your name, email address and mobile number or call the Parish Office at 650-359-6313 to subscribe.</p>	
<p>Parish Office Schedule</p> <p>The Parish Office will be closed Friday, June 19, 2026 in observance of the Juneteenth Holiday</p>	

June 14, 2026 Eleventh Sunday in Ordinary Time | Reflection

As Catholics, we are called to live lives of stewardship and discipleship, recognizing that our faith is not just a set of beliefs, but a way of life. The readings for the 11th Sunday in Ordinary Time provide us with profound insights into these essential aspects of our Christian journey. Let us reflect on the messages contained within these readings and consider how they relate to our role as stewards and disciples.

In the first reading from Exodus, we witness the encounter between God and His chosen people at Mount Sinai. The Lord, through Moses, reminds the Israelites of His faithfulness and the covenant He has established with them. This covenant is not merely a contract, but a sacred relationship built on love and trust. This reminds us of our vocation as stewards and disciples. They invite us to embrace the call to stewardship by recognizing our responsibility to care for God's creation and to generously share our gifts with others. Furthermore, they inspire us to deepen our commitment to discipleship, seeking to live in accordance with God's will and growing in our relationship with Him. In practicing stewardship, we recognize that our resources are not ours alone, but gifts entrusted to us by God. We are called to use these resources wisely, responsibly, and selflessly, considering the needs of others and promoting the common good. Our discipleship, on the other hand, challenges us to continually seek the transformative power of God's love in our lives, as we strive to imitate Christ and spread His message of hope and salvation.

In our second reading from Romans, St. Paul beautifully articulates the depths of God's love for humanity. He reminds us that while we were still sinners, Christ died for us, reconciling us with God and offering us the gift of salvation. These verses reveal the heart of the Gospel message and provide us with a foundation for understanding stewardship and discipleship. We are reminded of the transformative power of God's love and the essential role stewardship and discipleship play in our Christian journey. As stewards, we are called to gratefully recognize God's abundant love and respond by using our gifts and resources to build His kingdom. We are invited to be active participants in sharing the Good News, embracing reconciliation, and extending God's love to others. Through discipleship, we become vessels of God's love, imitating Christ's self-sacrificial nature. Our lives bear witness to the transformative power of God's grace, drawing others closer to Him. In our stewardship and discipleship, we discover the joy of participating in God's redemptive work, bringing hope and healing to a broken world.

The Gospel reading from Matthew recounts how Jesus is moved with compassion as He sees the crowds who are like sheep without a shepherd. He commissions His disciples, empowering them to continue His mission of healing and preaching the Kingdom of God. These verses reveal important insights into stewardship and discipleship within the context of our Catholic faith. Stewardship calls us to imitate the compassion of Christ towards others. Like the Good Shepherd, we are called to have hearts filled with empathy and concern for those who are lost, suffering, or in need. Stewardship challenges us to extend a helping hand, offer comfort, and meet the physical, emotional, and spiritual needs of our brothers and sisters in Christ. Stewardship and discipleship are intimately connected in our Catholic faith. Stewardship is not limited to the responsible use of material possessions but extends to the care and love we show towards all of God's creation. As disciples, we are called to embrace the responsibility of being stewards of God's gifts, utilizing them for the benefit of others and the greater glory of God.

Today's gospel invites us to reflect on the inseparable relationship between stewardship and discipleship. As stewards, we are called to cultivate a heart of compassion, recognize the needs of others, and respond with selfless acts of love and service. We are entrusted with the responsibility of caring for one another, especially the most vulnerable in society. As disciples, we are called to actively participate in Christ's mission, sharing the Good News and bringing the light of the Kingdom of God into the world. Our discipleship demands that we live in accordance with Christ's teachings, serving as His ambassadors of love, mercy, and reconciliation.

By living a life of stewardship and discipleship, we are challenged to move beyond our comfort zones, embracing the call to serve and witness to the transformative power of Christ's love. This requires a willingness to step out in faith, be empowered by the Holy Spirit, and to be instruments of God's grace and healing.

WHY DO I STILL FEEL BADLY ABOUT MY SINS AFTER I'VE CONFESSED?

By Father Mike Schmitz

Q: I've been to confession, and I know that God has forgiven my sins.
But I still feel badly about them. What should I do?

Thank you so much for reaching out and for asking this question. In fact, while we know that Jesus forgives our sins in the Sacrament of Reconciliation, I will often talk with people who experience what you described. There are times when we just can't seem to let our sins go.

In order to begin to address what is happening in these moments, I think that it is important to note what we are really talking about when we discuss God's mercy extended to us in the Sacrament of Confession. We know that God does not brush aside our sins or dismiss them when he forgives.

Quite the opposite. God takes sin incredibly seriously. God takes sin so seriously that he made forgiveness possible by taking on human nature, living on this earth, suffering in his body, dying, descending into the abode of the dead, and rising from the dead in order to be able to forgive our sins. All of this was the cost of being able to forgive us.

Remember, God is merciful. But God is also just. And justice demands that the consequences of sin are carried out. Jesus took the weight of the sins of the world upon himself at the crucifixion and allowed the evil that you and I have chosen to overwhelm him to the point of death.

This is one of the reasons a piece of art (or a movie) depicting the Passion of Jesus is both helpful and inadequate. They are helpful because they remind us that my sin cost Jesus his very life. They are inadequate because they can only convey a certain amount of suffering. We can only see the surface wounds (like the horrible wounds of the scourging at the pillar); we can't see what it cost Jesus internally to bear the suffering that should have come to me.

Scripture states, "The wages of sin is death." This means that the consequence of sin is death; death is the result of sin, the price of sin. Jesus paid that price. In a free decision of pure love for us, he embraced the cross so that you and I could know freedom, life, and mercy.

Furthermore, Jesus made it possible for us to experience this freedom, life, and mercy when he breathed on his Apostles and said, "Receive the Holy Spirit ... those whose sins you forgive are forgiven. Those whose sins you hold bound are held bound." Jesus gave the Apostles (and their successors, the bishops and priests) the power to forgive sins because God wanted us to know this mercy for ourselves. He gave this incredible sacrament so that you would know that his sacrifice was not merely for "the world" but was for you.

Now, with that being established, why would we go to confession and still feel badly? I think that there are at least three sources of these feelings.

The first is when we become aware that our sins have consequences in other people's lives. Our choice has impacted another person in a negative way. Because of this, a person could go to confession and truly know that they have been forgiven but feel tortured by the reality that God's forgiveness does not miraculously undo what that person's decision caused to happen. Because I gossiped, someone now has a bad reputation, and I can't undo that. Because I acted out in anger, another person is now physically or emotionally wounded. Because I stole, someone now has less. Of course, the list of the consequences of our choices could go on forever. But the fact remains that my decisions may have injured someone else's life. It is possible that our decisions have ended someone else's life.

What does a person do then? Yes, God has forgiven them. But there are consequences that someone else is enduring. This is one of the places where the church's teaching on restitution could come into play. The church teaches us that, if I am truly repentant of my sins, I ought to do all I can to make up for my sins according to my ability.

This is not at all believing that we are "earning" forgiveness. Jesus is the only one who can pay the price for my sins. But the doctrine on restitution asserts that we are obliged to do what we can to restore what was taken, lost, or damaged. For example, if I were to steal money from my parents, I ought to go to confession to receive the forgiveness of the Lord. But I should also seek to give back what I took. If I have damaged someone's reputation, I ought to try to heal that damage. If I have lied, I ought to do what I can to clarify the truth.

It might be that you are still feeling badly about your sins because you have not yet sought to restore what your choices damaged. This could be your conscience moving you to the next step. Now, there are many times when we are not able to restore what was wounded. There are many times when the damage has been done and there is no going back. Consider the case of the person who has ended someone's life in a drunk driving accident, or someone who has made a series of choices that mean that they can no longer be in contact with their children. In those cases, we do what we can to make it up to the others involved. But then we have to be willing to pray for them and entrust them to God. It might be that all I can do for the rest of my life is offer up penances and sacrifices for their healing. If that is what I can do, then that is what I should do.

The second kind of reason why one might have been forgiven but still feels badly is because of shame. Maybe their sin had come to light and "now someone else knows." I think that many of us have had this experience. I know that God has extended his mercy to me, but what is really bothering me is that there is someone out there (or a few "someones" out there) who know this about me. There are people who know what I'm capable of. In these cases, we may be very grateful to the God who has met us in our need and forgiven our sins, but every time we think of the fact that "someone else knows," we have this pain in our gut.

This is good. If this is the case, we can identify the source of our feeling badly. And the source is merely pride. I had wanted people to think that I am better than I actually am. But now they know that I have the capacity to choose evil, and it bothers me.

This is a good thing, because pride is the deadliest sin out there.

And if I am a slave to pride, no matter how much God offers his mercy to me, I will shrink back from entering into its fullness and joy, because I am more concerned with what other people think of me than I am with God's love for me. It is definitely not pleasant. In fact, it is horribly painful. But Jesus' death did not just conquer the guilt of our sins, but also conquered the pride that undergirds all of our sins.

The last reason why a person may still feel badly after having been forgiven is because they are so saddened by the fact that they have grieved the Lord's heart. We even pray this in the Act of Contrition, "... and I am sorry for my sins, because I dread the loss of heaven and fear the pains of Hell, but most of all because they have offended you, my God, who are all good and deserving of all of my love" There are sensitive souls out there whose hearts are broken when they consider the cost of forgiveness.

For them (and for all of us), we need to remember this: Jesus Christ came to save sinners. This was the motive behind His coming to earth. God wants us to experience his love. God wants us to be healed. The reason Christ embraced his cross was so that you and I could be set free. Because of this, we have a certain confidence. We are confident that, when we go to confession, we are making this decision, "God, I will not let what you did on the cross go to waste on me."

You've placed your sins at the foot of the cross in the Sacrament of Reconciliation. You do not need to pick them up and take them with you when you leave.



ST. PETER GIFT CARD FUNDRAISER

Sold after all weekend masses and at the Parish Office, Monday—Friday, 9 A.M.—5 P.M.

The St. Peter Gift Card Fundraiser takes place year-round. The gift cards are very popular and are used with popular stores, including a Visa Gift Card that may be used at any retail store.

They are the perfect gift for every occasion: birthdays, graduation, all holiday's, or just to say "Thank You". Do you purchase groceries, gifts or items for the home? Purchasing our Gift Cards helps support St. Peter. It is a gift that allows the recipient to purchase what they want or need. These cards are also very safe and you simply discard them when the total value is used.

Here are the Denomination (s) for sale; the *Rebate Percentage per card* and the *actual amount made* by St. Peter with each card sold:

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Visa	50.00 (.63) & 100.00 (1.25)	1.25%	Amazon	25.00 (.50)	2%
Shell	50.00 (.75) & 100.00 (1.50)	1.5%	Starbucks	10.00 (.45)	4.5%
Chevron	50.00 (.50) & 100.00 (1.00)	1%	Union 76	100.00 (1.50)	1.5%
	Ross	25.00 (2.00)	8%		

Thank you for supporting St. Peter with your purchase of any of these Gift Cards.

June 14, 2026 Eleventh Sunday in Ordinary Time

Sunday Collection — June 7, 2026

Offertory \$5,070.00
 Archdiocesan Annual Appeal \$6,757.00

2026 Archdiocesan Annual Appeal

2026 Assessment: \$65,022.00
 Collected: \$12,910.00 Balance: \$52,112.00

Online Collection | May 30 — June 5, 2026

Offertory \$3,057.42
 Maintenance Fund \$923.34
 Church Roof Fund \$9.01
 Religious Education \$18.60
 Additional Donation \$18.60
 St. Vincent de Paul \$54.02
 Total \$4,080.99

OTHER WAYS TO GIVE TO THE AAA

1. ONE-TIME GIFT

- Online at SFArch.org/AAA.
- Via check: mail to your parish or the Chancery (Chancery preferred):
 1 Peter Yorke Way
 San Francisco, CA 94109

Parish Calendar June 15 — 21, 2026

Mon 15 3:00 P.M. Chaplet of Divine Mercy
 5:30 P.M. Evening Mass
 Tue 16 8:30 A.M. Daily Mass
 3:00 P.M. Chaplet of Divine Mercy
 Wed 17 8:30 A.M. Daily Mass
 3:00 P.M. Chaplet of Divine Mercy
 Thu 18 8:30 A.M. Daily Mass
 3:00 P.M. Chaplet of Divine Mercy
 Fri 19 *Parish Office Closed*
 8:30 A.M. Daily Mass
 3:00 P.M. Chaplet of Divine Mercy
 Sat 20 3:00 P.M. Chaplet of Divine Mercy
 3:30 P.M. Sacrament of Reconciliation
 4:30 P.M. Mass
 Sun 21 8:30 A.M. Mass
 11:00 A.M. Mass

To the Chancery, make check payable to the Archdiocese of San Francisco. In the memo area of your check write the name of your church to get church credit for the year of AAA.

To your parish, make check payable to the name of your parish.

- Gifts may also be made via *transfer of stock or property*.

Chaplet of Divine Mercy

Come pray the Chaplet of Divine Mercy, a devotion inspired by Jesus to Saint Maria Faustina Kowalska. In His revelations to St. Faustina, our Lord asked for a special prayer and meditation on His Passion each afternoon at the three o'clock hour, the hour that recalls His death on the cross.



55 Plus Club

The 55 Club is on summer break.
 Next Meeting: 09/14/2026
 Presenting *Cassie Villar* from the San Mateo Co. Department on Aging and Disability

Monday through Saturday at 3:00 P.M.
 St. Peter Chapel
(Other days pray in the comfort of your home.)



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