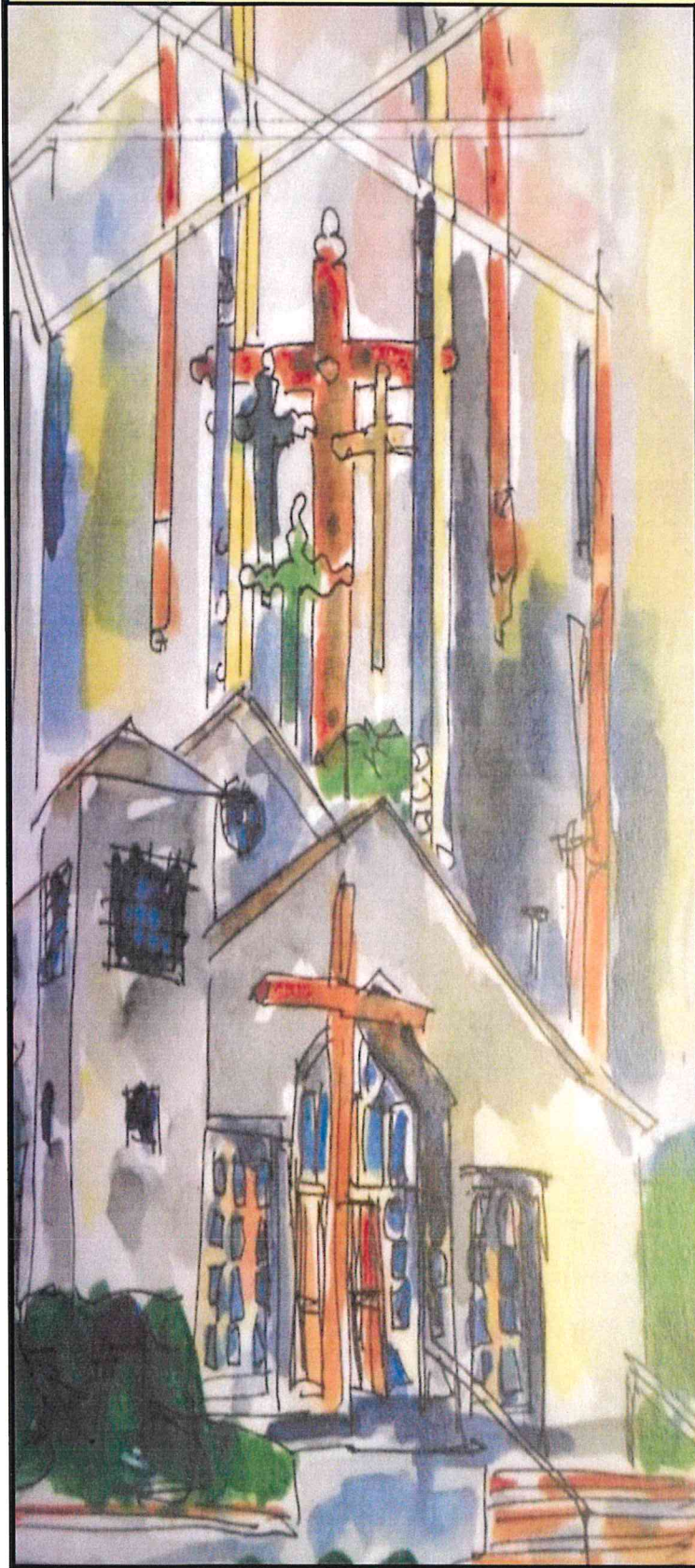


# St. Peter Catholic Church

700 Oddstad Blvd., Pacifica, CA 94044



## Contact Information

Parish Office	650-359-6313
Facsimile	650-359-2262
Elementary Religious Education	650-359-5000
7th & 8th Grade Confirmation	650-359-7178
E-mail	<a href="mailto:stpeterpacificacomcast.net">stpeterpacificacomcast.net</a>
Website	<a href="https://stpeterpacifica.org">https://stpeterpacifica.org</a>
Facebook	<a href="http://www.facebook.com/stpeterpacifica">www.facebook.com/stpeterpacifica</a>

## Sacrament of Eucharist

### Mass Schedule

#### Weekend Mass

Saturday: 4:30 P.M.

Sunday: 8:30 A.M. and 11:00 A.M.

#### Weekday Mass

Monday: 5:30 P.M.

Tuesday, Wednesday, Thursday & Fridays: 8:30 A.M.

#### Holy Day Mass

Vigil: 4:00 P.M. Day: 8:30 A.M. & 7:30 P.M.

## Sacrament of Reconciliation

Saturday: 3:30 P.M. — 4:00 P.M., or by appointment.

## Sacrament of Baptism

Contact Sister Hilda Sandoval, 2 months in advance.

## Sacrament of Marriage

Contact the Parish Office, 6 months in advance.

June 28, 2026

## Thirteenth Sunday in Ordinary Time

*If we have died with Christ, we believe that we shall also live with him. He invites us to take up our cross and follow him, and to respond to those who are in need, as did the woman who extended hospitality to Elisha the prophet. Blessed is she who walked in the countenance of the Lord.*

St. Peter Catholic Church

Parish Staff

REVEREND JEROME P. FOLEY, Pastor.

SISTER HILDA SANDOVAL, M.F.P., Pastoral Associate and Director of Faith Formation,  
[hilsandoval63@gmail.com](mailto:hilsandoval63@gmail.com).

MR. ANTONIO EIRAS, Director of Music Ministry, [tonyeiras@mac.com](mailto:tonyeiras@mac.com).

MS. VERA GONZALEZ, Office Manager, [stpeterpacifica@comcast.net](mailto:stpeterpacifica@comcast.net).

Mr. Tim Durkin, Outreach to the Elderly and Homebound

Parish Council  
Mrs. Kathleen Bissell, Chair

Liturgy Committee  
Mrs. Eileen Barsi, Chair

Finance Committee  
Mr. Dale Fajardo, Chair

Mass Intentions

June 29 – July 5, 2026

Readings

Mon 29	5:30 P.M.	†Rodrigo Barba
Tue 30	8:30 A.M.	†Nonie McGreevy
Wed 1	8:30 A.M.	†Mary Clark
Thu 2	8:30 A.M.	†Celsa Carter
Fri 3	8:30 A.M.	Trigueros Family
Sat 4	4:30 P.M.	People of St. Peter
Sun 5	8:30 A.M.	†Maria Valdez
	11 A.M.	†Mary Clark

*SAINTS PETER AND PAUL, APOSTLES*  
 Mon 29 Reading I *Acts* 12:1-11  
 Responsorial Psalm 34:2-9  
 Reading II 2 *Timothy* 4:6-8,17-18  
 Gospel *Matthew* 16:13-19

Tue 30 Reading *Amos* 3:1-8;4:11-12  
 Responsorial Psalm 5:4b-8  
 Gospel *Matthew* 8:23-27

*Saint Junipero Serra, Priest (USA)*  
 Wed 1 Reading *Amos* 5:14-15,21-24  
 Responsorial Psalm 50:7-13,16b-17  
 Gospel *Matthew* 8:28-34

Thu 2 Reading *Amos* 7:10-17  
 Responsorial Psalm 19:8-11  
 Gospel *Matthew* 9:1-8

*SAINT THOMAS, APOSTLE*  
 Fri 3 Reading *Ephesians* 2:19-22  
 Responsorial Psalm 117:1b-2  
 Gospel *John* 20:24-29

*Independence Day (USA)*  
 Sat 4 Reading *Amos* 9:11-15  
 Responsorial Psalm 85:9ab,10-14  
 Gospel *Matthew* 9:14-17

**Fourteenth Sunday in Ordinary Time**  
 Sun 5 Reading I *Zechariah* 9:9-10  
 Responsorial Psalm 145:1-2,8-11,13-14  
 Reading II *Romans* 8:9,11-13  
 Gospel *Matthew* 11:25-30

ST. PETER GIFT CARD FUNDRAISER

Sold after all weekend masses and at the Parish Office,  
Monday – Friday, 9 A.M. – 5 P.M.

STARBUCKS	\$10	ROSS	\$25
SAFEWAY	\$50 & \$100	TARGET	\$25
CHEVRON	\$50 & \$100	AMAZON	\$25
VISA	\$50 & \$100	UNION 76	\$100
SHELL	\$50 & \$100		

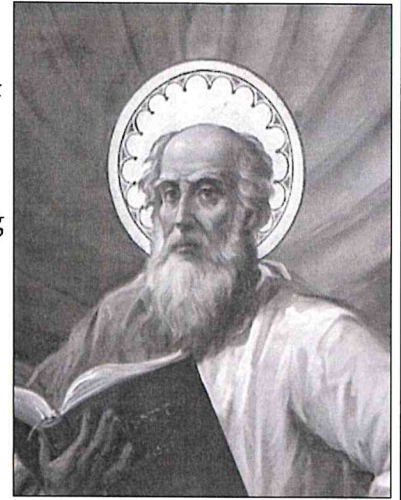
If you purchase groceries, gas, home goods, or personal items...any of these gift cards may be used, and you will be supporting your parish.



## June 28, 2026 Thirteenth Sunday in Ordinary Time

Today's readings take us back to some basics of stewardship living. The First Reading shows us the necessity and power of hospitality. The Second Reading reminds us what it is that makes us disciples and Christian stewards in the first place (hint: it's our Baptism). Finally, in today's Gospel, Christ teaches us how to live daily life as His stewards.

Our First Reading, from 2 Kings, tells the story of a woman who showed loving hospitality to a visitor, inviting him to dinner with her family and arranging a room for him in their home so that he would have a comfortable place to stay during his travels through her town. She reached out to the man in a simple and practical manner to make him feel welcome. That is the essence of Christian hospitality. As it turns out, this man was none other than the prophet Elisha. He rewarded her kindness by interceding with God to obtain for her the miracle of a baby boy after long years of infertility.



In our Second Reading, from the Letter to the Romans, St. Paul reminds us of the power of our Baptism and how it is that this sacrament makes us disciples and therefore stewards. He says that through Baptism "into Christ Jesus" we were both buried with Christ and now are alive in Christ. We are literally new creations, marked for all eternity as one of His own. What does that mean for us here and now? St. Paul tells us very clearly: "You too must think of yourselves as dead to sin and living for God in Christ Jesus." We must live for Christ! Nothing less will do.

Our Lord Himself proclaims this same instruction in a rather shocking way in our Gospel passage from Matthew: "Whoever loves father or mother... son or daughter more than me is not worthy of me." And "Whoever finds his life [by living for oneself] will lose it, and whoever loses his life for my sake will find it." How can an all-loving Lord say such things? Precisely because He is the source of all love — He is love incarnate. We can only love others, and even ourselves truly, if we allow ourselves to be emptied of self-love and filled with God's love.

This is why our Lord tells us we must "lose our lives." Putting ourselves or others — even those dearest to us — above God simply cannot give us the ultimate fulfillment and peace of soul that we all want. Only God can do that. Only loving God first and living for Christ — "losing our life" — can do that.

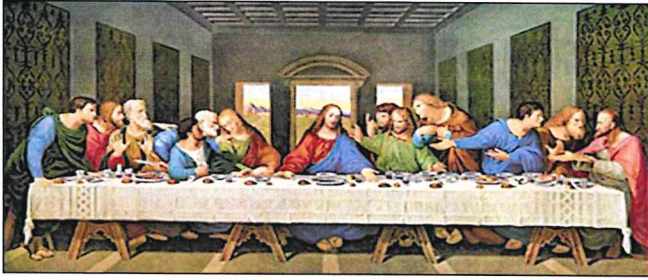
But how do we know if we love God more than "father or mother or son or daughter"? Jesus tells us in the next verses. And the fascinating genius of it all is that it is precisely through loving actions towards others, loving them as if they were Christ, that we demonstrate our love for Christ! "Whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple... he will surely not lose his reward."

So, we have come full circle to the importance of hospitality, and to putting God first in our lives because we have become disciples of Christ through our Baptism. We put God first by serving others as if we were serving Christ Himself, thus losing a self-centered life and finding our true fulfillment.

### SECOND COLLECTION JULY 5, 2026 — ARCHDIOCESAN ANNUAL APPEAL

Your support of the Archdiocesan Annual Appeal impacts lives. Your gift helps provide ministries, programs and services that benefit the people and parishes of the Archdiocese of San Francisco.

## EUCHARIST



In the celebration of the Eucharist, bread and wine become the Body and Blood of Jesus Christ through the power of the Holy Spirit and the instrumentality of the priest. The whole Christ is truly present -- body, blood, soul, and divinity -- under the appearances of bread and wine, the glorified Christ who rose from the dead. This is what the Church means when she speaks of the "Real Presence" of Christ in the Eucharist.

### WHAT IS THE EUCHARIST?

The Eucharist is the source and summit of the Christian life. The term "Eucharist" originates from the Greek word *eucharistia*, meaning thanksgiving.

**"Take; this is  
my body"**

—Mark 14:22

The presence of Christ in the Eucharist is real, true, and substantial.

"Jesus awaits us in this sacrament of love." (St. John Paul II, *Dominicae cenae*, no. 3)



"It is called: Eucharist, because it is an action of thanksgiving to God." (CCC, no. 1328)

Eucharist "makes present the one sacrifice of Christ the Savior." (CCC, no. 1330)

### WHERE IS THE EUCHARIST MENTIONED IN THE BIBLE?

The Lord Jesus, on the night before he suffered on the cross, shared one last meal with his disciples. During this meal our Savior instituted the sacrament of his Body and Blood. He did this in order to perpetuate the sacrifice of the Cross throughout the ages and to entrust to the Church a memorial of his death and resurrection. The Institution of the Eucharist is written down in the four Gospels below:

- ◇ [Matthew 26:26-30](#)
- ◇ [Mark 14:22-26](#)
- ◇ [Luke 22:14-20](#)
- ◇ [John 6:22-59 \(The Bread of Life Discourse\)](#)

### WHY DOES JESUS GIVE HIMSELF TO US AS FOOD AND DRINK?

Jesus gives himself to us in the Eucharist as spiritual nourishment because he loves us. By eating the Body and drinking the Blood of Christ in the Eucharist, we become united to the person of Christ through his humanity.

"Whoever eats my flesh and drinks my blood remains in me and I in him" (Jn 6:56). In being united to the humanity of Christ, we are at the same time united to his divinity. Our mortal and corruptible natures are transformed by being joined to the source of life.

## IS THE EUCHARIST A SYMBOL?

The transformed bread and wine are **truly** the Body and Blood of Christ and are not merely symbols. When Christ said "This is my body" and "This is my blood," the bread and wine are transubstantiated. Though the bread and wine appear the same to our human faculties, they are actually the real body and blood of Jesus.

## THE LITURGY OF THE EUCHARIST

The Liturgy of the Eucharist begins with the preparation of the gifts and the altar. As the ministers prepare the altar, representatives of the people bring forward the bread and wine that will become the Body and Blood of Christ. The celebrant blesses and praises God for these gifts and places them on the altar, the place of the Eucharistic sacrifice. In addition to the bread and wine, monetary gifts for the support of the Church and the care of the poor may be brought forward. The Prayer over the Offerings concludes this preparation and disposes all for the Eucharistic Prayer.

## THE EUCHARISTIC PRAYER

The Eucharistic Prayer is the heart of the Liturgy of the Eucharist. In this prayer, the celebrant acts in the person of Christ as head of his body, the Church. He gathers not only the bread and the wine, but the substance of our lives and joins them to Christ's perfect sacrifice, offering them to the Father.

The introductory dialogue establishes that this prayer is the prayer of the baptized and ordained, is offered in the presence of God, and has thanksgiving as its central focus.

Following this dialogue, the celebrant begins the Preface, which consists of four different Eucharistic Prayers. After these prayers, communion is then given.

## CONFIRMATION



The prophets of the Old Testament foretold that God's Spirit would rest upon the Messiah to sustain his mission. Their prophecy was fulfilled when Jesus the Messiah was conceived by the Spirit and born of the Virgin Mary.

The Holy Spirit descended on Jesus on the occasion of his baptism by John. Jesus' entire mission occurred in communion with the Spirit. Before he died, Jesus promised that the Spirit would be given to the Apostles and to the entire Church. After his death, he was raised by the Father in the power of the Spirit.

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*In the Sacrament of Confirmation, the baptized person is "sealed with the gift of the Holy Spirit" and is strengthened for service to the Body of Christ.*

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Confirmation deepens our baptismal life that calls us to be missionary witnesses of Jesus Christ in our families, neighborhoods, society, and the world. . . . We receive the message of faith in a deeper and more intensive manner with great emphasis given to the person of Jesus Christ, who asked the Father to give the Holy Spirit to the Church for building up the community in loving service.

*~Excerpts from the United States Conference of Catholic Bishops (USCCB), under Topics~*

Registration forms for ***Religious Education*** (Kinder-6th Grade) and ***Confirmation*** will be available Saturday, June 27, 2026 at the Church Narthex, the Parish Office, and in the St. Peter, Pacifica Website, <https://stpeterpacific.org>.

*“Early Bird” Registration Fee for Religious Education and Confirmation until July 31, 2026*

One child \$170.00. Two children \$210.00. Three or more children \$250.00.

*Registration Fee as of August 1, 2026*

One child \$195.00. Two children \$235.00. Three or more children \$270.00.

**Religious Education** Classes begin Tuesday, September 15 and Wednesday, September 16, 2026.

Tuesday, September 15, 2026 from 3:45 P.M. to 5:00 P.M.

Wednesday, September 16, 2026 from 3:00 P.M. to 4:15 P.M.

**Confirmation** Classes begin Tuesday, September 15 and Wednesday, September 16, 2026.

Tuesday, September 15, 2026, First Year—Grade 7, from 3:45 P.M. to 5:00 P.M.

Wednesday, September 16, 2026, First Year—Grade 7, from 3:00 P.M. to 4:15 P.M.

Wednesday, September 16, 2026, Second Year—Grade 8, from 7:00 P.M. to 8:30 P.M.

For additional information regarding **Religious Education** contact Sister Hilda Sandoval, M.F.P. at 650-359-5000 or by email at [hilsandoval63@gmail.com](mailto:hilsandoval63@gmail.com) and for **Confirmation** call 650-359-7178 or by email at [Peterscoveyouth@gmail.com](mailto:Peterscoveyouth@gmail.com).

**RETURN REGISTRATION FORMS TO SISTER HILDA SANDOVAL BY JULY 31, 2026**



Do you or do you know of someone who...

- ◇ Has expressed an interest in becoming Catholic?
- ◇ Would like to learn more about the Catholic Faith?
- ◇ Was baptized Catholic as a child, but has not celebrated the Sacraments of Confirmation and Eucharist?

*Classes begin in September.  
Exact date to be Determined.*

We offer the opportunity to come together to learn more about the faith. Sessions focus on our experience of God, the teaching and experience of the church and prepare individuals to celebrate the Sacraments of Baptism, Confirmation, and Eucharist during the Easter Season.

You are welcomed to participate in the process with your questions, your insights and your faith story in a warm accepting setting.

For additional information, or to register in this program, please contact Sister Hilda Sandoval, M.F.P. at 650-359-7178 or by email at [hilsandoval63@gmail.com](mailto:hilsandoval63@gmail.com).

June 28, 2026 Thirteenth Sunday in Ordinary Time

Sunday Collection — June 21, 2026

Offertory \$2,964.00  
Maintenance \$1,573.00

2026 Archdiocesan Annual Appeal

2026 Assessment: \$65,022.00  
Collected: \$12,910.00 Balance: \$52,112.00

Online Collection | June 13 — 19, 2026

Offertory \$1,062.03  
Maintenance Fund \$188.93  
Church Roof Fund \$27.61  
Additional Donation \$18.60  
St. Vincent de Paul \$9.01  
Archdiocesan Annual Appeal \$110.00  
Total \$1,416.18

1. TO MAKE A ONE-TIME GIFT

- ◊ Online at [SFArch.org/AAA](http://SFArch.org/AAA).
- ◊ Via check: mail to your parish or the Chancery (Chancery preferred):  
1 Peter Yorke Way  
San Francisco, CA 94109

To the Chancery, make check payable to the Archdiocese of San Francisco. In the memo area of your check write St. Peter Church-AAA2026 to give our parish the appropriate credit for AAA.

To your parish, make check payable to St. Peter Church. For your records add AAA2026 in the memo.

- ◊ Gifts may be made via *transfer of stock or property*.

Gracious God, With gratitude and reverence, I present my humble offering before You. I thank You for the abundant blessings you bestow upon me. Grant me the grace to give generously and with gladness, ever mindful that all good things come from Your hand. May my gifts serve to bring hope, compassion, and goodness to those in need. Amen.

***Wishing Everyone a Happy 4th of July***

*We wish everyone a safe and enjoyable 4th of July. Whether you're celebrating with family and/or friends, we hope your holiday is filled with fun, relaxation, and peace.*



*Please remember to stay safe and be mindful of local guidelines. Have a wonderful holiday!*

Parish Calendar June 29 — July 5, 2026

Mon 29 3:00 P.M. Chaplet of Divine Mercy  
5:30 P.M. Evening Mass

Tue 30 8:30 A.M. Daily Mass  
3:00 P.M. Chaplet of Divine Mercy

Wed 1 8:30 A.M. Daily Mass  
3:00 P.M. Chaplet of Divine Mercy

Thu 2 8:30 A.M. Daily Mass  
3:00 P.M. Chaplet of Divine Mercy

Fri 3 8:30 A.M. Daily Mass  
3:00 P.M. Chaplet of Divine Mercy

Sat 4 3:00 P.M. Chaplet of Divine Mercy  
3:30 P.M. Sacrament of Reconciliation  
4:30 P.M. Mass

Sun 5 8:30 A.M. Mass  
11:00 A.M. Mass

Chaplet of Divine Mercy

Come pray the Chaplet of Divine Mercy, a devotion inspired by Jesus to Saint Maria Faustina Kowalska.

In His revelations to St. Faustina, our Lord asked for a special prayer and meditation on His Passion each afternoon at the three o'clock hour, the hour that recalls His death on the cross.



Monday through Saturday at  
3:00 P.M.  
St. Peter Chapel

*(Other days pray in the comfort of your home.)*



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*Parish Registration*. Print the Form,  
fill-out and return form to the Par-  
ish Office *or* come in to the office.

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& Contact  
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view the full  
St. Peter Bulletin by-  
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St. Peter Catholic Church

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Bulletin Advertisement



June 28, 2026 Thirteenth Sunday in Ordinary Time