

# ST. PETER CATHOLIC CHURCH

700 ODDSTAD BLVD., PACIFICA, CA 94044



## Contact Information

Parish Office	650-359-6313
Facsimile	650-359-2262
Elementary Religious Education	650-359-5000
7th & 8th Grade Confirmation	650-359-7178
E-mail	<a href="mailto:stpeterpacifica@comcast.net">stpeterpacifica@comcast.net</a>
Website	<a href="https://stpeterpacifica.org">https://stpeterpacifica.org</a>
Facebook	<a href="http://www.facebook.com/stpeterpacifica">www.facebook.com/stpeterpacifica</a>

## Sacrament of Eucharist

### Mass Schedule

#### Weekend Mass

Saturday: 4:30 P.M.

Sunday: 8:30 A.M. and 11:00 A.M.

#### Weekday Mass

Monday: 5:30 P.M.

Tuesday, Wednesday, Thursday & Fridays: 8:30 A.M.

#### Holy Day Mass

Vigil: 4:00 P.M. Day: 8:30 A.M. & 7:30 P.M.

## Sacrament of Reconciliation

Saturday: 3:30 P.M. – 4:00 P.M., or by appointment.

## Sacrament of Baptism

Contact Sister Hilda Sandoval, 2 months in advance.

## Sacrament of Marriage

Contact the Parish Office, 6 months in advance.

**November 3, 2024**

**31st Sunday in Ordinary Time**

The two commandments, love of God, and love of neighbor, go hand in hand. Through the priesthood of Jesus, we are brought into communion with the God who is love.

# ST. PETER CATHOLIC CHURCH

## PARISH STAFF

REVEREND JEROME P. FOLEY, Pastor.

SISTER HILDA SANDOVAL, M.F.P., Pastoral Associate and Director of Faith Formation,  
[hilsandoval63@gmail.com](mailto:hilsandoval63@gmail.com).

MR. ANTONIO EIRAS, Director of Music Ministry, [tonyeiras@mac.com](mailto:tonyeiras@mac.com).

MS. VERA GONZALEZ, Office Mana

Mr. Tim Durkin, Outreach to the Elderly and Homebound

PARISH COUNCIL  
 Mrs. Kathleen Bissell, Chair

LITURGY COMMITTEE  
 Mrs. Eileen Barsi, Chair

FINANCE COMMITTEE  
 Mr. Dale Fajardo, Chair

### MASS INTENTIONS NOVEMBER 4-10, 2024

Mon 4 5:30 P.M. †Theodora Hernandez  
 Tue 5 8:30 A.M. †Rose Uphus  
 Wed 6 8:30 A.M. †Pat Corder  
 Thu 7 8:30 A.M. †Mark J. Foley  
 Fri 8 8:30 A.M. Rev. Jerome P. Foley  
 Sat 9 4:30 P.M. †Jack Cory  
 Sun 10 8:30 A.M. People of St. Peter  
 11 A.M. †Mark J. Foley

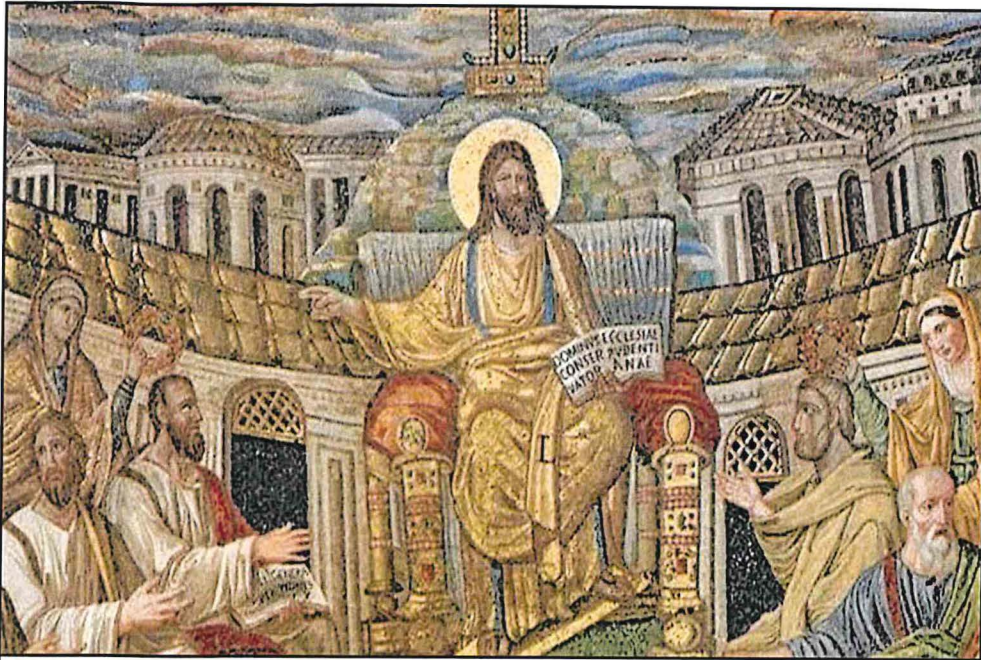
### WEEKDAY READINGS

*Saint Charles Borromeo, Bishop*  
 Mon Reading *Philippians 2:1-4*  
 4 Responsorial Psalm *Psalm 131:1-3*  
 Gospel *Luke 14:12-14*  
 Tue Reading *Philippians 2:5-11*  
 5 Responsorial Psalm *Psalm 22:26-32*  
 Gospel *Luke 14:15-24*  
 Wed Reading *Philippians 2:12-18*  
 6 Responsorial Psalm *Psalm 27:1,4,13-14*  
 Gospel *Luke 14:25-33*  
 Thu Reading *Philippians 3:3-8a*  
 7 Responsorial Psalm *Psalm 105:2-7*  
 Gospel *Luke 15:1-10*  
 Fri Reading *Philippians 3:17—4:1*  
 8 Responsorial Psalm *Psalm 122:1-5*  
 Gospel *Luke 16:1-8*  
*The Dedication of the Lateran Basilica*  
 Sat Reading I *Ezekiel 47:1-2,8-9,12*  
 9 Responsorial Psalm *Psalm 46:2-3,5-6,8-9*  
 Reading II *1 Corinthians 3:9c-11,16-17*  
 Gospel *John 2:13-22*  
*THIRTY-SECOND SUNDAY IN ORDINARY TIME*  
 Sun Reading I *1 Kings 17:10-16*  
 10 Responsorial Psalm *Psalm 146:7-10*  
 Reading II *Hebrews 9:24-28*  
 Gospel *Mark 12:38-44*

## Children's Liturgy

The Children's Liturgy of the Word,  
 from ages 3 to 7,  
 will resume on  
 November 17, 2024 at the  
 11:00 A.M. Mass.

Please bring your children on time  
 for Mass.



November 3, 2024

Thirty-first Sunday  
in  
Ordinary Time

Deuteronomy 6:2-6; Psalm 18:2-3, 3-4, 47, 51; Hebrews 7:23-28; Mark 12:28B-34

Today's Gospel presents Jesus' teachings on the two greatest commandments. Love the Lord with all your heart, soul, mind, and strength. And love your neighbor as yourself. Let's consider these "greatest commandments" as they relate to three aspects of a Christian steward's daily life — the giving of our time, talent, and treasure.

The use of time refers primarily to our relationship with the Lord — in other words, our prayer life. Since time is a gift to me from God, I show my love for Him and my gratitude for this gift by giving Him the best portion of my time. Of course, it is vital to talk to God throughout the day, but if I really want to love Him with all my heart, soul, mind, and strength, shouldn't I make time for God "first" on my agenda each day? Not as an afterthought, but as a time I have intentionally chosen to spend only with Him.

The use of talents refers to the way I offer the abilities, skills, and interests the Lord has given me for the good of those around me. Doing so is a practical way to "love my neighbor as myself." At the same time, it is also a way to love the Lord with all that I am and have, since He has told us that whatever we do for others we are also doing for Him.

The use material gifts — or treasure — likewise demonstrates both love of God and of neighbor. When I trustingly offer a sacrificial gift to God through the offertory collection, I am showing Him in a very tangible way that He comes before all else in my life and I am putting my material resources at the service of my neighbor in the parish community and beyond.

When we live for God and others, we are living a stewardship way of life. And like the wise scribe in today's Gospel, we are moving closer to the kingdom of God, our ultimate destination.

**SECOND COLLECTION FOR NOVEMBER 10, 2024 | ARCHDIOCESAN ANNUAL APPEAL**

Your support of the Archdiocesan Annual Appeal impacts lives. Your gift helps provide ministries, programs and services that benefit the people and parishes of the Archdiocese of San Francisco.

Please prayerfully consider your gift to the Archdiocesan Annual Appeal. So many are counting on our support. Thank you for your generosity.

## Making Sense of Bioethics: What Young People Could Most Profit From Hearing About Marriage

Young people today experience various pressures and expectations that can make them anxious. In a recent essay, Professor Timothy P. O'Malley, of Notre Dame's McGrath Institute for Church Life, crisply describes some of the over-the-top pressures that graduating college students are likely to encounter in commencement addresses:

Notre Dame students are told that their degree is not exclusively an accomplishment earned through the completion of credit hours but a pledge to change the world. They are charged by a commencement speaker to go cure cancer, secure a spot on the Supreme Court, end political polarization and corruption, and renew communities on the margins through being a transformative teacher.... In other words, the bar of anxiety is raised. The future is presented to these students as a series of endless accomplishments that they must complete to be judged as worthy by their *alma mater*..... No wonder students get drunk and hook up on weekends to escape the impending and seemingly impossible responsibility of changing the very arc of human history before they reach the age of thirty.

He notes that marriage and family life are seldom part of what commencement speakers at Notre Dame and other institutions of higher education propose to graduates. Students, he says, are "told, sometimes quite explicitly, to bracket out marriage and family life for the sake of their professional careers. And when the marriages and children of prominent commencement speakers are publicly raised on the commencement platform, they are always considered a lesser accomplishment."

Putting our human accomplishments into proper perspective can be challenging. We can be tempted, like many commencement speakers, to invert the relative order of their importance. In the face of unrelenting pressure to change the world, climb the career ladder, build a nest egg, acquire expensive homes, and travel the globe, we can easily convince ourselves that marriage and children are a hindrance.

But as we approach the end of life, we can often see with greater clarity what matters most.

I remember a chat I had with my father as he was declining in health. He had had a long career as an astrophysics professor at the University of Arizona. As we were talking about colleges, universities, and the world of academia, I mentioned how impressive his professional accomplishments had been, not only in teaching and research, but also in authoring various notable books with titles like "Radio Galaxies," "The Catastrophic Universe," and "Radio Astrophysics."

“Ah, the real achievement,” he retorted, “what really matters, that would be the children.”

He underlined that the demanding intellectual work and mountains of scientific output were insignificant compared to what he deemed his “real accomplishment” — the gift of his family. After more than 50 years of marriage and raising five children he signaled what authentic satisfaction and human fulfillment had come to look like for him.

The commitments we make and faithfully fulfill are a source of stability and strength, particularly against the backdrop of life’s turbulence and uncertainty. While there are conflicts, boredom, trials, and other challenges, the consequential adventure of marriage and family life offers a fulfilling pathway toward human flourishing.

O’Malley notes that this is a narrative that young people are interested in: “They want to hear how to be happy, and they want this happiness not to be tied to their accomplishments.” They want to be able to say, “I cannot control every dimension of the future, but I can dwell with this person for the rest of my days. I can commit to a common project, to a hopeful future with this man or woman.” This is an important message for us to pass on to younger generations, especially as they commence post-university life.

In a sense, marriage and raising a family are becoming revolutionary acts in today’s world. They declare something positive and hopeful about the future and push back against the fear and insecurity that plague our human condition. They ground us in something beyond the passing security of worldly accomplishments and challenge us to a higher and more enduring goal.

**GIFT CARD (YEAR-ROUND) FUNDRAISER**

The St. Peter Gift Card Fundraiser is a fundraiser that takes place year-round. The gift cards are very popular and are used with very popular stores, including a Visa Gift Card that may be used at any retail store.

They are the perfect gift for every occasion: birthdays, graduation, all holiday’s, or just to say ‘Thank You’. It is a gift that allows the recipient to purchase what they want or need. These cards are also very safe and you simply discard them when the total value is used.

Gift Cards are sold after all the weekend masses and at the Parish Office, Monday – Friday, 9 A.M. – 5 P.M.

Do you purchase groceries, gifts or items for the home? Purchasing our Gift Cards helps support St. Peter.

Gift Card Denomination (s) for sale and the *Rebate Percentage* made by St. Peter with each card sold:

Safeway 50.00 & 100.00 <b>4%</b>	Target 25.00 <b>2.5%</b>	Ross 25.00 <b>8%</b>
Visa 50.00 & 100.00 <b>1.25%</b>	Amazon 25.00 <b>2%</b>	Starbucks 10.00 <b>4.5%</b>
Shell 50.00 & 100.00 <b>1.5%</b>	Union 76 100.00 <b>1.5%</b>	Chevron 50.00 & 100.00 <b>1%</b>

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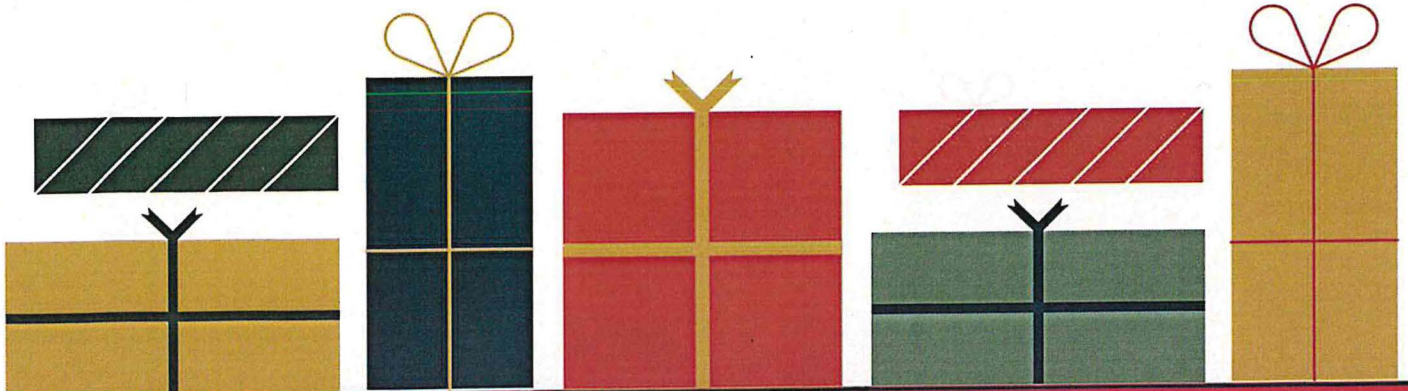


# HOLIDAY BOUTIQUE

THERE WILL BE RAFFLE PRIZES DRAWN ALL  
WEEKEND LONG AND DELICIOUS FOOD FOR  
SALE DURING THE EVENT.

**SATURDAY, NOVEMBER 9TH, 10:00 A.M. – 6:00 P.M.**

**SUNDAY, NOVEMBER 10TH, 9:30 A.M. – 3:00 P.M.**



700 ODDSTAD BLVD., PACIFICA, CA 94044

NOVEMBER 3, 2024

THIRY-FIRST SUNDAY IN ORDINARY TIME

OCTOBER 27, 2024 SUNDAY COLLECTION

PARISH CALENDAR NOVEMBER 4 – 10, 2024

Offertory \$3,572.77

WE SHARE ONLINE COLLECTION

October 19-25, 2024  
Total Collection \$1,354.01

Offertory	\$902.91
Maintenance	\$259.10
Church Roof Fund	\$9.10
Additional Donation	\$9.55
Archdiocesan Annual Appeal	\$95.55
World Mission Sunday	\$77.80

ONLINE DONATION

Register with St. Peter WeShare Online Giving Service in the privacy of your home to keep your information private and secure.

It is convenient, fast, easy & safe. You can make a one-time donation or a recurring donation. This saves time writing out checks or making sure you have cash on hand.

To sign-up for St. Peter's online giving, *We Share*, please visit <https://stpeterpacifica.org> and go to the Donation Heading at the top bar.

2024 ARCHDIOCESAN ANNUAL APPEAL

Assessment	\$65,782.00
Collected	\$34,454.00
Balance	\$31,329.00

FLOCKNOTE A CATHOLIC COMMUNICATION

Flocknote allows St. Peter to notify all those subscribed at a moments notice, to keep you up to date of important information, by email or text. If you would like to receive Flocknote, these are three easy ways to stay connected with the Parish.

1. Visit <https://saintpeter.flocknote.com> and provide your name, email address and mobile number using the form, **or**
2. Using your mobile phone, text the word **saintpeter** (one work, no spaces) to this number: **84576**. Within 30 seconds, you will get a reply with instructions on how to finish signing up, **or**
3. Simply legibly write your first and last name, email address and/or mobile number on a clean sheet of paper and mail it back to the Parish Office or drop it in the rectory front door mail-slot marked "Flocknote." (Please do not drop your information in the outside mail-box.)

MON 4 **Monday VOTING 9 AM – 5 PM**  
3:00 P.M. Chaplet of Divine Mercy  
5:30 P.M. Evening Mass

TUE 5 **Tuesday VOTING 7 AM – 8 PM**  
8:30 A.M. Daily Mass  
3:00 P.M. Chaplet of Divine Mercy  
3:45 P.M. Religious Education Classes  
3:45 P.M. Confirmation Classes  
7:00 P.M. RCIA Class



WED 6  
8:30 A.M. Daily Mass  
3:00 P.M. Chaplet of Divine Mercy  
3:00 P.M. Religious Education Classes  
3:45 P.M. Confirmation Class  
7:00 P.M. Confirmation Class  
7:00 P.M. Choir Rehearsal

THU 7  
8:30 A.M. Daily Mass  
3:00 P.M. Chaplet of Divine Mercy

FRI 8  
8:30 A.M. Mass  
3:00 P.M. Chaplet of Divine Mercy

SAT 9 **Holiday Boutique 10 AM – 6 PM**  
3:30 P.M. Sacrament of Reconciliation  
4:30 P.M. Mass

SUN 10 **Holiday Boutique 9:30 AM – 3 PM**  
*Thirty-second Sunday in Ordinary Time*  
8:30 A.M. Mass  
11:00 A.M. Mass



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