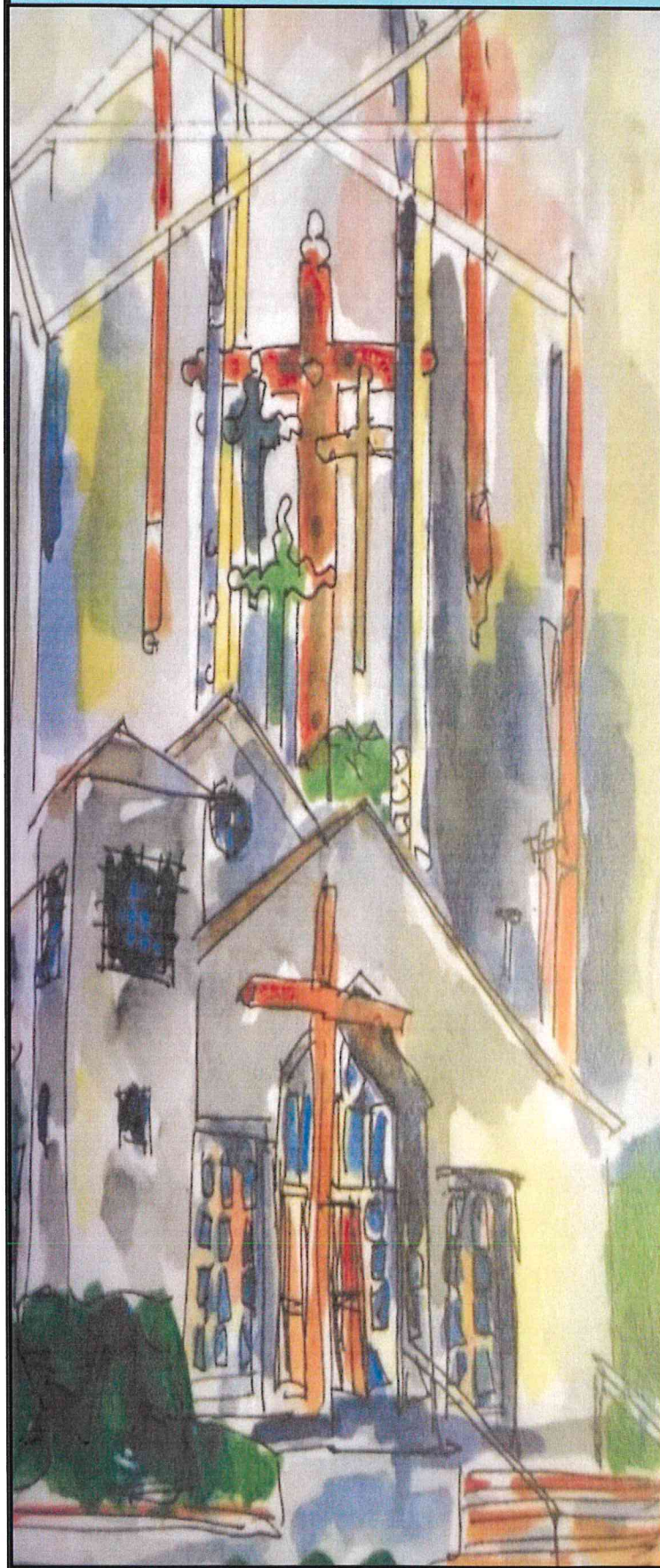


ST. PETER CATHOLIC CHURCH

700 ODDSTAD BLVD., PACIFICA, CA 94044



Contact Information

Parish Office	650-359-6313
Facsimile	650-359-2262
Elementary Religious Education	650-359-5000
7th & 8th Grade Confirmation	650-359-7178
E-mail	stpeterpacifica@comcast.net
Website	https://stpeterpacifica.org
Facebook	www.facebook.com/stpeterpacifica

Sacrament of Eucharist

Mass Schedule

Weekend Mass

Saturday: 4:30 P.M.

Sunday: 8:30 A.M. and 11:00 A.M.

Weekday Mass

Monday: 5:30 P.M.

Tuesday, Wednesday, Thursday & Fridays: 8:30 A.M.

Holy Day Mass

Vigil: 4:00 P.M. Day: 8:30 A.M. & 7:30 P.M.

Sacrament of Reconciliation

Saturday: 3:30 P.M.—4:00 P.M., or by appointment.

Sacrament of Baptism

Contact Sister Hilda Sandoval, 2 months in advance.

Sacrament of Marriage

Contact the Parish Office, 6 months in advance.

November 2, 2025

**Commemoration of All the Faithful
Departed**

The souls of the just are in God's hands. Christ, the Good Shepherd, died for us while we were still sinners. He is the resurrection and the life.

ST. PETER CATHOLIC CHURCH

PARISH STAFF

REVEREND JEROME P. FOLEY, Pastor.

SISTER HILDA SANDOVAL, M.F.P., Pastoral Associate and Director of Faith Formation,
hilsandoval63@gmail.com.

MR. ANTONIO EIRAS, Director of Music Ministry, tonyeiras@mac.com.

MS. VERA GONZALEZ, Office Manager, stpeterpacifica@comcast.net

Mr. Tim Durkin, OUTREACH TO THE ELDERLY AND HOMEBOUND

PARISH COUNCIL

Mrs. Kathleen Bissell, Chair

LITURGY COMMITTEE

Mrs. Eileen Barsi, Chair

FINANCE COMMITTEE

Mr. Dale Fajardo, Chair

MASS INTENTIONS

11/3—9/2025

MASS READINGS

Mon	3	5:30 P.M.	Ed Lara
Tue	4	8:30 A.M.	The Gonzalez Family
Wed	5	8:30 A.M.	Sasha Foley
Thu	6	8:30 A.M.	†Arthur & Joann Dempsey
Fri	7	8:30 A.M.	†Allen & Edna Johnston
Sat	8	4:30 P.M.	Mitzie Germanovich
Sun	9	8:30 A.M.	†Michelle Patean
		11:00 A.M.	People of St. Peter Parish

Saint Martin de Porres, Religious
 Mon Reading *Romans* 11:29-36
 3 Responsorial Psalm *Psalm* 69:30-31,33-34,36
 Gospel *Luke* 14:12-14

Saint Charles Borromeo, Bishop
 Tue Reading *Romans* 12:5-16b
 4 Responsorial Psalm *Psalm* 113:1b-3
 Gospel *Luke* 14:15-24

Wed Reading *Romans* 13:8-10
 5 Responsorial Psalm *Psalm* 112:1b-2,4-5,9
 Gospel *Luke* 14:25-33

Thu Reading *Romans* 14:7-12
 6 Responsorial Psalm *Psalm* 27:1bcde,4,13-14
 Gospel *Luke* 15:1-10

Fri Reading *Romans* 15:14-21
 7 Responsorial Psalm *Psalm* 98:1-4
 Gospel *Luke* 16:1-8

Sat Reading *Romans* 16:3-9,16,22-27
 8 Responsorial Psalm *Psalm* 145:2-5,10-11
 Gospel *Luke* 9-15

THE DEDICATION OF THE LATERAN BASILICA
 Sun Reading I *Ezra* 47:1-2,8-9,12
 9 Responsorial Psalm *Psalm* 46:2-3,5-6,8-9
 Reading II 1 *Corinthians* 3:9c-11,16-17
 Gospel *John* 2:13-22

BAKERS NEEDED!

If you love to bake and would like to bake for the Holiday Boutique, Saturday, November 8th and/or Sunday, November 9th, please contact Sister Hilda Sandoval at 650-359-5000 or the Parish Office at 650-359-631

PLUM JAM ON SALE NOW!

\$8.00 per jar

Pick-up your Plum Jam after all the weekend masses, during the Holiday Boutique, and at the Parish Office, Monday — Friday 9:00 A.M. to 5:30 P.M. It is the perfect gift that everyone will love!

It's absolutely delicious!



November 2, 2025
The Commemoration of
All the Faithful Departed

On this commemoration of All Souls Day, the Church turns her gaze toward all the faithful departed, entrusting them to God's mercy and proclaiming once again our hope in the Resurrection. The readings selected for this day speak with one voice: death does not have the final word, for those who live and die in Christ will share in His victory over the grave.

The Book of Wisdom sets the tone with its consoling declaration: "The souls of the just are in the hand of God, and no torment shall touch them" (Wis 3:1). Though the world may see death as destruction, we know that for the faithful, it is a passage into life with God. The Psalm echoes this confidence in the familiar words, "The Lord is my shepherd; there is nothing I shall want" (Ps 23:1). Just as a shepherd cares for his flock, so does God guide and protect His people, even through the valley of death.

St. Paul's words from Romans remind us that our hope is not abstract but rooted in Baptism. "Are you unaware that we who were baptized into Christ Jesus were baptized into His death?" (Rom 6:3). To be joined to Christ in His death means that we will also share in His Resurrection. This is the central truth of Christian discipleship — we belong to Christ, in life and in death, and He will not abandon us.

In the Gospel, Jesus Himself assures us: "Everyone who sees the Son and believes in Him may have eternal life, and I shall raise him on the last day" (Jn 6:40). These words are not merely a distant promise, but an invitation to live differently now. Eternal life is God's greatest gift to us, yet like all gifts, it comes with responsibility. To believe in Christ is to entrust ourselves fully to Him and to shape our lives according to His will.

This is where the message of stewardship comes into focus. All that we are and all that we have is entrusted to us by God, not for our possession but for our faithful use. On this All Souls Day, the Church not only calls us to pray for those who have gone before us, but also to reflect on how we are living our earthly days. How are we using the gift of time? How are we sharing our talents in service to others? How are we offering our treasure in gratitude to God?

Today, we are reminded that our time on earth is limited, and every moment is an opportunity to love God and neighbor. Just as we entrust the departed to God's mercy, we are called to entrust ourselves daily to His grace, living as stewards who long for the fullness of life in Him. May this All Souls Day renew our faith in Christ's promise and inspire us to live each day as disciples who await the day when He will fulfill His word: "I shall raise him on the last day."

SECOND COLLECTION NOVEMBER 9, 2025 | ARCHDIOCESAN ANNUAL APPEAL



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PLEASE MAKE CHECKS PAYABLE TO ST. PETER CHURCH

PRACTICING CATHOLICS WITHOUT THE FAITH

By Phil Lawler | 2020

When I was in graduate school, during one of those long late-night conversations, I asked what I thought was a rhetorical question: “If someone doesn’t believe what the Catholic Church teaches, why would he keep going to a Catholic church?”

One of my fellow students immediately shot back: “Because he’s a Catholic!”



In a sense he was right. A Catholic who has become estranged from the faith is especially welcome to return. The Church is waiting with open arms, like the exultant father of the Prodigal Son.

More than that: Anyone who has been baptized into the Church remains a member of the Christian family. The character of Baptism is imprinted on his soul. He might drift away and become a lapsed Catholic. He might become a Mafia hitman or a slave trader, and then he’d be a *bad* Catholic. But he’d still be a Catholic— and welcome, just like the Prodigal Son, to return.

But the Prodigal Son *wanted* to return, wanted to change, wanted to atone for his past transgressions. So, in an important sense my question remains unanswered. Why would someone *want* to worship in a Catholic church, if he did not believe what the Church teaches?

To say “because he’s a Catholic” begs the question. Sure, his experience of life in the Catholic Church might have shaped his character, along with his ethnic and family background and his education and the neighborhood where he was raised. He can tell stories about the nuns in parochial school until he is old and gray. But why would he want to go to Mass on Sunday? Why would he want to be a *practicing* Catholic, unless he’s a *believing* Catholic?

Let’s stipulate that there are purely social reasons for an occasional visit to the parish church: to please Grandma, or to attend a friend’s wedding, or to curry favor with Catholic voters. But let’s also agree that these are not reasons that will prompt a normal adult to get out of bed regularly on Sunday mornings. Nor are they entirely respectable reasons for making a pretense about a matter that others take so seriously.

Because when you attend Mass, you’re asked to join in professing the faith. Unless you stand in a corner looking down at your shoes, you’re expected to say, “I believe” and continue with a string of statements that an honest non-believer cannot accept. Why would anyone do that? There may be a logical and respectable answer to my question, but— years after that discussion in the dorm— I still can’t think of one.

ST. PETER CATHOLIC CHURCH

The Catholic Church asks non-Catholics to refrain from receiving Communion because they are not in the full communion of the faithful: because they do not believe what we believe, especially about the Eucharist. Should the same logic apply to people who identify themselves as Catholics, but do not accept the Church's teaching that the Lord Jesus is truly present in the Eucharist? According to multiple surveys, a substantial proportion of the people filling the pews in a typical Catholic parish church — perhaps a majority — fall into that category.

What does it mean to be a practicing Catholic? To attend Mass regularly. To frequent the other sacraments. To pray. All that, surely. But to be a functioning Catholic — a faithful, believing Catholic — implies more. It implies embracing the faith, accepting the teaching of the Church, throwing oneself into the life of the Church as the Prodigal Son threw himself into the arms of his welcoming father. To profess the faith is to think with the mind of the Church: *sentire cum ecclesia*.

If you are a Catholic and I am a Catholic, then we should know a great deal about each other. You know not only what I will be doing next Sunday morning (every morning, as a matter of fact), but also what I think about a number of different subjects, some of them highly controversial.

Now apply that test to some prominent people who are routinely identified as Catholics. Do Nancy Pelosi and Joe Biden think the way I think? Does Rev. James Martin? If our views on key moral issues are contradictory — and believe me, they are — then how is it that we profess the same faith?

Years ago, a friend who is a priest explained why he had run into difficulties with the archbishop in a different diocese. "If he's a Catholic, I'm not," my friend said. "And if I'm a Catholic, he's not." He declined to concelebrate Mass with the prelate in question, explaining to me that "we're not in communion."

Archbishop Vigano has prompted headlines and protests by speaking about a "parallel church," a powerful cadre within the ecclesiastical world that does not accept the Church's perennial doctrine. His public statements may be impolitic. But if they were simply *wrong*, it should be easy to explain how he and Bishop Schneider and Cardinal Cupich and Archbishop Paglia and Father Martin and Joe Biden and Nancy Pelosi and I all fit together in one happy family of faith.

In the early days of the Church, theologians battled furiously over nuances of doctrine. Some may have been too quick to pronounce an anathema or to deny communion to their rivals. But the ferocity of their debates showed how deeply they *cared* about faith, how highly they prized orthodox teaching. They refused to be satisfied until it was clearly established: who was a believing Catholic and who was not.

They cared. Do we?



Come and join us November 8th and November 9th for shopping, eating, mingling, playing the Raffle and possibly winning a Spectacular Beautiful Thanksgiving, Advent, Christmas or Children's Basket. Come and let's have fun!

ST. PETER CATHOLIC CHURCH

HOLIDAY BOUTIQUE

Join us for our annual Holiday Boutique, a community tradition for over 30 years! With 40+ vendors, you can shop a wonderful selection of unique holiday gifts, jewelry, art, and more — all in a fun, festive setting without the crowds of the mall.

Enjoy raffle prizes throughout the weekend and delicious food available for purchase during the event!

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FROM - 10AM TO 6PM &
SUNDAY NOVEMBER 9TH
FROM 9:30AM TO 3PM**

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CALENDAR NOV. 3 — 9, 2025

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OCTOBER 18 — 24, 2025

Offertory	\$632.33
Maintenance Fund	\$27.61
Church Roof Fund	\$9.01
Additional Donation	\$9.54
Arch Annual Appeal	\$95.39
World Mission Sunday	\$65.98

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To sign-up for St. Peter's online giving, *We Share*, please visit <https://stpeterpacifica.org> and go to the Donation Heading at the top bar.

For assistance call the Parish Office at 650-359-6313.

MON 3

3:00 P.M. Chaplet of Divine Mercy
5:30 P.M. Evening Mass

TUE 4

8:30 A.M. Daily Mass
3:00 P.M. Chaplet of Divine Mercy
3:45 P.M. Religious Education
3:45 P.M. Confirmation
7:00 P.M. OCIA

WED 5

8:30 A.M. Daily Mass
3:00 P.M. Chaplet of Divine Mercy
3:00 P.M. Religious Education
3:00 P.M. Confirmation
7:00 P.M. Confirmation
7:00 P.M. Choir Practice

THU 6

8:30 A.M. Daily Mass
3:00 P.M. Chaplet of Divine Mercy

FRI 7

8:30 A.M. Daily Mass
3:00 P.M. Chaplet of Divine Mercy

SAT 8

Holiday Boutique
3:00 P.M. Chaplet of Divine Mercy
3:30 P.M. Sacrament of Reconciliation
4:30 P.M. Mass

SUN 9

Holiday Boutique
8:30 A.M. Mass
11:00 A.M. Mass

GIFT CARD YEAR-ROUND FUNDRAISER

The **St. Peter Gift Card Fundraiser** takes place year-round. The gift cards are very popular and are used with popular stores, including a Visa Gift Card that may be used at any retail store. They are the perfect gift for every occasion: birthdays, graduation, all holiday's, or just to say 'Thank You'.

Gift Cards sold after all weekend masses and at the Parish Office, Monday—Friday, 9 A.M.—5 P.M.

Gift Card Denomination (s) for sale and the **Rebate Percentage** made by St. Peter with each card sold:

Safeway	50.00 & 100.00	4%	Target	25.00	2.5%	Ross	25.00	8%
Visa	50.00 & 100.00	1.25%	Amazon	25.00	2%	Starbucks	10.00	4.5%
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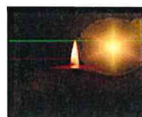
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