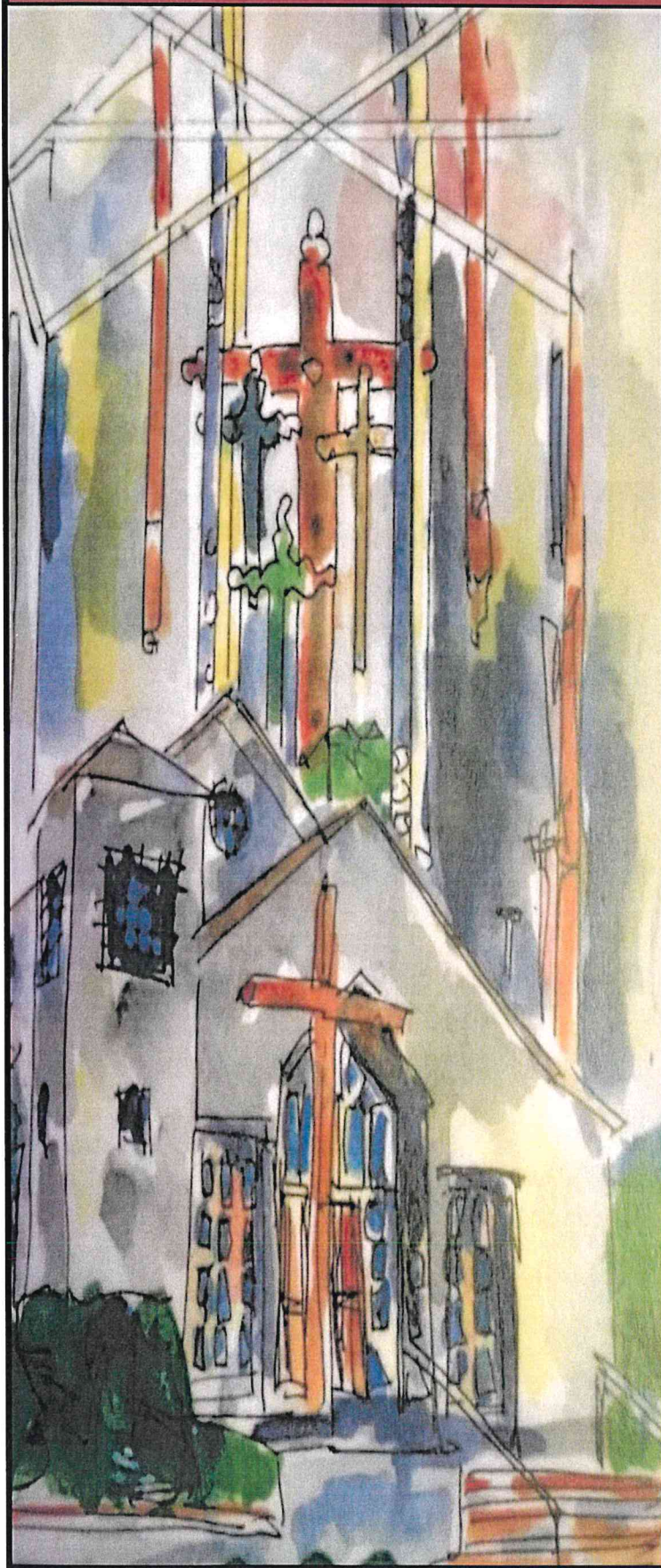


ST. PETER CATHOLIC CHURCH

700 ODDSTAD BLVD., PACIFICA, CA 94044



Contact Information

Parish Office	650-359-6313
Facsimile	650-359-2262
Elementary Religious Education	650-359-5000
7th & 8th Grade Confirmation	650-359-7178
E-mail	stpeterpacifica@comcast.net
Website	https://stpeterpacifica.org
Facebook	www.facebook.com/stpeterpacifica

Sacrament of Eucharist

Mass Schedule

Weekend Mass

Saturday: 4:30 P.M.

Sunday: 8:30 A.M. and 11:00 A.M.

Weekday Mass

Monday: 5:30 P.M.

Tuesday, Wednesday, Thursday & Fridays: 8:30 A.M.

Holy Day Mass

Vigil: 4:00 P.M. Day: 8:30 A.M. & 7:30 P.M.

Sacrament of Reconciliation

Saturday: 3:30 P.M. — 4:00 P.M., or by appointment.

Sacrament of Baptism

Contact Sister Hilda Sandoval, 2 months in advance.

Sacrament of Marriage

Contact the Parish Office, 6 months in advance.

June 15, 2025 The Most Holy Trinity

We are at peace with God our Father through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit. This Spirit, who is Wisdom itself, will lead us into all truths. How wonderful the name of our God in all the earth!

ST. PETER CATHOLIC CHURCH

PARISH STAFF

REVEREND JEROME P. FOLEY, Pastor.

SISTER HILDA SANDOVAL, M.F.P., Pastoral Associate and Director of Faith Formation,
hilsandoval63@gmail.com.

MR. ANTONIO EIRAS, Director of Music Ministry, tonyeiras@mac.com.

MS. VERA GONZALEZ, Office Manager

Mr. Tim Durkin, OUTREACH TO THE ELDERLY AND HOMEBOUND

PARISH COUNCIL

Mrs. Kathleen Bissell, Chair

LITURGY COMMITTEE

Mrs. Eileen Barsi, Chair

FINANCE COMMITTEE

Mr. Dale Fajardo, Chair

MASS INTENTIONS

JUNE 16 — 22, 2025

MASS READINGS

Mon 16 5:30 P.M. †Norma Pio
 Tue 17 8:30 A.M. †Michael Vieira
 Wed 18 8:30 A.M. †Patrick & Stella Foley
 Thu 19 8:30 A.M. †James Wilson
 Fri 20 8:30 A.M. †Rowena Petrina
 Sat 21 4:30 P.M. People of St. Peter
 Sun 22 8:30 A.M. Sister Hilda Sandoval
 11:00 A.M. †Robert Durkin

FLOCKNOTE

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Please know that we will be very respectful of your contact information and we will not give or sell your contact information to any other organization. Your information will be secure.

If you have not yet subscribed, please, legibly write your first and last name, email address and/or mobile number on a clean sheet of paper and mail it back to the Parish Office or **drop it in the rectory front door mail-slot** marked "Flocknote."

Mon Reading 2 *Corinthians* 6:1-10
 16 Responsorial Psalm *Psalm* 98:1-4
 Gospel *Matthew* 5:38-42
 Tue Reading 2 *Corinthians* 8:1-9
 17 Responsorial Psalm *Psalm* 146:2,5-9a
 Gospel *Matthew* 5:43-48
 Wed Reading 2 *Corinthians* 9:6-11
 18 Responsorial Psalm *Psalm* 112:1b-4,9
 Gospel *Matthew* 6:1-6,16-18
Saint Romuald, Abbot
 Thu Reading 2 *Corinthians* 11:1-11
 19 Responsorial Psalm *Psalm* 111:1b-4,7-8
 Gospel *Matthew* 6:7-15
 Fri Reading 2 *Corinthians* 11:18,21-30
 20 Responsorial Psalm *Psalm* 34:2-7
 Gospel *Matthews* 6:19-23
Saint Aloysius Gonzaga, Religious
 Sat Reading 2 *Corinthians* 12:1-10
 21 Responsorial Psalm *Psalm* 34:8-13
 Gospel *Matthew* 6:24-34
The Most Holy Body and Blood of Christ
 Sun Reading I *Genesis* 14:18-20
 22 Responsorial Psalm *Psalm* 110:1-4
 Reading II 1 *Corinthians* 11:23-26
 Gospel *Luke* 9:11b-17

JUNE 15, 2025 THE MOST HOLY TRINITY

✠ HOLY



TRINITY



Today we celebrate the feast of the Most Holy Trinity. What we are commemorating is a central reality of our Christian faith, that God is Trinitarian in nature — three distinct persons in one God.

The Church calls this truth a mystery, as indeed it is. Some have said that “mystery” in this context is “not a wall to run up against but an ocean in which to swim.” Contemplating the “ocean depths” of this mystery can make us humans feel so small, and almighty God so far from us. Yet nothing could be further from the truth as today’s readings demonstrate.

In the second reading, St. Paul reminds us that God is intimately connected to us. “The love of God has been poured out into our hearts through the Holy Spirit that has been given to us.” God wants live in the very depths of our being and in all the intimate details of our lives if we will let Him.

And in the Gospel from St. John, we learn that God holds back nothing of Himself from us. Jesus tells His disciples (this includes us!) that the Holy Spirit “will take from what is mine and declare it to you. Everything the Father has is mine.” Thus, we find ourselves drawn right into the midst of this Trinitarian love. In fact, if the mystery of Holy Trinity is an ocean which to swim, the “water” that makes up that ocean is love.

What then should be the response of the Christian steward to this sublime mystery? All we can do is worship. And offer our lives back to God in total gratitude for calling us to live in the richness of such unfathomable love.

PREPARING FOR A CATHOLIC FUNERAL

In the dioceses of the United States, the principal rituals in the Order of Christian Funerals are the Vigil for the Deceased, the Funeral Mass, and the Rite of Christian Burial. The Funeral Mass is the central liturgy of the Christian funeral in the Archdiocese of San Francisco.

The Eucharist is the heart of the Paschal reality of Christian death (*Catechism of the Catholic Church* #1689). In the celebration of the Eucharist, the Church most perfectly expresses her communion with those who have died. The celebration of the Eucharist at the funeral is an opportunity for the community of the faithful and the family to "learn to live in communion with the one who has 'fallen asleep in the Lord,' by communicating the Body of Christ of which he is a living member and, then, by praying for him and with him" (CCC #1689).

The Catholic community wishes to stand with the family and friends in this difficult time. This information is provided to assist you in the process of planning and celebrating the Funeral Liturgy (and/or the Vigil service) of your loved one.

Our Catholic funeral rites are intended to bring hope and consolation to the living, while proclaiming and witnessing our faith in the Resurrection. Christian hope faces the reality of death and the anguish of grief but trusts in God's mercy and victory over death. Our funeral rites strive to meet the human need to turn always to God in times of crisis as well as pray for the deceased.

THE VIGIL FOR THE DECEASED

The Vigil for the Deceased is often the first time that family, friends, and members of the parish community gather in remembrance of the deceased for prayer and support. The Vigil centers on listening to the Word of the Lord from Sacred Scripture, psalms, prayer, and song. The priest or deacon may give a brief homily, though a trained lay minister may also preside. The Vigil should be celebrated either in the home of the deceased, in the mortuary, or in the church as soon as possible between the time of death and the Funeral Liturgy, ordinarily on the day or evening before the Funeral Mass. The Vigil (not the Funeral Mass) is the preferred time for individuals to share remembrances of the deceased, with an emphasis on trust in God's mercy and hope for eternal life, more than simply the telling of stories. Devotions such as the Rosary may also be included. If organizations wish to give honor to the deceased this should take place at the end of the Vigil.

ORDER OF SERVICE

The Vigil consists of the Introductory Rites, the Liturgy of the Word, the Prayer of Intercession, and a Concluding Rite.

THE FUNERAL LITURGY

In preparation for the Funeral Liturgy, the family should meet with the priest or parish staff person to select the day and time of the Funeral as well as the Scripture readings and hymns. The Funeral Liturgy is the central liturgical celebration of the Christian community for the deceased. At the Funeral Liturgy the community gathers with the family and friends of the deceased to give praise and thanks to God for Christ's victory over sin and death, to commend the deceased to God's tender mercy and compassion, and to seek strength in the proclamation of the Paschal Mystery. When one of the Church's members dies, it is encouraged that the highest form of prayer, the Mass, is celebrated.

The Funeral Liturgy is celebrated in four parts:

The first is the **GREETING** at the entrance of the church. The casket (or urn, in the case of cremation) is sprinkled with holy water as a reminder of the deceased's Baptism. The pall is then placed on the casket, a reminder of the baptismal garment that symbolized life in Christ. The casket is then led to the front of the church with family following. While words of remembrance are best suited at the Vigil, a family member may speak briefly prior to the Opening Prayer, enabling those present to connect their loss with the mystery of faith and eternal life in the life of *this* Christian. It is best to review these words in advance with the priest. The priest then recites the Opening Prayer.

The celebration then enters the second part, the **LITURGY OF THE WORD**. Typically, readings are taken from the Old Testament, a Responsorial Psalm (intoned by the cantor), a second reading from the New Testament, an Alleluia (or other Acclamation during Lent), and a Gospel selection, followed by a homily presented by the presider. "The reading of the Word of God is an essential element of the celebration of the Funeral Liturgy. The readings proclaim the Paschal Mystery, teach remembrance of the dead, convey the hope of being gathered together again in God's kingdom, and encourage the witness of Christian life. Above all, the readings tell of God's design for a world in which suffering and death will relinquish their hold on all whom God has called his own" (*Order of Christian Funerals* #137). Following the homily, the Universal Prayers are presented.

In part three of the Funeral Liturgy, the **LITURGY OF THE EUCHARIST** is celebrated in the usual manner.

Following the Post Communion Prayer, part four concludes the Funeral Liturgy: the **FINAL COMMENDATION**. These prayers are a final farewell by the members of the community, and the deceased is entrusted to God's mercy. The body of the deceased is incensed during the Song of Farewell and the Prayer of Commendation concludes the rite. The procession is formed and the casket is carried to the place of burial.

THE RITE OF COMMITTAL

The Rite of Committal is the final ritual of the community of faith in caring for the body or cremated remains of the deceased member (OCF #204). By their presence at this rite, the community helps the mourners face the end of one relationship with the deceased and the beginning of a new one based on prayerful remembrance, gratitude, and the hope of resurrection and reunion. It is celebrated at the graveside, mausoleum or cemetery chapel by a priest, deacon, brother, woman religious or layperson.

ORDER OF SERVICE

The Rite of Committal consists of the Invitation to Prayer, Scripture Verse, Prayer over the Place of Committal, Committal, Intercessions, the Lord's Prayer, Concluding Prayer, and the Prayer over the People.



UNDERSTANDING THE BIBLE

By Mary Elizabeth Sperry, Associate Director for Utilization of the New American Bible.

The Bible is all around us. People hear Scripture readings in church. We have Good Samaritan (Luke 10) laws, welcome home the Prodigal Son (Luke 15), and look for the Promised Land (Exodus 3, Hebrews 11). Some biblical passages have become popular maxims, such as "Do unto others as you would have them do unto you (Matthew 7:12)," "Thou shalt not steal (Exodus 20:15), and "love thy neighbor" (Matthew 22:39).

Today's Catholic is called to take an intelligent, spiritual approach to the bible. Listed here are 10 points for fruitful Scripture reading.

1. **BIBLE READING IS FOR CATHOLICS.** The Church encourages Catholics to make reading the Bible part of their daily prayer lives. Reading these inspired words, people grow deeper in their relationship with God and come to understand their place in the community God has called them to in himself.
2. **PRAYER IS THE BEGINNING AND THE END.** Reading the Bible is not like reading a novel or a history book. It should begin with a prayer asking the Holy Spirit to open our hearts and minds to the Word of God. Scripture reading should end with a prayer that this Word will bear fruit in our lives, helping us to become holier and more faithful people.
3. **GET THE WHOLE STORY! WHEN SELECTING A BIBLE, LOOK FOR A CATHOLIC EDITION.** A Catholic edition will include the Church's complete list of sacred books along with introductions and notes for understanding the text. A Catholic edition will have an *imprimatur* notice on the back of the title page. An *imprimatur* indicates that the book is free of errors in Catholic doctrine.
4. **THE BIBLE ISN'T A BOOK. IT'S A LIBRARY.** The Bible is a collection of 73 books written over the course of many centuries. The books include royal history, prophecy, poetry, challenging letters to struggling new faith communities, and believers' accounts of the preaching and passion of Jesus. Knowing the genre of the book you are reading will help you understand the literary tools the author is using and the meaning the author is trying to convey.
5. **KNOW WHAT THE BIBLE IS – AND WHAT IT ISN'T.** The Bible is the story of God's relationship with the people he has called to himself. It is not intended to be read as history text, a science book, or a political manifesto. In the Bible, God teaches us the truths that we need for the sake of our salvation.
6. **THE SUM IS GREATER THAN THE PARTS.** Read the Bible in context. What happens before and after – even in other books – helps us to understand the true meaning of the text.
7. **THE OLD RELATES TO THE NEW.** The Old Testament and the New Testament shed light on each other. While we read the Old Testament in light of the death and resurrection of Jesus, it has its own value as well. Together, these testaments help us to understand God's plan for human beings.
8. **YOU DO NOT READ ALONE.** By reading and reflecting on Sacred Scripture, Catholics join those faithful men and women who have taken God's Word to heart and put it into practice in their lives. We read the Bible within the tradition of the Church to benefit from the holiness and wisdom of all the faithful.
9. **WHAT IS GOD SAYING TO ME?** The Bible is not addressed only to long-dead people in a faraway land. It is addressed to each of us in our own unique situations. When we read, we need to understand what the text says and how the faithful have understood its meaning in the past. In light of this understanding, we then ask: What is God saying to me?
10. **READING ISN'T ENOUGH.** If Scripture remains just words on a page, our work is not done. We need to meditate on the message and put it into action in our lives. Only then can the word be "living and effective." (Hebrews 4:12).



ST. PETER CATHOLIC CHURCH | JUNE 15, 2025 THE MOST HOLY TRINITY

PARISH OFFICE CALENDAR JUNE 16-22, 2025

Mon 16
 3:00 P.M. Chaplet of Divine Mercy
 5:30 P.M. Evening Mass

Tue 17
 8:30 A.M. Daily Mass
 3:00 P.M. Chaplet of Divine Mercy

Wed 18
 8:30 A.M. Daily Mass
 3:00 P.M. Chaplet of Divine Mercy

Thu 19
 8:30 A.M. Daily Mass
 3:00 P.M. Chaplet of Divine Mercy

Fri 20
 8:30 A.M. Daily Mass
 3:00 P.M. Chaplet of Divine Mercy

Sat 21
 3:00 P.M. Chaplet of Divine Mercy
 3:30 P.M. Sacrament of Reconciliation
 4:30 P.M. Mass

Sun 22
 8:30 A.M. Mass
 11:00A.M. Mass

JUNE 8, 2025 SUNDAY COLLECTION

Offertory \$4,661.00
 Archdiocesan Annual Appeal \$1,636.77

ARCHDIOCESAN ANNUAL APPEAL

Assessment: \$62,962.00
 Collected: \$19,411.00 Balance: \$43,551.00

**MAY 31 – JUNE 6, 2025
 WE SHARE ONLINE COLLECTION \$4,127.15**

Offertory	\$2,856.08
Maintenance	\$984.50
Church Roof Fund	\$9.01
Undesignated	\$95.34
St. Vincent de Paul	\$52.22
Archdiocesan Annual Appeal	\$130.00

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Gift Cards are sold after all the weekend masses and at the
 Parish Office, Monday—Friday, 9:00 A.M. — 5:30 P.M.

Gift Card Denomination (s) for sale:

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SAFeway	\$50.00 & \$100.00	UNION 76	\$100.00	AMAZON	\$25.00
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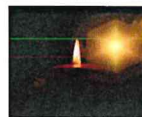
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JUNE 15, 2025 THE MOST HOLY TRINITY