St. Peter Catholic Church

700 Oddstad Blvd., Pacifica, CA 94044



Contact Information

Parish Office 650-359-6313
Facsimile 650-359-2262
Elementary Religious Education 650-359-5000
7th & 8th Grade Confirmation 650-359-7178
E-mail stpeterpacifica@comcast.net
Website https://stpeterpacifica.org
Facebook www.facebook/stpeterpacifica

Sacrament of Eucharist Mass Schedule

Weekend Mass

Saturday: 4:30 P.M.

Sunday: 8:30 A.M. and 11:00 A.M.

Weekday Mass

Monday: 5:30 P.M.

Tuesday, Wednesday, Thursday & Fridays: 8:30A.M.

Holy Day Mass

Vigil: 4:00 P.M. Day: 8:30 A.M. & 7:30 P.M.

Sacrament of Reconciliation

Saturday: 3:30 P.M.—4:00 P.M., or by appointment.

Sacrament of Baptism

Contact Sister Hilda Sandoval, 2 months in advance.

Sacrament of Marriage

Contact the Parish Office, 6 months in advance.

October 6, 2024

27th Sunday in Ordinary Time

Conjugal love, lived in fidelity to God's original plan, is to be one of the principal manifestations of the kingdom proclaimed by Jesus. Through baptism into Christ, we join with him in having one and the same Father.

ST. PETER CATHOLIC CHURCH

Parish Staff

REVEREND JEROME P. FOLEY, Pastor.

SISTER HILDA SANDOVAL, M.F.P., Pastoral Associate and Director of Faith Formation, https://doi.org/10.1016/j.jene.2012.1016/.

MR. ANTONIO EIRAS, Director of Music Ministry, tonyeiras@mac.com.

MS. VERA GONZALEZ, Office Manager/Secretary.

Mr. Tim Durkin, Outreach to the Elderly and Homebound

Parish Council Mrs. Kathleen Bissell, Chair LITURGY COMMITTEE
Mrs. Eileen Barsi, Chair

Finance Committee Mr. Dale Fajardo, Chair

MASS INTENTIONS OCT. 7-13, 2024 Mon 7 5:30 P.M. †Norma Hernandez Tue 8 8:30 A.M. †John Patrito Wed 9 8:30 A.M. †The Desmond Family Thu 10 8:30 A.M. †Ron Paige Fri 11 8:30 A.M. †Steven Crowell Sat 12 4:30 P.M. People of St. Peter Parish Sun 13 8:30 A.M. †Robert Green 11:00 A.M. †Lance Gureghian

FLOCKNOTE COMMUNICATION

Flocknote is a tool for Catholic Communication, to notify all those subscribed at a moments notice, to keep you up to date of important information, by email or text.

Please know that we will be very respectful of your contact information and we will not give or sell your contact information to any other organization. Your information will be secure.

If you have not yet subscribed, please, legibly write your first and last name, email address and/or mobile number on a clean sheet of paper and mail it back to the Parish Office or drop it in the rectory front door mail-slot marked "Flocknote." (Please do not drop your information in the outside mail box.)

WEEKDAY READINGS

Mon	Our Lady of the Rosary
7	Reading Galatians 1:6-12
	Responsorial Psalm Psalm 111:1-2,7-10
	Gospel <i>Luke</i> 10:25-37
Tue	Reading Galatians 1:13-24
8	Responsorial Psalm Psalm 139:1-3,13-15

Wed Saint Denis, Bishop, & Companions, Martyrs
 Saint John Leonardi, Priest
 Reading Galatians 2:1-2,7-14
 Responsorial Psalm Psalm 117:1-2

Gospel Luke 11:1-4

Gospel *Luke* 10:38-42

Thu Reading Galatians 3:1-5
10 (Psalm) Luke 1:69-75
Gospel Luke 11:5-13

Fri Saint John XXIII, Pope

11 Reading *Galatians* 3:7-14
Responsorial Psalm *Psalm* 111:1-6
Gospel *Luke* 11:15-26

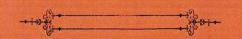
Sat Reading Galatians 3:22-29

12 Responsorial Psalm Psalm 105:2-7 Gospel Luke 11:27-28

Sun Twenty-eighth Sunday in Ordinary Time

13 Reading I Wisdom 7:7-11
Responsorial Psalm Psalm 90:12-17
Reading II Hebrews 4:12-13
Gospel Mark 10:17-30

OCTOBER 6, 2024



27TH SUNDAY IN ORDINARY TIME



Genesis 2:18-24; Psalm 128:1-2, 3, 4-5, 6; Hebrews 2:9-11; Mark 10:2-16

Our readings this week speak to each of our domestic churches — the little churches that we call our families.

The First Reading from the book of Genesis takes us to the beginning of creation when God made man and woman. When Adam sees the woman he says, "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman.'"

We can almost hear the longing, gratitude, and appreciation in Adam's voice when he meets Eve as he says, "at last." She was a gift because she was an equal partner to him.

This was before the fall of man, meaning sin had not entered the world. Adam and Eve only viewed each other in total acceptance and love.

Our Gospel brings us to life after sin had entered the world — a time that is familiar to us. As the Pharisees questioned Jesus about divorce, He expressed that Moses permitted it because of the hardness of man's heart. However, Jesus was calling them to deeper holiness. He was calling them to restore the original plan God had intended for marriage, "A man shall leave his father and mother and be joined to his wife, and the two shall become one flesh."

Jesus' words still apply to us here and now in each of our domestic churches. It is the task of families to tirelessly work to restore God's original plan for marriage and family life — homes filled with gratitude, acceptance, and love.

It takes a daily commitment to live out our call to holiness to restore our families to this beautiful image.

SECOND COLLECTION FOR OCTOBER 13, 2024—MAINTENANCE

For the continued upkeep in maintaining the Church to keep the facilities operational and to cultivate and care for the gardens, trees and grounds surrounding St. Peter Church.

ST. PETER CATHOLIC CHURCH

Learning Compassion

By Emily Sanna

"Compassion is...the knowledge that there can never really be any peace and joy for me until there is peace and joy finally for you too,"

–Frederick Buechner

Our lives are full of moments, large and small, where we align ourselves with others because we are moved by their sorrow or need. We comfort a friend who just lost his father. Stand in solidarity with people suffering under systematic injustices. Pick up our child when she cries. Care for the orphaned kitten we find on the front stoop. In these situations, it feels almost unbearable to do nothing. When we see pain, we feel moved to act; it is hard to stand passively by. This is compassion.

Meaning "to suffer together," the word compassion always implies a reciprocal action. When we see someone in pain, we feel an emotional response, but there is also a true desire to help. Different from sadness or empathy, which are interior feelings, compassion reaches outwards. It means standing in relationship with someone else—allowing yourself to experience their world and their suffering as if it were your own.

Studies have shown that when we feel compassion, we release oxytoxin, a chemical in the brain linked to feelings of emotional closeness. At the same time, our heart rate slows and the regions of the brain that are linked to empathy, caregiving, and pleasure all light up. Additional research has also shown that regularly feeling compassion can help make us resilient to stress. And this, in turn, reduces the likelihood of several disease, including heart disease, cancer, depression, and Alzheimer's disease.

So apparently practicing compassion has some pretty impressive effects on your health. But before you run out and start tutoring at-risk youth or volunteering in your local soup kitchen in order to decrease your likelihood of getting cancer, consider this: The health benefits are only seen when people are acting out of altruism rather than any self-serving purpose.

That's not to say that cultivating compassion has no benefits. Quite the opposite. Imagine how different the world would be without compassion! It is this drive to help others in the face of suffering that has resulted in every single social justice victory in human history. The Civil Rights movement or women's suffrage or the current struggle to end racial inequality would look quite different if only the people directly affected had gotten involved.

Sometimes it's easy to show compassion. It's easy to recognize that the child laborer in Bangladesh needs our help and support, or that our best friend needs a shoulder to cry on when she's going through a tough time at work. But at other times it's more difficult to remind ourselves to constantly reach out and experience every human relationship with compassion. It is often all too easy to judge others, to get angry, or to assume the worst of someone.

Page 1 of 2

OCTOBER 6, 2024 TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

Sometimes it's easy to show compassion. It's easy to recognize that the child laborer in Bangladesh needs our help and support, or that our best friend needs a shoulder to cry on when she's going through a tough time at work. But at other times it's more difficult to remind ourselves to constantly reach out and experience every human relationship with compassion. It is often all too easy to judge others, to get angry, or to assume the worst of someone.

It's at this point that we need to remember that while compassion is a very human impulse, it is also a divine one. We learn how to be compassionate from God—the same God who we believe sent Christ to earth to save all of humanity, even though that meant suffering on the cross. As Christians, we believe that God stands with the suffering, the marginalized, and the lost. God mourns with every life lost, every tragedy experienced, every human rights violation or injustice or crime.

In this month's print version of *U.S. Catholic*, author and spiritual director Sister Joyce Rupp talks about her work at the Institute of Compassionate Presence in Des Moines, Iowa. Compassion is a nuanced thing; it affects how we understand our relationship with God, others, the rest of creation, and even ourselves. When Rupp does a workshop or retreat on compassion, she takes four days to explain the different ways of thinking about the concept in big and small ways: how compassion affects our brains, self-compassion, compassion for the suffering, compassion for the earth, and compassion for the marginalized.

We aren't all lucky enough to be able to attend a four-day workshop on compassion with a spiritual director as talented and wise as Joyce Rupp. But this month, on the *U.S. Catholic* blog, every week we will feature a post about a different way of looking or thinking about compassion. Some of these are small—how to remember to have compassion for yourself, for example. But others are large and far-reaching. All will hopefully allow us to understand this fundamental part of human nature in a deeper and more meaningful way.

Like the good Samaritan, may we not be ashamed of touching the wounds of those who suffer, but try to heal them with concrete acts of love and compassion.

—Pope Francis

Page 2 of 2

DONATIONS NEEDED FOR THE HOLIDAY BOUTIQUE BASKETS

We are requesting your help for Newly Purchased Donations for the *Beautiful*Thanksgiving, Advent, Christmas and Children's Baskets
that will be raffled before the closing of the Holiday Boutique.

What is needed? Consider what you like, what you would like to receive or what you would like to use. Items that would be very useful for any member of the family.

You may drop-off your donations to Sister Hilda Sandoval after the weekend masses or drop them off at the Parish Office, Monday through Friday, 9:00 A.M. to 5:30 P.M.

DONATIONS DUE BY WEDNESDAY, OCTOBER 23RD

ST. PETER CATHOLIC CHURCH

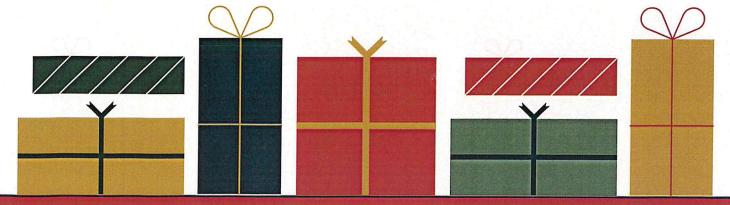
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HOLIDAY BOUTIQUE

THERE WILL BE RAFFLE PRIZES DRAWN ALL WEEKEND LONG AND DELICIOUS FOOD FOR SALE DURING THE EVENT.

SATURDAY, NOVEMBER 9TH, 10:00 A.M. – 6:00 P.M. SUNDAY, NOVEMBER 10TH, 9:30 A.M. – 3:00 P.M.



700 ODDSTAD BLVD., PACIFICA, CA 94044

OCTOBER 6, 2024 TWENTY-SEVENTH SUNDAY IN ORDINARY TIME										
SEPTEMBER 29, 2024 SUNDAY COLLECTION	PARISH CALENDAR OCTOBER 7-13, 2024									
Offertory \$3,280.00	MON 7									
WE SHARE ONLINE COLLECTION	11:00 A.M. 55 Plus Club 3:00 P.M. Chaplet of Divine Mercy									
September 14-20, 2024 Total Collection \$1,227.28	5:30 P.M. Evening Mass									
Offertory \$747.41 Maintenance \$249.35 Church Roof Fund \$9.10 Religious Education \$50.00 Priest Retirement Fund \$27.80 Archdiocesan Annual Appeal \$24.12 Saint Vincent de Paul \$119.50 WE SHARE ONLINE DONATION Register with St. Peter WeShare Online Giving Service in the privacy of your home. It is convenient, fast, easy & safe. You can make a one-time donation or a recurring donation. This saves time writing	 TUE 8 8:30 A.M. Daily Mass 3:00 P.M. Chaplet of Divine Mercy 3:45 P.M. Religious Education Classes 3:45 P.M. Confirmation Classes 7:00 P.M. RCIA Class WED 9 8:30 A.M. Daily Mass 3:00 P.M. Chaplet of Divine Mercy 3:00 P.M. Religious Education Classes 3:45 P.M. Confirmation Class 7:00 P.M. Confirmation Class 7:00 P.M. Choir Rehearsal THU 10 									
out checks or making sure you have cash on hand. To sign-up for St. Peters' online giving, We Share, please visit https://stpeterpacifica.org and go to the Donation Heading at the top bar. This is done privately in your home to keep your information pri-	8:30 A.M. Daily Mass 3:00 P.M. Chaplet of Divine Mercy FRI 11 8:30 A.M. Daily Mass 3:00 P.M. Chaplet of Divine Mercy SAT 12 4:30 P.M. Mass									
2024 ARCHDIOCESAN ANNUAL APPEAL	SUN 13 28th Sunday in Ordinary Time									
Assessment \$65,782.00 Collected \$34,354.00 Balance \$31,428.00	8:30 A.M. Mass 11:00 A.M. Mass									
GIFT CARD (YEAR-ROUND) FUNDRAISER										

This fundraiser that takes place year-round. The gift cards are very popular and are used with very popular stores, including a Visa Gift Card that may be used at any retail store. These cards are also very safe and you simply discard them when the total value is used.

Gift Cards are sold after all the weekend masses and at the Parish Office, Monday—Friday, 9 A.M.—5 P.M.

Do you purchase groceries, gifts or items for the home? Purchasing our Gift Cards helps support St. Peter.

Here are the Gift Card Denomination (s) for sale and the Rebate Percentage made by St. Peter with each card sold:

Safeway	50.00 & 100.00	4%	Target	25.00	2.5%	Ross	25.00	8%
Visa	50.00 & 100.00	1.25%	Amazon	25.00	2%	Starbucks	10.00	4.5%
Shell	50.00 & 100.00	1.5%	Union 76	100.00	1.5%	Chevron 50.0	0 & 100.00	1%





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