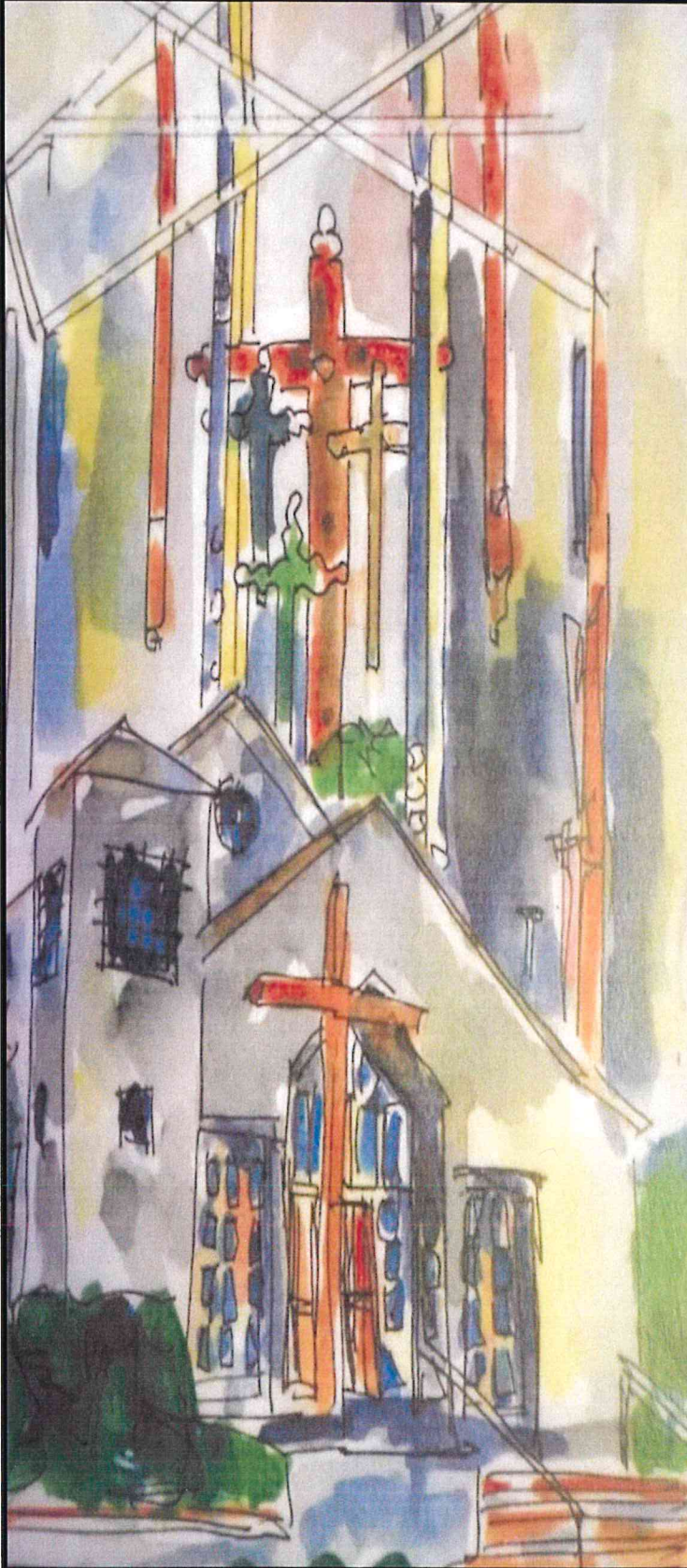


# St. Peter Catholic Church

700 Oddstad Blvd., Pacifica, CA 94044



## Contact Information

Parish Office	650-359-6313
Facsimile	650-359-2262
Elementary Religious Education	650-359-5000
7th & 8th Grade Confirmation	650-359-7178
E-mail	<a href="mailto:stpeterpacificacomcast.net">stpeterpacificacomcast.net</a>
Website	<a href="https://stpeterpacificacomcast.net">https://stpeterpacificacomcast.net</a>
Facebook	<a href="https://www.facebook.com/stpeterpacificacomcast.net">www.facebook.com/stpeterpacificacomcast.net</a>

## Sacrament of Eucharist

### Mass Schedule

#### Weekend Mass

Saturday: 4:30 P.M.

Sunday: 8:30 A.M. and 11:00 A.M.

#### Weekday Mass

Monday: 5:30 P.M.

Tuesday, Wednesday, Thursday & Fridays: 8:30A.M.

#### Holy Day Mass

Vigil: 4:00 P.M. Day: 8:30 A.M. & 7:30 P.M.

## Sacrament of Reconciliation

Saturday: 3:30 P.M. — 4:00 P.M., or by appointment.

## Sacrament of Baptism

Contact Sister Hilda Sandoval, 2 months in advance.

## Sacrament of Marriage

Contact the Parish Office, 6 months in advance.

June 21, 2026

## Twelfth Sunday in Ordinary Time

*You have been saved by the grace of God in the person of Jesus Christ. Hence, do not fear those who can take away your mortal life, for the Lord will protect you and defend you unto life everlasting.*

St. Peter Catholic Church

Parish Staff

REVEREND JEROME P. FOLEY, Pastor.

SISTER HILDA SANDOVAL, M.F.P., Pastoral Associate and Director of Faith Formation,  
[hilsandoval63@gmail.com](mailto:hilsandoval63@gmail.com).

MR. ANTONIO EIRAS, Director of Music Ministry, [tonyeiras@mac.com](mailto:tonyeiras@mac.com).

MS. VERA GONZALEZ, Office Manager, [stpeterpacifica@comcast.net](mailto:stpeterpacifica@comcast.net).

Mr. Tim Durkin, Outreach to the Elderly and Homebound

Parish Council  
Mrs. Kathleen Bissell, Chair

Liturgy Committee  
Mrs. Eileen Barsi, Chair

Finance Committee  
Mr. Dale Fajardo, Chair

Mass Intentions

June 22 — 28, 2026

Readings

Mon 22	5:30 P.M.	†Robert Durkin
Tue 23	8:30 A.M.	†Darlene Brucia
Wed 24	8:30 A.M.	†Helena Branco
Thu 25	8:30 A.M.	†Jorge Branco
Fri 26	8:30 A.M.	†Rui Branco
Sat 27	4:30 P.M.	†Lance Gureghian
Sun 28	8:30 A.M.	†Bill Hilliard
	11 A.M.	People of St. Peter

*Saint Paulinus of Nola, Bishop; Saints John Fisher, Bishop, and Thomas More, Martyrs*

Mon 22 Reading *2 Kings* 17:5-8,13-15a,18  
Responsorial Psalm 60:3-5,12-13  
Gospel *Matthew* 7:1-5

Tue 23 Reading *2 Kings* 19:9b-11,14-21,31-35,36  
Responsorial Psalm 48:2-4,10-11  
Gospel *Matthew* 7:6,12-14

THE NATIVITY OF SAINT JOHN THE BAPTIST

Wed 24 Reading I *Isaiah* 49:1-6  
Responsorial Psalm 139:1b-3,13-15  
Reading II *Acts* 13:22-26  
Gospel *Luke* 1:57-66,80

Thu 25 Reading *2 Kings* 24:8-17  
Responsorial Psalm 79:1b-5,8-9  
Gospel *Matthew* 7:21-29

Fri 26 Reading *2 Kings* 25:1-12  
Responsorial Psalm 137:1-6  
Gospel *Matthew* 8:1-4

*Saint Cyril of Alexandria, Bishop, Doctor of the Church*

Sat 27 Reading *Lamentation* 2:2,10-14,18-19  
Responsorial Psalm 74:1b-7,20-21  
Gospel *Matthew* 8:5-17

**Thirteenth Sunday in Ordinary Time**

Sun 28 Reading I *2 Kings* 4:8-11,14-16a  
Responsorial Psalm 89:2-3,16-19  
Reading II *Romans* 6:3-4,8-11  
Gospel *Matthew* 10:37-42

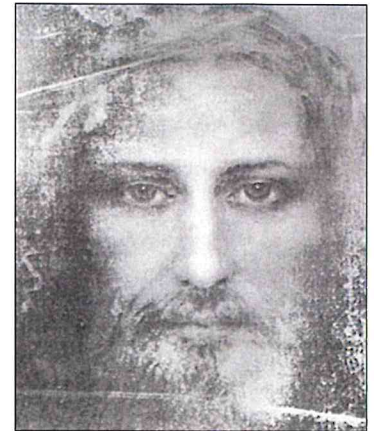
Father's Day

Heavenly Father, we thank You  
for the gift of fathers.  
On this Father's Day, we ask Your special  
blessing upon all fathers.  
Grant them wisdom and strength  
as they guide their families,  
patience and kindness in their daily lives,  
and faith to lead by example.  
May Saint Joseph,  
the earthly father of Jesus,  
inspire them to care for their loved ones  
with humility and courage.  
Bless them with Your love and grace and  
keep their families close to  
Your heart. Amen.

## June 21, 2026 Twelfth Sunday in Ordinary Time

Today's readings call us to tackle the challenging issues of fear and trust — two concepts on opposite sides of the same coin. They must be confronted and dealt with by all of us who wish to live the stewardship way of life.

In our first reading, from Jeremiah, the prophet expresses sentiments we have all felt at some point in our lives, when he says, "I hear the whispering of many: 'Terror on every side!'" Perhaps this "whispering" comes from the culture that insists we must think of ourselves, our own interests, our financial comfort first — only when we are certain that our own needs are met can we think of serving God and sharing with others.



Perhaps when we consider stepping out of our comfort zones, the fear-inducing whispers come from within us — "you're too weak, too selfish, too broken to really live as Christ's disciple."

Yet, just when Jeremiah is nearly overcome with fear, he remembers the truth, and it is just as true for us today. "The Lord is with me, like a mighty champion." Of course!

St. Paul reminds us in our second reading, from the letter to the Romans, just how amazing this Mighty Champion is. "For if by the transgression of the one the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many." In other words, the safest and sanest move we can make is to put all our trust in the Lord who is so good to us, this God who cannot be outdone in generosity.

Even so, the Lord knows that facing down our fears and choosing to trust Him with all areas of our lives is an ongoing challenge for us. He is generous with reassurances to us throughout the Scriptures. Today's Gospel passage from Matthew is a case in point. In the span of eight verses, Jesus addresses the topic of fear four times.

- "Fear no one."
- "Do not be afraid of those who kill the body but cannot kill the soul."
- "Rather, be afraid of the one who can destroy both soul and body."
- "So do not be afraid."

And the reassurance continues. "Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father's knowledge. Even all the hairs of your head are counted." Notice that Jesus says, "your Father" in describing God's intimate knowledge and tender care for each one of us. He is truly "Abba," our Dad, Who knows us inside and out. In fact, this intimate knowledge and tender care are precisely why He reassures us over and over again not to fear, but to trust in Him.

With that, let us all breathe a huge sigh of relief. All is well. Our Father knows us through and through, sent His Son to save us, and will always take care of us.

Let's stop wasting any more time with fear. Instead, let's put all our energy, all our time, our talents and our treasure into trusting this great God, and using all that we are and all that He has given us to bring Him glory.

## WHAT TO DO WHEN *COMPLAINING* TAKES HOLD OF YOU

By Fr. Mike Schmitz

**Q:**

**I've noticed something about myself. I used to be someone who occasionally complained, but recently I've realized that I am constantly complaining about one thing or another. I seem to be able to find something to be upset about in every situation and with every piece of news I come across. What do I do?**



This is a very important question. I believe that it is possible to lose your soul over this. Now, I know that that might sound overly dramatic, but bear with me.

In the Letter of St. Paul to the Philippians, he advises Christians to “do everything without grumbling.” This is not to say that every time we complain or grumble we are committing a mortal sin. There are powerfully positive aspects of complaining. First of all, when there are injustices or when evil is being perpetrated, pointing those out is a necessity. Disciples of Christ must be willing to speak the truth even if the truth is unpopular or inconvenient. Further, there are times when a person might need to express their interior displeasure with something. In normal and healthy human relationships, individuals must sometimes deliver bad news. Sometimes this bad news is as simple as, “I do not like this.” This honesty is actually helpful for the people around us, provided it is delivered in a straightforward and appropriate way.

I was speaking recently with a friend who runs a small chain of stores. He referenced a book he had read about business management. The book is called “Complaint Is a Gift.” I expressed interest in reading it, but after a moment of reflection, I realized that the book’s title was also the book’s thesis, and I understood the value of this perspective. Essentially, when the people you are working with (or living with, or teaching, or leading) come to you with a complaint, they are handing you a gift.

First of all, they are giving you the gift of trust. If a person does not trust you, they will not let you know what is bothering them. (They will, however, tell everyone else but you!) Second, when a person complains, they are directing your attention to something that is wrong. Now, this could be something that actually needs to be fixed. For example, if you were in charge of the work schedule, they might be directing your attention to the fact that you haven’t scheduled anyone to work a certain shift. Their telling you this is a gift.

On the other hand, it is possible that there is nothing objectively wrong that can be solved externally. In this case, the person offering the complaint is revealing something about their interior disposition or about their perspective. Now, their perspective can be uninformed or even wrong, but if they share their perspective, then you will know what is going on with them and have the opportunity to deal with that. Either way, their complaint gives you the gift of knowing something you would not otherwise know if they had not complained.

That being said, not all complaining is productive. Not all complaining is oriented towards being helpful. There can be a point where complaining becomes spiritually deadly.

That being said, not all complaining is productive. Not all complaining is oriented towards being helpful. There can be a point where complaining becomes spiritually deadly. It begins by narrowing our gaze and our awareness of reality. While we need to see things clearly (we are not supposed to be Pollyannaish in our view of the world!), to only be able to see the negative is to be partly blind. To allow the negative to dominate and define one's life is to become a slave to the squeaky wheel or to the most negative voice. What is worse, we face the danger of becoming the negative voice. (Again, this is not the same thing as the prophet who has to point out the areas where an individual or a people need to repent.) We might reach the point where we "become a complaint."

I had this experience a number of years ago. My parents wanted a family photo with all of their kids and in-laws and grandkids. My mom had picked out polo shirts for every family group to wear (she and my dad had one color, my sister and her husband and their kids had another color, and so on). I have two siblings who aren't married, so the three of us got our own "single person's color" polo. It was a color that I would not have normally chosen for myself. So I started joking about it. In an "I'm just kidding" way, I complained about it. And at first, I was genuinely laughing about it. But then something happened. The more I complained (even in a joking way), the more I got cranky about it and the more I continued to genuinely grumble about it. At one point, I even noticed what was happening, and I started telling myself to pull it together, but I couldn't let go of the complaint. It had a hold on me.

This can be the case with any "small sin," whether it be resentment, anger, curiosity, gossip, jealousy, or complaining. There may come a point where we want to let go of it and will be unable to because it will have a grip on us.

C.S. Lewis describes this phenomena in his book "The Great Divorce." He has just witnessed a fantastic meeting between a saint and her now dead husband. The saint is trying to convince the man to let go of his grumbling and complaining and come with her to Heaven, but the man simply cannot let go of his grumbling. In Lewis' words, the man has "become a grumble." He writes, "Hell begins with a grumbling mood, always complaining, always blaming others ... but you are still distinct from it. You may even criticize it in yourself and wish you could stop it. But there may come a day when you can no longer. Then there will be no you left to criticize the mood or even to enjoy it, but just the grumble itself, going on forever like a machine. It is not a question of God 'sending us' to hell. In each of us there is something growing, which will BE hell unless it is nipped in the bud."

The way out of this self-inflicted Hell is to surrender to Jesus. I found myself powerless to overcome my weakness in complaining. I had to do two things: ask Christ to help me and forgive me and turn to my family and tell them what was happening. I had to tell them that I was sorry that I put myself in a bad mood and that I was grateful that we all had the chance to be together for the day. Sometimes merely acknowledging that we are under the influence of grumbling is enough to break its spell.

Above all else, we turn to God's grace, asking God to help us see the whole truth of our situation, and giving thanks for the good that is there.

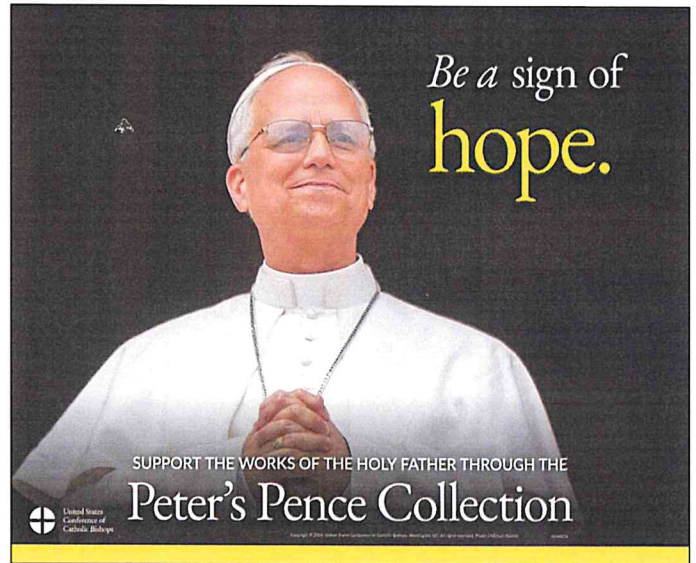


Second Collection June 28, 2026  
Peter's Pence

*"Together, as one people, as brothers and sisters, let us walk towards God and love one another."*

—Pope Leo XIV, Homily at Mass for the Beginning of the Pontificate of Pope Leo XIV, May 18, 2025

Dear Brothers and sisters in Christ,



From his first appearance after his election in May 2025, Pope Leo XIV has called upon Catholics to live in peace and unity with one another within the Church and to share this invitation to peace and unity with the whole world. Throughout history, Catholics have shared the peace and unity of Christ with the world by proclaiming the Gospel and performing works of mercy that bring comfort to the poor and vulnerable.

For centuries, Catholics have expressed our unity with the Pope by giving to the Peter's Pence Collection, which supports his mission to proclaim Christ's message of unity and peace with the world. Our gifts to the Holy Father are "concrete signs of hope" to Pope Leo XIV that fulfill the two aims of Peter's Pence: "1) To support the Holy Father's mission, which extends throughout the entire world, from the proclamation of the Gospel to the promotion of integral human development, education, peace, and brotherhood among peoples: thanks also to the many activities of service carried out by the dicasteries, bodies and organs of the Holy See that assist him every day; and 2) To support the numerous charitable works in aid of people and families in difficulty, populations afflicted by natural disasters and wars, or who are in need of humanitarian assistance or support for development."

For more information on Peter's Pence, please visit the Vatican's Peter's Pence website: [www.obolodisanpietro.va/en.html](http://www.obolodisanpietro.va/en.html) (English) or [www.obolodisanpietro.va/es.html](http://www.obolodisanpietro.va/es.html) (español).

Please prayerfully consider supporting this year's collection as an act of hope and charity. Join our brothers and sisters in faith from around the globe to help Pope Leo XIV carry out his ministry to the Universal Church and reach out to the most marginalized in our world.

Thank you and may God bless you abundantly.

Sincerely yours in Christ,  
Archbishop Salvatore Cordileone

June 21, 2026 Twelfth Sunday in Ordinary Time

Sunday Collection — June 14, 2026

Offertory \$3,970.00

Online Collection | June 6 — 12, 2026

Offertory	\$983.17
Maintenance Fund	\$46.68
Church Roof Fund	\$28.08
Religious Education	\$19.07
Additional Donation	\$18.60
St. Vincent de Paul	\$28.08
Archdiocesan Annual Appeal	\$48.02
Total \$1,081.70	

Parish Calendar June 22 — 28, 2026

Mon 15	3:00 P.M.	Chaplet of Divine Mercy
	5:30 P.M.	Evening Mass
Tue 16	8:30 A.M.	Daily Mass
	3:00 P.M.	Chaplet of Divine Mercy
Wed 17	8:30 A.M.	Daily Mass
	3:00 P.M.	Chaplet of Divine Mercy
Thu 18	8:30 A.M.	Daily Mass
	3:00 P.M.	Chaplet of Divine Mercy
Fri 19	8:30 A.M.	Daily Mass
	3:00 P.M.	Chaplet of Divine Mercy
Sat 20	3:00 P.M.	Chaplet of Divine Mercy
	3:30 P.M.	Sacrament of Reconciliation
	4:30 P.M.	Mass
Sun 21	8:30 A.M.	Mass
	11:00 A.M.	Mass

Parish Office Schedule

The Parish Office will be closed  
 Friday, June 19, 2026  
 In observance of the Juneteenth Holiday

2026 Archdiocesan Annual Appeal

2026 Assessment: \$65,022.00

Collected: \$12,910.00 Balance: \$52,112.00

OTHER WAYS TO GIVE TO THE AAA

1. ONE-TIME GIFT

- Online at [SFArch.org/AAA](http://SFArch.org/AAA).
- Via check: mail to your parish or the Chancery (Chancery preferred):  
 1 Peter Yorke Way  
 San Francisco, CA 94109

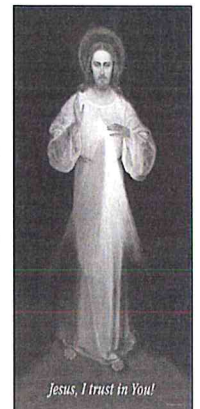
To the Chancery, make check payable to the Archdiocese of San Francisco. In the memo area of your check write the name of your church to get church credit for the year of AAA.

To your parish, make check payable to the name of your parish.

- Gifts may also be made via *transfer of stock or property*.

Chaplet of Divine Mercy

Come pray the Chaplet of Divine Mercy, a devotion inspired by Jesus to Saint Maria Faustina Kowalska. In His revelations to St. Faustina, our Lord asked for a special prayer and meditation on His Passion each afternoon at the three o'clock hour, the hour that recalls His death on the cross.



Monday through Saturday at  
 3:00 P.M.  
 St. Peter Chapel

*(Other days pray in the comfort of your home.)*



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*Parish Registration*. Print the Form,  
fill-out and return form to the Par-  
ish Office *or* come in to the office.

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Business Name  
& Contact  
Information

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view the full  
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**St. Peter Catholic Church**

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Bulletin Advertisement



June 21, 2026 Twelfth Sunday in Ordinary Time