St. Peter Catholic Church

700 Oddstad Blvd., Pacifica, CA 94044



Contact Information

Parish Office 650-359-6313
Facsimile 650-359-2262
Elementary Religious Education 650-359-5000
7th & 8th Grade Confirmation 650-359-7178
E-mail stpeterpacifica@comcast.net
Website https://stpeterpacifica.org
Facebook www.facebook/stpeterpacifica

Sacrament of Eucharist Mass Schedule

Weekend Mass

Saturday: 4:30 P.M.

Sunday: 8:30 A.M. and 11:00 A.M.

Weekday Mass

Monday: 5:30 P.M.

Tuesday, Wednesday, Thursday & Fridays: 8:30A.M.

Holy Day Mass

Vigil: 4:00 P.M. Day: 8:30 A.M. & 7:30 P.M.

Sacrament of Reconciliation

Saturday: 3:30 P.M.—4:00 P.M., or by appointment.

Sacrament of Baptism

Contact Sister Hilda Sandoval, 2 months in advance.

Sacrament of Marriage

Contact the Parish Office, 6 months in advance.

September 1, 2024

22nd Sunday in Ordinary Time

Through observance of the Lord's commands, we shall experience the fullness of life. Living in conformity with God's will frees us from all casuistry about good and evil. We are called to welcome God's word and to let it take root in our hearts.

ST. PETER CATHOLIC CHURCH

Parish Staff

REVEREND JEROME P. FOLEY, Pastor.

Contact the Parish Office 650-359-6313

SISTER HILDA SANDOVAL, M.F.P., Pastoral Associate and Director of Faith Formation, hilsandoval63@gmail.com.

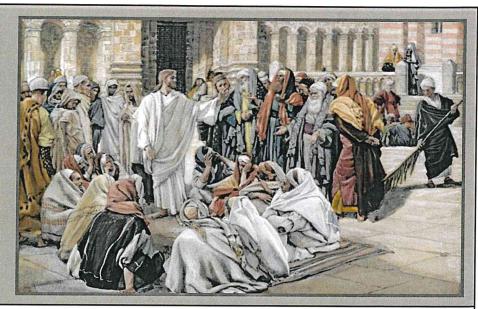
MR. ANTONIO EIRAS, Director of Music Ministry, tonyeiras@mac.com.

MS. VERA GONZALEZ, Office Manager/Secretary.

Mr. Tim Durkin, Outreach to the Elderly and Homebound

This Purking Outreach to the Electry and Homebound											
М	rish Council Kathleen Bisse	ll, Chair M	Liturgy Сомміттее ⁄Irs. Eileen Barsi, Chair								
MASS INTENTIONS SEPTEMBER 2-8, 2024					WEEKDAY READINGS						
Mon	2	5:30 P.M.	† Jesus Barretto, J	Jr.		Reading 1 Corinthians 2:1-5 Responsorial Psalm Psalm 119:97-102					
Tue	3	8:30 A.M.	† Arthur Paul Ar	ngst	Mon 2						
Wed	4	8:30 A.M.	† Joe Divilly			Gospel Luke 4:16-30					
Thu	5	8:30 A.M.	†Mairt Cullinand	ce	Tue	Reading 1 Corinthians 2:10b-16 Responsorial Psalm Psalm 145:8-14 Gospel Luke 4:31-37					
Fri	6	8:30 A.M.	† Arthur Paul An	ngst	3						
Sat	7	4:30 P.M.	† Gerald Geoffrey	y Foley	TA7 1						
Sun	8	8:30 A.M.	People of St. Pe	eter	vvea 4	Reading 1 Corinthians 3:1-9 Responsorial Psalm Psalm 33:12-15,20-21					
		11 A.M.	† Pierangelo Bert	olli		Gospel Luke 4:38-44					
FLOCKNOTE COMMUNICATION					Thu 5	Reading 1 Corinthians 3:18-23					
Flocknote is a tool for Catholic Communication, to notify all those subscribed at a moments notice, to						Responsorial Psalm Psalm 24:1-6 Gospel Luke 5:1-11					
			f important inform		Fri	Deading 1 Cariothians 4.1 F					
email or text.						Reading 1 Corinthians 4:1-5 Responsorial Psalm Psalm 37:3-6,27-28,39-40					
			ll be very respectfu		6	Gospel <i>Luke</i> 5:33-39					
			we will not give or ny other organizati		Sat	Reading 1 Corinthians 4:6b-15					
	contact information to any other organization. Your information will be secure.					Responsorial Psalm Psalm 145:17-21					
If you	If you have not yet subscribed, please, legibly write					Gospel Luke 6:1-5					
your first and last name, email address and/or mo-						Twenty-third Sunday in Ordinary Time Reading I Isaiah 35:4-7a					
bile number on a clean sheet of paper and mail it back to the Parish Office or drop it in the rectory											
1			ked "Flocknote." (l			Responsorial Psalm Psalm 146:7-10 Reading II James 2:1-5					
not drop your information in the outside mail box.)						Gospel Mark 7:31-37					

SEPTEMBER 1, 2024
TWENTY-SECOND
SUNDAY
IN
ORDINARY TIME



Deuteronomy 4:1-2, 6-8; Psalm 15:2-3, 3-4, 4-5; James 1:17-18, 21B-22, 27; Mark 7:1-8, 14-15, 21-23

Our readings today call us to pause for a moment and consider how we respond to God's love for us each day.

Our Gospel recounts a dialogue between the Pharisees and Jesus. The Pharisees questioned why Jesus' disciples did not practice the ritual washing before eating a meal.

Jesus' response reminds us to ask ourselves 'why.' Why do we remain faithful to God's commands? Why do we pray or go to Mass? Why do we participate in the sacraments? Why do we love others?

Often, we are living our faith a certain way out of obligation, fear, or duty. But Jesus reminds us that the greatest way to live out our faith is through love. Our faith has obligations to provide us opportunities to love, honor, and praise the Lord. They are meant to aid us on our personal journey with Jesus Christ.

St. James reminds us that every moment of each day is an opportunity to respond to God's infinite love for us with love and gratitude in return.

If we approach our relationship with Jesus with this in mind, then we begin to realize that the gift of the Mass is an opportunity to worship God, the sacraments are ways to draw us closer to Him and His commandments are opportunities to love Him more faithfully.

And if we approach our day-to-day moments with this in mind, then we begin to see just how many blessings God has given us. Looking at life through the lens of gratitude helps us to see each moment as a gift with endless opportunities to respond in love.

SEPTEMBER 8, 2024 SECOND COLLECTION—CATHOLIC UNIVERSITY

Catholic University is the national research university of the Catholic Church. Gifts to the National Collection — the only second collection taken for higher education in the U.S. — support students during this crucial time and help the University conduct critical research that will serve parishes and dioceses throughout the country. Thank you for your generosity.

ST. PETER CATHOLIC CHURCH

When Screen Time Becomes Sinful — and How to Safeguard Your Senses

By Teresa Mull

A friend and I went on a long bike ride in a nearby state park last summer. We rode by a beautiful old hunting camp set back off a dirt road. I admired it, and my friend told me it used to be the site of a huge family reunion every year. "They don't do it anymore," she said. "People get busy, I guess," she mused. I shrugged and guessed she was right. We *are* all very busy these days, aren't we? Or *are* we? Do we have to be?

"The biggest disease in North America is busyness," said Thomas Merton — and that was before smartphones arrived on the scene and sabotaged so much of our free time. In my new book, <u>Woke-Proof Your Life A Handbook on Escaping Modern, Political Madness and Shielding Yourself and Your Family by Living a More Self-Sufficient, Fulfilling Life, I label Big Tech as a Big Problem, and not just because the internet and social media are the vehicles by which so much woke influence is born, bred, disseminated, and festers. As our technology has advanced at warp speed, behavior that ignites the human faculties keeps being circumvented, and it's commonly replaced by mindless scrolling that distracts from our Christian duty toward others and often stimulates unproductive emotions.</u>

Consider that, despite our astounding technological advancements and widespread material wealth, we, as a nation, now have higher depression, fewer friends, and greater alienation than our parents' or grandparents' generations did. Also consider that too much screen time also increases inactivity, obesity, isolation, depression, anxiety, eye strain, poor posture, wrinkles, and sleep irregularities. Despite being a supposedly "social" platform that makes communication easier, social media tends to make us lonelier. It's designed to suck us in and keep us checking up on other people, and research has found apps like Facebook, Snapchat, Instagram, and the like to be more addictive than smoking and alcohol — and just as harmful.

Physically, mentally, and spiritually, screen time is capable of ruin on all levels — if we let it. We must ask ourselves if we're using our remarkable technology as a resource — discovering or communicating fruitful news and information, being fortified by a community, taking part in a health-giving routine, and so on — or if our devices are a recourse for filling time. We've all seen it and likely done it ourselves: we're told to sit down and wait at a doctor's office, at the airport, in line at the post office, and the first thing we do is pull out our phone. For what? It didn't ring or buzz. We didn't receive a message. We're looking for a distraction, for momentary entertainment. The time we used to fill by striking up a pleasant conservation with our neighbor, saying a prayer, philosophizing internally, or musing on the way interior paint colors are developed is now filled with silent head noise, as we're all absorbed in a virtual world that's filling our time and keeping the brain just-amused-enough so that it doesn't have to think for itself.

Let us harken back to a time when people weren't worn thin by the constant pings, dings, and rings of their cell phones. Chats on the telephone took place at convenient and appropriate times — not unexpectedly at any and all hours of the day and night — while driving, grocery shopping, or hiking in the forest. Conversations were generally planned, polite, and purposeful. News and information were relayed for an hour in the evening and *only* for an hour in the evening, as well as in publications that were (generally) thoughtfully written, printed, and mailed out, to be consumed in a measured manner. Entertainment, too, was something to be sought-after, not thrust upon you first-thing in the morning with a video of a Filipina TikToker <u>"lip-syncing and bopping her head</u> to the rhythm of the viral Millie B song." (This mind-numbingly inane 10-second video has racked-up 683.4 million views on TikTok.)

SEPTEMBER 1, 2024 TWENTY-SECOND SUNDAY IN ORDINARY TIME

Now of course, texts, emails, "news," and entertainment are everywhere. Data reports vary on the amount of time the average American spends in front of a screen, but even the low-end estimates are appalling: in 2018, a *New York Post* story reported, "Americans spend nearly half of their waking hours (42 percent) looking at a screen."

We must ask ourselves if we're truly "busy" — productively so — or just distracted? Are we too "busy" freaking out over the latest mainstream media news story, or envying how comfortable and convenient our neighbors' lives are, or trying desperately to convince them that our lives are perfect, to attend a family reunion? What could be more important than getting together with family once a year, in the woods, where there's no cell phone service, but there is sunshine, warmth, tall, perfumed pine trees, a cozy cottage, a campfire, laughter, nature, love, and joy? What's the point of everything, if not an annual family reunion in the forest? Technology is, of course, a wonderful blessing from God, but cell phones are designed to addict us and distract us from God and from the needs of our neighbors. Our human appetites are boundless, which is why God provided very clear-cut guardrails for how to moderate ourselves. To allow online outrage, social media, and so forth to overshadow the overwhelming beauty and goodness of our world and to consume us completely, to the point that we're constantly agitated and distracted from nobler work or numb to our surroundings, is a disservice to God and His countless gifts.

Let us ask ourselves the purpose of our screen time: is social media bringing you closer to God by strengthening Christ-centered relationships, supplying you with a community of likeminded believers who inform, inspire, and invigorate you life? Or is it diverting you from the beauty of God's creation, distracting your attention from His goodness, and putting you in a sour mood most of the time? Remain attentive to these questions and use your devices as tools — and sparingly. Be selective in what your eyes and mind absorb. You wouldn't open your mouth and let random strangers put any sort of unknown substance into your body, would you? Then why risk the same thing with your eyes, mind, and soul? You are what you eat. And watch, and hear, and read, and so forth. By consuming whatever Big Tech (including the mainstream media) throws at us, we're essentially filling our minds with junk food, and it has the same negative effects on our souls as cheap, mass-produced, fake fast food has on our bodies.

Try incorporating these practices into your daily screen routine:

Designate phoneless areas of your home and commit to phoneless activities: walking in nature, going to the gym (you'll make more friends without your earbuds!), dinnertime, sitting in waiting rooms, and so on.

If your phone causes you to sin, cut it off: leave it at home, in your purse, whatever.

Consider significantly reducing your social media usage or getting rid of social media all together. Limit your consumption of news to an hour a day.

Find one news program to watch, or one newspaper to read, or one podcast to listen to, and leave it at that.

Wear a watch.

If you're like me, you use your phone as a timepiece, but checking it can lead to reading emails and texts.

If you like to unwind by perusing social media, website, etc., set a timer and discipline yourself.

It's far too easy to be carried away and waste time on these platforms.

ST. PETER CATHOLIC CHURCH RELIGIOUS EDUCATION AND CONFIRMATION 2024-2025 REGISTRATION

REGISTRATION FORMS FOR RELIGIOUS EDUCATION (Kindergarten through Sixth Grade) and CONFIRMATION are available in the Parish Office, the Church Narthex, and on the St. Peter, Pacifica Website, https://stpeterpacifica.org.

PLEASE RETURN FORMS TO SISTER HILDA SANDOVAL

Registration Fee: One child \$185.00. Two children \$225.00. Three or more children \$260.00.

RELIGIOUS EDUCATION CLASSES BEGIN

Tuesday, September 17, 2024 from 3:45 P.M. to 5:00 P.M.

Wednesday, September 18, 2024 from 3:00 P.M. to 4:15 P.M.

CONFIRMATION CLASSES BEGIN

Tuesday, September 17, 2024, First Year-Grade 7, 3:45 P.M. to 5:00 P.M.

Wednesday, September 18, 2024, First Year-Grade 7, 3:00 P.M. to 4:15 P.M.

Wednesday, September 18, 2024, Second Year-Grade 8, 7:00 P.M. to 8:30 P.M.

For additional information regarding **Religious Education** please contact Sister Hilda Sandoval, M.F.P. at 650-359-5000 or by email at hilbandoval63@gmail.com

and for Confirmation at 650-359-7178 or by email at Peterscoveyouth@gmail.com.

RCIA PROGRAM, Rite of Christian Initiation for Adults | 2024-2025 REGISTRATION

Do you or do you know of someone who...

- Has expressed an interest in becoming Catholic?
- Would like to learn more about the Catholic Faith?
- Was baptized Catholic as a child, but has not celebrated the Sacrament of Confirmation and Eucharist?

Our First Session will be Tuesday, September 10, 2024 at 7:00 P.M. Sessions will be every Tuesday from 7:00 P.M. to 8:30 P.M. in the Confirmation Room.

We offer the opportunity to come together to learn more about the faith. Sessions focus on our experience of God, the teaching and experience of the church and prepare individuals to celebrate the Sacraments of Baptism, Confirmation, and Eucharist during the Easter Season. You are welcomed to participate in the process with your questions, your insights and your faith story in a warm accepting setting.

For further information, or to register in this program, please contact Sister Hilda Sandoval, M.F.P. at 650-359-7178 or by email at hilbandoval63@gmail.com.

You are invited to come to our:

Inquiry Night: Tuesday, September 3 at 7:00 P.M.

Mass with our community: Sunday, September 8 at 8:30 A.M.

RCIA

SEPTEMBER 1, 2024 TWENTY-SECOND SUNDAY IN ORDINARY TIME										
AUGUST 25, 2024 SUNDAY COLLECTION	PARISH CALENDAR SEPTEMBER 2-8, 2024									
Offertory Saint Vincent de Paul To be Posted in the September 8 Bulletin	<u>Mon2</u>									
WE SHARE ONLINE COLLECTION	3:00P.M. Chaplet of Divine Mercy 5:30P.M. Evening Mass									
Total Collection \$0.00 Offertory 00 Maintenance 00 Church Roof Fund 00 Saint Vincent de Paul 00 Archdiocese Annual Appeal 00 To be Posted in the September 8 Bulletin WE SHARE ONLINE DONATIONS	Tue3 Saint Gregory the Great, Pope, Doctor of the Church 8:30 A.M. Mass 3:00 P.M. Chaplet of Divine Mercy Wed4 8:30A.M. Daily Mass 3:00 P.M. Chaplet of Divine Mercy									
Register with St. Peter <u>WeShare Online Giving Service</u> in the privacy of your home. Donors can make a one-time donation or a recurring donation. This saves time writing out checks or making sure you have cash on hand.	Thu5 Saint Teresa of Calcutta, Virgin 8:30A.M. Mass 3:00 P.M. Chaplet of Divine Mercy Fri 6 8:30A.M. Daily Mass 3:00P.M. Chaplet of Divine Mercy									
To sign-up please visit https://stpeterpacifica.org on our Website and go to the Donation Heading at the top bar. Call the Parish Office at 650-359-6313 for questions.	Sat7 4:30P.M. Mass Sun 8 Twenty-third Sunday in Ordinary Time									
Assessment \$65,782.00 Collected \$31,933.00 Balance \$33,849.00	8:30 A.M. Mass 11:00 A.M. Mass									
GIFT CARD (YEAR-ROUND) FUNDRAISER										

The St. Peter Gift Card Fundraiser is a fundraiser that takes place year-round. The gift cards are very popular and are used with very popular stores, including a Visa Gift Card that may be used at any retail store.

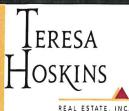
They are the perfect gift for every occasion: birthdays, graduation, all holiday's, or just to say 'Thank You'. These cards are also very safe and you simply discard them when the total value is used.

Gift Cards are sold after all the weekend masses and at the Parish Office, Monday-Friday, 9 A.M.-5 P.M.

Here are the Gift Card Denomination (s) for sale and the *Rebate Percentage* made by St. Peter with each card sold:

Safeway	50.00 & 100.00 4%	Target	25.00 2.5%	Ross	25.00 8%
Visa	50.00 & 100.00 1.25%	Amazon	25.00 2%	Starbucks	10.00 4.5%
Shell	50.00 & 100.00 1.5%	Union 76	100.00 1.5%	Chevron 50.00 &	£ 100.00 1%





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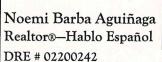
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