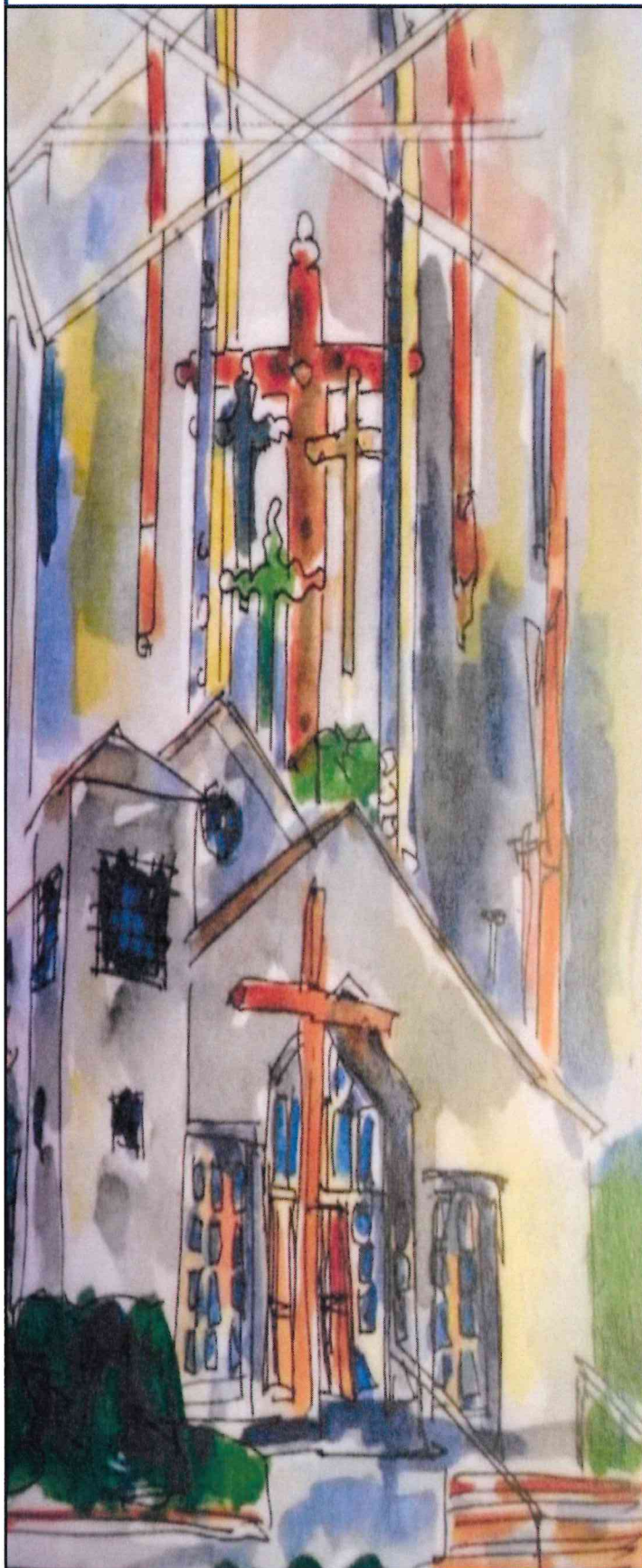


ST. PETER CATHOLIC CHURCH

700 ODDSTAD BLVD., PACIFICA, CA 94044



Contact Information

Parish Office	650-359-6313
Facsimile	650-359-2262
Elementary Religious Education and 7th & 8th Grade Confirmation	650-359-5000
E-mail	stpeterpacifica@comcast.net
Website	https://stpeterpacifica.org
Facebook	www.facebook/stpeterpacifica

Sacrament of Eucharist

Mass Schedule

Weekend Mass

Saturday: 4:30 P.M.

Sunday: 8:30 A.M. and 11:00 A.M.

Weekday Mass

Monday: 5:30 P.M.

Tuesday, Wednesday, Thursday & Fridays: 8:30 A.M.

Holy Day Mass

Vigil: 4:00 P.M. Day: 8:30 A.M. & 7:30 P.M.

Sacrament of Reconciliation

Saturday: 3:30 P.M. - 4:00 P.M., or by appointment.

Sacrament of Baptism

Contact Sister Hilda Sandoval, 2 months in advance.

Sacrament of Marriage

Contact the Parish Office 6 months in advance.

October 25, 2026

Thirtieth Sunday in Ordinary Time

We are to love the Lord with our whole heart and our neighbor as ourselves. By thus fulfilling these two great commandments, we hope to become models of faith and imitators of the Lord who gave himself totally for our sakes.

ST. PETER CATHOLIC CHURCH

Parish Staff

REVEREND JEROME P. FOLEY, Pastor.

SISTER HILDA SANDOVAL, M.F.P., Pastoral Associate and Director of Faith Formation,
hilsandoval63@gmail.com.

MR. ANTONIO EIRAS, Director of Music Ministry, tonyeiras@mac.com.

MS. VERA GONZALEZ, Office Manager, stpeterpacifica@comcast.net.

Mr. Tim Durkin, OUTREACH TO THE ELDERLY AND HOMEBOUND

PARISH COUNCIL

Mrs. Kathleen Bissell, Chair

LITURGY COMMITTEE

Mrs. Eileen Barsi, Chair

FINANCE COMMITTEE

Mr. Dale Fajardo, Chair

Mass Intentions

October 26 – November 1, 2026

Mass Readings

Mon 26 5:30 P.M. †Eduardo Gonzalez
 Tue 27 8:30 A.M. †Arthur Dempsey
 Wed 28 8:30 A.M. †Frankie Franck
 Thu 29 8:30 A.M. †Olivia Medina
 Fri 30 8:30 A.M. †Michael & Peggy Coleman
 Sat 31 4:30 P.M. †Castillo Robles
 Sun 1 8:30 A.M. †Deceased Family & Friends
 11:00 A.M. †Deceased Family & Friends

Mon 26 Reading *Ephesians* 4:32—5:8
 Responsorial *Psalms* 1:4,6
 Gospel *Luke* 13:10-17
 Tue 27 Reading *Ephesians* 5:21-33
 Responsorial *Psalms* 128:1-5
 Gospel *Luke* 13:18-21
 Wed 28 **SAINTS SIMON AND JUDE, APOSTLES**
 Reading *Ephesians* 2:19-22
 Responsorial *Psalms* 19:2-5
 Gospel *Luke* 6:12-16
 Thu 29 Reading *Ephesians* 6:10-20
 Responsorial *Psalms* 144:1b,2,9-10
 Gospel *Luke* 13:31-35
 Fri 30 Reading *Philippians* 1:1-11
 Responsorial *Psalms* 111:1-6
 Gospel *Luke* 14:1-6
 Sat 31 Reading *Philippians* 1:18b-26
 Responsorial *Psalms* 42:2-3,5cdef
 Gospel *Luke* 14:1,7-11
 Sun 1 **ALL SAINTS**
 Reading I *Revelation* 7:2-4,9-14
 Responsorial *Psalms* 24:1b-4b,5-6
 Reading II 1 *John* 3:1-3
 Gospel *Matthew* 5:1-12a



Volunteers Needed

The Holiday Boutique needs volunteers
 Saturday, November 14th, 10 A.M. to 6 P.M. and
 Sunday, November 15th, 9:30 A.M. to 3 P.M.

Volunteers are needed to help during the Holiday Boutique. Many hands will make the workload light. You may sign up at mass or email spholidayboutique@gmail.com.

If you are a baker, would you like to Bake for the Holiday Boutique? Please contact Sister Hilda Sandoval at 650-359-5000 or the Parish Office at 650-359-6313.

October 25, 2026, Thirtieth Sunday in Ordinary Time



Today's readings are all about love — God's faithful love for His people and the love we are called to return to Him and to one another. The stewardship way of life is simply the daily practice of these two greatest commandments.

In today's Gospel, Jesus is asked which commandment is the greatest. His answer is both familiar and endlessly challenging. He says, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind... The second is like it: you shall love your neighbor as yourself."

Why are these two commandments inseparable? Because both are rooted in love.

When we love God above all else, we begin to see others as He sees them. And when we genuinely love our neighbor, we reflect on the love we have first received from Him.

This is the heart of Christian stewardship. It is simple enough for a child to understand, yet rich enough to spend a lifetime putting into practice.

Second Collection for November 1, 2026 – St. Patrick Seminary

This is your moment to step into the heart of the Church's mission.

Your gift is an investment in the Church's future. For generations, St. Patrick's Seminary has formed hundreds of priests who now serve in parishes, schools, ministries, and missions across the country. These men are the spiritual leaders who baptize our children, celebrate the sacraments, preach the Gospel, and walk with families through every season of life.

When you give, you play a direct role in their formation. You ensure they receive the theological education, spiritual guidance, and pastoral training they need to shepherd healthy, vibrant parish communities. Your generosity helps prepare them to lead with wisdom, compassion, and courage—strengthening the Church today and for decades to come.

PLEASE MAKE CHECK PAYABLE TO ST. PETER CHURCH

THE PSYCHOLOGY OF CYBERBULLYING

By Arlin Cuncic, MA | Part 2 of 4

Cyberbullying is a growing concern in today's digital age, affecting many individuals through social media and other online platforms. This article explores the psychological factors that drive people to become cyberbullies and offers practical advice on how to address this issue.

WHAT IS CYBERBULLYING?

Cyberbullying refers to the use of digital technology to cause harm to other people. This typically involves the use of the [Internet](#), but may also take place through mobile phones (e.g., text-based bullying). Social media is one of the primary channels through which cyberbullying takes place, including Facebook, Instagram, TikTok, Snapchat, and more.

Cyberbullying has been deemed a public health problem, with the prevalence of cyberbullying doubling from 2007 to 2019, and 59% of teens in the United States reporting that they have been bullied or harassed online. In general, cyberbullying is a recent issue with increasing numbers of people using the Internet. Much of the focus of research is on how cyberbullying affects the victim, without a lot of focus on how to cope with cyberbullying, how to reduce cyberbullying, or what to do if you are a cyberbully yourself.

Cyberbullies can appear through social media, inside wellness apps, in public forums, during gaming, and more. However, more personal cyberbullies will operate through email, texting, or direct messaging. It has been argued that cyberbullying is defined considering five main criteria: intention to harm, repetition, power imbalance, anonymity, and publicity.

INTENTION TO HARM

Cyberbullies generally have the intention to cause harm when they engage in online bullying. However, bullying can still take place without intention if a victim reasonably perceives actions to be harmful.

REPETITION

Repetition is a key feature of cyberbullying. It means both the bully's repeated actions and the fact that harmful material online can persist longer than the original post, often shared or reposted by others. This is particularly concerning when personal information or photos are shared as cyberbullying.

POWER IMBALANCE

One of the other hallmark traits of bullying is that victims usually experience a power imbalance with their bully. The [power differential](#) can be due to the bully having more status, wealth, popularity, talent, etc. Cyberbullying can be severe and relentless, and the victim often has little control to stop the bullying.

ANONYMITY

Some cyberbullies rely on anonymity to conceal their identity, allowing them to bully without a power imbalance needed between themselves and the victim. This anonymity enables a greater degree of cruelty than if their identity were known.

PUBLICITY

Publicity is another aspect of cyberbullying. Some bullies publicly humiliate or shame others, which can be particularly impactful if it occurs in a public forum with a wide audience.

FORMS OF CYBERBULLYING

Cyberbullying can take many forms. Here are some common types:

- **Flaming:** Flaming (or roasting) refers to using inflammatory language and hurling insults at someone or broadcasting offensive messages about them in the hopes of eliciting a reaction. One example would be Donald Trump's use of the phrases "Crooked Hilary" or "Sleepy Joe Biden."
- **Outing:** Outing involves sharing personal or embarrassing information about someone on the Internet. This type of cyberbullying usually takes place on a larger scale rather than one-to-one or in a smaller group.
- **Trolling:** Trolling refers to posting content or comments with the goal of causing chaos and division. In other words, a troll will say something derogatory or offensive about a person or group, with the sole intention of getting people riled up. This type of cyberbully enjoys creating chaos and then sitting back and watching what happens.
- **Name Calling:** Name-calling involves using offensive language to refer to other people. Reports show that 42% of teens said they had been called offensive names through their mobile phone or on the Internet.
- **Spreading False Rumors:** Cyberbullies who spread false rumors make up stories about individuals and then spread these false truths online. In the same report, 32% of teens said that someone had spread false rumors about them on the Internet.
- **Sending Explicit Images or Messages:** Cyberbullies may also send explicit images or messages without the consent of the victim.
- **Cyber Stalking/Harassing/Physical Threats:** Some cyberbullies will repeatedly target the same people through cyberstalking, cyber harassment, or physical threats. In that same report, 16% of teens reported having been the victim of physical threats on the Internet.

WHY DO PEOPLE CYBERBULLY?

People engage in cyberbullying for various reasons, influenced by multiple factors.

MENTAL HEALTH ISSUES

Cyberbullies may be living with mental health issues that relate to their bullying or make it worse. Examples include problems with behavioral issues such as [aggression](#), [hyperactivity](#), or [impulsivity](#), as well as [substance abuse](#).

In addition, those with personality features resembling the "[dark tetrad](#)" of [psychopathy](#), Machiavellianism (deceptive, manipulative), sadism (deriving pleasure from harming others), and [narcissism](#) may be at risk for cyberbullying. These individuals tend to violate social norms, have a low level of empathy for other people, and may bully others as a way to increase their sense of power or worth.

VICTIMS OF BULLYING

Cyberbullies sometimes become bullies after having experienced cyberbullying themselves. In this way, they may be looking to feel more in control or lash out after feeling victimized and being unable to retaliate to the original bully. It may feel like a dichotomous world of "bully or be bullied," not having the insight that there is another pathway.

RESULT OF CONFLICTS OR BREAKUPS

Cyberbullying that takes place between two people who were previously friends or in a relationship may be triggered by conflicts in the friendship or the [breakdown of the relationship](#). In this way, this type of cyberbullying might be viewed as driven by anger, jealousy, or revenge.

BOREDOM OR TRYING OUT A NEW PERSONA

It has been suggested that some people engage in cyberbullying due to boredom or the desire to try out a new persona on the Internet. This is more likely among young adults or teenagers who are still developing their sense of identity. This type of cyberbullying would typically be anonymous.

LONELINESS OR ISOLATION

Cyberbullies may also be people who struggle with [feeling isolated or lonely](#) in society. If they feel ignored by others, they may lash out as a way to get attention and feel better or vent their rage at society.

Page 3 of 3

SOLEMNITY OF **ALL SAINTS**

MASS SCHEDULE

Saturday, October 31, 2026, 4:30 P.M.

Sunday, November 1, 2026, 8:30 A.M. & 11:00 A.M.

THE FEAST OF ALL **SOULS DAY**

MASS SCHEDULE

Monday, November 2, 2026, 7:30 P.M.

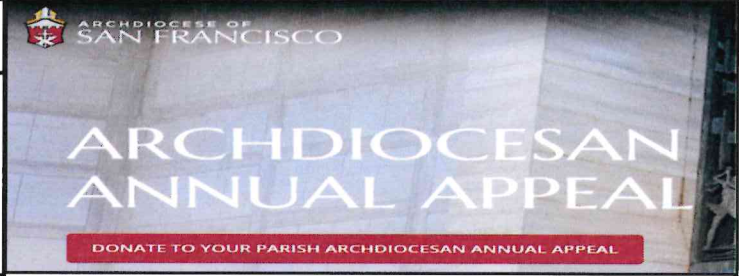
(No 5:30 P.M. Mass)

For those mourning the loss of a loved one this **past year**, you may participate in the *Lighting of the Candles*.

IF A MEMBER OF YOUR FAMILY HAS DIED THIS PAST YEAR, PLEASE PROVIDE SPECIFIC NAMES OF DECEASED TO THE PARISH OFFICE BY WEDNESDAY, OCTOBER 28, 2026.

All Souls Day Remembrance Envelopes will be in the Church Narthex. Write the names of all those to be remembered during November on the envelopes. You may drop them in the offering basket during mass or drop them in the Parish Office door mail slot.

(Please do not use the outside mailbox.)

Sunday Collection – October 18, 2026	
Offertory \$3,609.00 World Mission Sunday \$3,129.00 Crosier Fathers and Brothers through The Society of the Propagation of the Faith	ASSESSMENT \$65,022.00 COLLECTED \$29,563.00 BALANCE \$35,460.00
Parish Soft Online Collection – Oct. 10-16, 2026 Offertory \$1,139.76 Maintenance Fund \$27.28 Church Roof Fund \$29.01 Additional Donation \$18.60 Saint Vincent de Paul \$45.30 TOTAL \$1,259.95	Parish Calendar October & November Mon 26 3:00 P.M. Chaplet of Divine Mercy 5:30 P.M. Evening Mass Tue 27 8:30 A.M. Daily Mass 3:00 P.M. Chaplet of Divine Mercy 3:45 P.M. Religious Education Classes 3:45 P.M. Confirmation Class 7:00 P.M. OCIA Class Wed 28 8:30 A.M. Daily Mass 3:00 P.M. Chaplet of Divine Mercy 3:00 P.M. Religious Education Classes 3:00 P.M. Confirmation Class 7:00 P.M. Confirmation Class 7:00 P.M. Choir Rehearsal Thu 29 8:30 A.M. Daily Mass 3:00 P.M. Chaplet of Divine Mercy Fri 30 8:30 A.M. Daily Mass 3:00 P.M. Chaplet of Divine Mercy <i>Solemnity of All Saints</i> Sat 31 3:00 P.M. Chaplet of Divine Mercy 3:30 P.M. Sacrament of Reconciliation 4:30 P.M. Mass Sun 1 8:30 A.M. Mass 11:00 A.M. Mass <i>Feast of All Souls</i> Mon 2 7:30 P.M. Mass

St. Peter Catholic Church

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Telephone: 650.359.6313

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Bulletin Advertisement

October 25, 2026

Thirtieth Sunday in
Ordinary Time



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Call for appointment.



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